Morton Grove Park District

6834 Dempster Street • Morton Grove, Illinois • 60053 847/965-1200

Board Meeting Agenda March 19, 2025 at 6:30pm

MORTON GROVE PARK DISTRICT

- I. Roll Call
- II. Pledge of Allegiance
- III. Additions/Changes to the Agenda
- IV. Citizen's Comments on Agenda Items/Correspondence
- V. Consent Agenda:
 - a. Approval of Minutes: Minutes of the Board Meeting held on February 19, 2025
 - b. Approval of Financial Reports:
 - 1. Cash Summary and Revenue and Expenditure Report dated February 28, 2025
 - 2. Invoice Distribution Report ending February 28, 2025 in the amount of \$184,743.60
 - 3. Monthly Budget to Actual report dated February 28, 2025
 - 4. Card Services report dated February 28, 2025
- VI. Director's Report
- VII. Attorney's Report
- VIII. Village Liaison Report
- IX. Department Head Reports
- X. New Business:
 - a. Administration & Finance Committee Commissioner Liston, Chair

Information Only: Camp and Early Childhood Programming Presentation - Sarah Lindahl

Information Only: Annual Board Training Session - Michelle Trevino

Action Item: Update Commissioner Use of Facilities and Programs Approval

Action Item: Meals, Travel, and Lodging for O'Brien Approval

Action Item: Update to Nepotism Policy Approval

Action Item: Update to Vacation Policy for Part-time Employees Approval

- XI. Public Comment on Non-Agenda Items
- XII. Commissioner Comments: Commissioner Liston, Minx, Rathunde, Russell, and Khan
- XIII. Closed Session: I motion for the Board to move into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and section 120/2(c)(21).
- XIV. Approval of Closed Session Minutes: Closed sessions minutes from the Special Meetings held on February 12 and 13 and the Regular meeting held on February 19.
- XV. Adjournment

Persons with disabilities requiring reasonable accommodation to participate in Park District meetings should contact Jeffrey Wait, the ADA Compliance Officer at the Prairie View Community Center at 6834 Dempster St. Morton Grove, IL 60053, by phone at 847-965-1200, Monday through Friday 9:00am to 5:00pm or by email to jwait@mgparks.com, at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter generally require at least 5 business days advance notice. For the deaf or hearing-impaired, please use the Illinois Relay Center voice only operator at (800) 526-0857.

Consent Agenda: March 19, 2025 - Commissioner John Liston

Minutes:

I move for the Board of Park Commissioners to accept the recommendation of the Administration and Finance Committee to approve the minutes of the:

The Regular Board Meeting that was held on February 19, 2025.

And the Financial Reports which include:

- Cash Summary and Revenue and Expenditure Report dated February 28, 2025
- The Invoice Distribution Report ending February 28, 2025 in the amount of \$187,743.60
- Monthly Budget to Actual Report dated February 28, 2025.
- Card Services Report dated February 28, 2025.

AFTER CLOSED SESSION:

I move for the Board of Park Commissioners to accept the recommendation of the Administration and Finance Committee to approve the:

- Closed Session minutes of the Special Meeting held on February 12, 2025.
- Closed Session minutes of the Special Meeting held on February 13, 2025.
- Closed Session minutes of the Regular Meeting held on February 19, 2025.

Approval of Minutes

Morton Grove Park District

6834 Dempster Street • Morton Grove, Illinois • 60053 847/965-1200



Minutes of the 879th Board Meeting February 19, 2025 Held at Prairie View Community Center

I. Roll Call: Commissioner Khan called the meeting to order at 6:30pm.

Commissioners Present: Paul Minx, Lisa Rathunde, and Mazhar Khan.

Commissioners Absent: John Liston was absent with notice.

Staff Present: Jeffrey Wait, Executive Director; Martin O'Brien, Superintendent of Finance; Keith Gorczyca, Superintendent of Parks and Maintenance; and Luisa Brown, Recording Secretary.

Guests: Rita Minx, Village of Morton Grove

Attorney Present: None

- II. Pledge of Allegiance: The pledge of allegiance was recited.
- III. Additions/Changes to the Agenda: None
- IV. Citizens Comments on Agenda Items/Correspondence: None
- V. Consent Agenda:

Commissioner Minx made a motion, seconded by Commissioner Rathunde to approve:

- a. The minutes from the Board Meeting held on January 15, 2025.
- b. The Financial Reports:
 - 1. The Cash Summary and Revenue and Expenditure Report dated January 31, 2025.
 - 2. The Invoice Distribution Report for the period ending January 31, 2025 in the amount of \$187,867.27.
 - 3. Monthly Budget to Actual report dated January 31, 2025.
 - Card Service Report dated January 31, 2025.
 Ayes: Commissioner Rathunde, Minx, and Khan. Nays: 0. Motion carried.
- VI. Director's Report: Director Wait stated that on March 8th the District will be holding its Cold Brews event at the Civic Center. Wait announced that 2025 season pool passes are still available at the 2024 rate until April 1st. The District is still looking for summer help for the pools, camps, and maintenance. Those who are interested need to visit mortogroveparks.com. Lastly, Wait reminded that summer registration begins March 3rd for residents.
- VII. Attorney's Report: The report was sent electronically later in the day.
- VIII. Village Liaison Report: The Village has their Neighorhood Outreach meeting on February 27th at Melzer School at 6pm.
- IX. Department Heads' Report: Superintendent O'Brien stated the Finance Department is preparing for the auditors to come on February 24th. O'Brien mentioned that the Finance Department is working on closing some of the grants the District has, now that Oketo Park project is completed. Lastly, O'Brien

reminded the Commissioners to complete their ethic statements.

Superintendent Gorczyca stated that Maintenance Department has been busy setting up a couple of capital projects. Gorczyca mentioned that the Maintenance Department has installed individual shut off valves on all the showers at Harrer Pool. Austin Fieldhouse cabinet painting has been completed and maintenance installed a new spreader on of the Gator utility vehicle.

X. New Business:

a. Administration and Finance Committee - Commissioner Liston, Chair

<u>Appointment of New Commissioner:</u> Commissioner Minx made a motion, seconded by Commissioner Rathunde, to approve Kelly Russell to fill the open seat on the Board of Park Commissioners.

Ayes: Commissioners Rathunde, Minx, and Khan. Nays: 0. Motion carried.

Oath of Office: Director Wait inducted new commissioner Kelly Russell into office.

<u>Tennis/Basketball Court Project Bid Approval:</u> Commissioner Minx made a motion, seconded by Commissioner Rathunde, to approve the bid from Obsidian Asphalt Paving in the amount of \$1,184,255 to complete the tennis/basketball court project.

Ayes: Khan, Russell, Rathunde, and Minx. Nays: 0. Motion carried.

<u>Turf Mowing Bid Approval:</u> Commissioner Minx made a motion, seconded by Commissioner Rathunde, for the Board of Park Commissioners to award the mowing bid to The Langston Group in the amount of \$56,752.94.

Ayes: Commissioners Russell, Rathunde, Minx, and Khan. Nays: 0. Motion carried.

<u>Palma Lane Project Purchase Item Approval:</u> Commissioner Minx made a motion, seconded by Commissioner Rathunde, for the Board of Park Commissioners to approve the purchase of playground equipment and site amenities for Palma Lane Park from Sourcewell and NuToys Leisure Products in the amount of \$216,088.23.

Ayes: Rathunde, Russell, Minx, and Khan. Nays: 0. Motion carried.

<u>Transfer of Appropriations Between Line Items:</u> Commissioner Minx made a motion, seconded by Commissioner Rathunde, for the Board of Park Commissioners to approve the transfer of appropriations between the listed line items.

Ayes: Commissioners Russell, Rathunde, Minx, and Khan. Nays: 0. Motion carried.

XI. Public Comment on Non-Agenda Items: None

XII. Commissioner Comments:

Commissioner Minx: Welcomed the new Commissioner, Kelly Russell. Minx stated that the IPRA conference this year was great.

Commissioner Rathunde: Welcomed Commissioner Russell. Rathunde stated she enjoyed the classes she went to at the IPRA conference.

Commissioner Russell: Thanked the Commissioners for taking the time last week to interview her, and she's excited to get started.

Commissioner Khan: Stated he looks forward to working with Commissioner Russell.

| XIII. | XIII. Closed Session: Commissioner Khan made a motion, seconded by Commissioner Minx, for t Board to move into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and section 120/2(c)(21). | | | | | |
|-------|--|--|--|--|--|--|
| | Ayes: Commissioners Rathunde, Minx, Russe | ll, and Khan. Nays: 0. Motion carried. | | | | |
| XIV. | Approval of Closed Session Minutes: Commissioner Rathunde, to approve the Janua Ayes: Commissioners Minx, Russell, Khan, and | ary 15, 2024 closed session minutes. | | | | |
| xv. | Adjournment: Commissioner Minx made a mot adjourn the meeting. Motion carried by voice vote. | ion, seconded by Commissioner Russell to | | | | |
| | The meeting ended at approximately 7:45pm. | | | | | |
| | | | | | | |
| Board | rd President, Mazhar Khan | Board Secretary, Jeffrey Wait | | | | |

Financials

- Cash Summary
- Revenue and Expenditures Report
- The Invoice Distribution Report
- Monthly Budget Report
- Card Services Report

CASH SUMMARY BY FUND FOR MORTON GROVE PARK DISTRICT

03/11/2025 04:12 PM User: lgonzalez DB: Morton Grove Park

FROM 02/01/2025 TO 02/28/2025 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

| Fund | Description | Beginning Balance 02/01/2025 | Total Debits | Total Credits | Ending Balance 02/28/2025 |
|------|---------------------------------|------------------------------------|-----------------|------------------|---------------------------------|
| 0.1 | CORPORATE | 2,500,406.22 | 447,782.26 | 127,037.29 | 2,821,151.19 |
| 02 | RECREATION | 941,680.20 | 262,975.29 | 179,108.06 | 1,025,547.43 |
| 0.5 | POLICE | 2,913.02 | 0.00 | 1,052.36 | 1,860.66 |
| 10 | PAVING & LIGHTING | 3,315.04 | 00.00 | 00.00 | 3,315.04 |
| 15 | MUSEUM | 11,989.54 | 00.00 | 1,772.93 | 10,216.61 |
| 20 | I.M.R.F. | 85,082.34 | 21,965.17 | 11,630.54 | 95,416.97 |
| 22 | F.I.C.A. | 73,467.30 | 21,965.17 | 14,438.91 | 80,993.56 |
| 25 | BOND & INTEREST | 166,648.23 | 176,309.92 | 00.00 | 342,958.15 |
| 90 | BOND AND INTEREST - HARRER POOL | 361,077.91 | 00.00 | 00.00 | 361,077.91 |
| 30 | LIABILITY INSURANCE | 50,066.92 | 00.00 | 8,705.11 | 41,361.81 |
| 35 | SPECIAL RECREATION | 399,367.65 | 63,516.35 | 1,862.45 | 461,021.55 |
| 40 | AUDIT | 9,064.17 | 00.00 | 19,950.00 | (10,885.83) |
| 7.0 | CAPITAL IMPROVEMENTS | 5,344,146.80 | 00.00 | 78,128.53 | 5,266,018.27 |
| 66 | PAYROLL CLEARING FUND | 89,208.35 | 120,421.06 | 129,897.12 | 79,732.29 |
| | TOTAL - ALL FUNDS | 10,038,433.69 | 1,114,935.22 | 573,583.30 | 10,579,785.61 |

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REVENUE AND EXPENDITURE REPORT FOR MORTON GROVE PARK DISTRICT

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PERIOD ENDING 02/28/2025

| UB: Molton Grove Fa | | | | | |
|---|------------------------------|--|---|---|----------------|
| GL NUMBER DESCRIPTION | 2025 AMENDED BUDGET | YTD BALANCE 02/28/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 02/28/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
| Fund 01 - CORPORATE Fund 01 - CORPORATE: TOTAL REVENDES TOTAL, EXPENDITURES | 3,508,016.00 3,508,016.00 | 517,676.67 303,366.94 | 447,662.32 126,917.35 | 2,990,339.33 | 14.76 |
| NET OF REVENUES & EXPENDITURES | 00.0 | 214,309.73 | 320,744.97 | (214, 309.73) | 100.00 |
| Fund 02 - RECREATION Fund 02 - RECREATION: TOTAL REVENUES TOTAL EXPENDITURES | 3,616,884.00 3,616,884.00 | 390,849.96 362,872.97 | 264,075.70 | 3,226,034.04 | 10.81 |
| NET OF REVENUES & EXPENDITURES | 00.0 | 27,976.99 | 83,867.23 | (27,976.99) | 100.00 |
| Fund 05 - POLICE Fund 05 - POLICE: TOTAL REVENUES TOTAL EXPENDITURES | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 0.00 | (2,421.59) | (1,052.36) | 2,421.59 | 100.00 |
| Fund 15 - MUSEUM: Fund 15 - MUSEUM: TOTAL REVENUES TOTAL EXPENDITURES | 42,000.00 | 0.00 | 0.00 | 42,000.00 37,168.06 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 00.0 | (4,831.94) | (1,772.93) | 4,831.94 | 100.00 |
| Fund 20 - I.M.R.F.: Fund 20 - I.M.R.F.: TOTAL REVENUES TOTAL EXPENDITURES | 165,000.00 | 21,976.89 29,048.43 | 21,965.17 | 143,023.11 135,951.57 | 13.32 |
| NET OF REVENUES & EXPENDITURES | 00.0 | (7,071.54) | 10,334.63 | 7,071.54 | 100.00 |
| Fund 22 - F.I.C.A.: Fund 22 - F.I.C.A.: TOTAL REVENDES TOTAL EXPENDITURES | 250,000.00 | 21,976.89 35,095.62 | 21,965.17 | 228,023.11 | 8.79 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (13, 118.73) | 7,526.26 | 13,118.73 | 100.00 |
| Fund 25 - BOND & INTEREST Fund 25 - BOND & INTEREST: TOTAL REVENUES TOTAL EXPENDITURES | 1,150,000.00 | 176,404.02 | 176,309.92 | 973,595.98 | 15.34 |
| NET OF REVENUES & EXPENDITURES | 0.00 | 176,404.02 | 176,309.92 | (176, 404.02) | 100.00 |
| Fund 26 - BOND AND INTEREST - HARRER POOL Fund 26 - BOND AND INTEREST - HARRER POOL: TOTAL REVENUES TOTAL EXPENDITURES | 800,000.00 | 0.00 | 0.00 | 800,000.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 00.00 | 00.0 | 00.0 | 00.0 | 00.00 |
| Fund 30 - LIABILITY INSURANCE Fund 30 - LIABILITY INSURANCE: TOTAL REVENUES TOTAL EXPENDITURES | 155,000.00 | 0.00 | 8,705.11 | 155,000.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 00.0 | (8,954.73) | (8,705.11) | 8,954.73 | 100.00 |

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REVENUE AND EXPENDITURE REPORT FOR MORTON GROVE PARK DISTRICT

Page: 2/2

PERIOD ENDING 02/28/2025

| GL NUMBER | DESCRIPTION | 2025 AMENDED BUDGET | YTD BALANCE 02/28/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 02/28/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|---|----------------------------------|------------------------|--|---|---|----------------|
| Fund 35 - SPECIAL RECREATION: Fund 35 - SPECIAL RECREATION: TOTAL REVENDES | RECREATION: RECREATION: | 510,000.00 | 63,550.25 | 63,516.35 | 446,449.75 | 12.46 |
| NET OF REVENUES & EXPENDITURES Fund 40 - AUDIT Fund 40 - AUDIT: | EXPENDITURES | 00.0 | 18,490.00 | 61,653.90 | (18,490.00) | 100.00 |
| TOTAL REVENUES TOTAL EXPENDITURES | SI | 23,000.00 | 0.00 | 00.00 | 3,050.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | EXPENDITURES | 00.0 | (19,950.00) | (19,950.00) | 19,950.00 | 100.00 |
| Fund 70 - CAPITAL IMPROVEMENTS: Fund 70 - CAPITAL IMPROVEMENTS: TOTAL REVENUES: | , IMPROVEMENTS; IMPROVEMENTS: | 2,919,000.00 | 0.00 | 0.00 | 2,919,000.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | EXPENDITURES | 00.0 | (81,139.77) | (78, 128.53) | 81,139.77 | 100.00 |
| TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS | ALL FUNDS ES - ALL FUNDS | 13,153,900.00 | 1,192,434.68 | 995,494.63 | 11,961,465.32 12,261,157.76 | 9.07 |
| NET OF REVENUES & EXPENDITURES | * EXPENDITURES | 0.00 | 299, 692.44 | 550,827.98 | (299, 692.44) | 100.00 |
| | | | | | | |

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03/11/2025 04:04 PM INVOICE GL DISTRIBUTION REPORT FOR MORTON GROVE PARK DISTRICT Page: 1/7
User: lgonzalez INVOICE ENTRY DATES 02/01/2025 - 02/28/2025

JOURNALIZED

PAID

| Check 41061 Total For Check 41061 JOHN DEFRE TERRAINCUT COMM | GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|--|-----------------------------|--|-----------------------------|----------------------------|-----------|---------|
| Check 41062 | | EXP MISCELLANEOUS-PARKS DE | AHW LLC -HAMPSHIRE | JOHN DEERE TERRAINCUT COMM | 70,646.73 | 41061 |
| Decay 131700 SALARIES & MAGES-GROUPX IN SOUTHINDSTRITTITURES COMP JANUARY GROUP EX CLASSES 765.00 1052 | | | Total For Check 41061 | | 70,646.73 | |
| Command | | SALARIES & WAGES-GROUPX IN | BODYMINDSPIRITFITNESS CORP | JANUARY GROUP EX CLASSES | 765.00 | 41062 |
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| Check 41066 C2-31-40301 C10-10-50150 C10-10 | | UTILITIES-ELECTRICTY | COMED | JACOBS GAZEBO ELECTRIC BIL | 28.69 | 41063 |
| Check 41065 RENTALS-FIELDHOUSE RENTALS JUDY FOX DEPOSIT RENTAL 100.00 100. | | | Total For Check 41063 | | 28.69 | |
| Check 41065 | | RENTALS-FIELDHOUSE RENTALS | JUDY FOX | DEPOSIT RENTAL | 100.00 | 41064 |
| 01-20-520318 MARTH. AND SUPP-MAINT MA MEMBARDS SUPPLIES FOR MAINTENANCE 33.6 41065 01-20-520321 MARTH SUPP-MAINT MA MEMBARDS SUPPLIES FOR MAINTENANCE 316.6 41065 01-20-520322 MARTHSUPP-MAINT MAT'LS MEMBARDS SUPPLIES FOR MAINTENANCE 316.6 41065 01-20-520322 MARTHSUPP-MAINT MAT'LS MEMBARDS SUPPLIES FOR MAINTENANCE 54.82 41065 01-20-520320 MARTHSUPP-MAINT MAT'LS MEMBARDS SUPPLIES FOR MAINTENANCE 54.82 41065 01-20-520320 MARTHSUPP-MAINT MAT'LS MEMBARDS SUPPLIES FOR MAINTENANCE 54.82 41066 02-21-50120 UTILITIES-HEATING FUEL NICOR GAS GAS BILL FOR HARRER FLITER 257.50 41066 02-21-50120 UTILITIES-HEATING FUEL FOR CHOCK 41066 02-21-50150 UTILITIES-HEATING FUEL FUEL FROME PERFLESS NETWORK, INC. PHONE SERVICES 1,090.90 41067 02-10-50150 UTILITIES-HELPHONE PERFLESS NETWORK, INC. PHONE SERVICES 1,090.90 41067 02-10-50150 UTILITIES-HELPHONE PERFLESS NETWORK, INC. PHONE SERVICES 1,1090.90 41067 02-10-50150 UTILITIES-HELPHONE PERFLESS NETWORK, INC. PHONE SERVICES 1,1090.90 41067 02-10-50150 UTILITIES-HELPHONE PERFLESS NETWORK, INC. PHONE SERVICES 1,1090.90 41067 02-10-50150 UTILITIES-HELPHONE FUEL FOR CHARCE FULL FUEL FUEL FUEL FUEL FUEL FUEL FUE | | | Total For Check 41064 | | 100.00 | |
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| 1-20-520000 MATRI-SUPP-SUPPLIES - TOOL MENANDS SUPPLIES FOR MAINTENANCE \$4.82 41065 | | | | SUPPLIES FOR MAINTENANCE | 336.68 | 41065 |
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| Carron C | N N DOWNELL | | Total For Check 41065 | | 415.42 | |
| Check 41067 | | UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR HARRER FLTER | 257.50 | 41066 |
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| Check 41070 | | PALMA LANE RENOVATIONS - C | UPLAND DESIGN | PALMA PARK OSLAD DEVELOPME | 5,081.80 | 41069 |
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| C2-33-540150 UTILITIES-TELEPHONE VERIZON WIRELESS CELL PHONES 280.46 41070 | | | | CELL PHONES | 272.22 | 41070 |
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| 02-10-581400 EXP MISCELLANEOUS-DUES & S FIFTH THIRD BANK 02-35-554400 CONTRACT SVCS-AGREEMENTS - FIFTH THIRD BANK Total For Check 41076 Check 41077 02-03-592412 CONTRACTING SERVICES - CAMP FIRST STUDENT Total For Check 41077 Total For Check 41077 342.00 | Check 41076 | | שאלם מפוטח שהפים | JAN CREDIT CARD SERVICES | 159.90 | 41076 |
| Total For Check 41076 Check 41077 02-03-592412 CONTRACTING SERVICES- CAMP FIRST STUDENT Total For Check 41077 Total For Check 41077 PAYMENT FOR BUS CAMP TRIP 342.00 342.00 | | | | | | 41076 |
| Check 41077 02-03-592412 CONTRACTING SERVICES- CAMP FIRST STUDENT PAYMENT FOR BUS CAMP TRIP 342.00 41077 Total For Check 41077 342.00 | 02-33-354400 | CONTRACT SVCS-AGREEMENTS - | | | 434.90 | |
| Total For Check 41077 Total For Check 41077 342.00 | Check 41077 | | D EIDEM CHILDENM | PAYMENT FOR BUS CAMP TRIP | 342.00 | 41077 |
| Total For Check 41077 | 02-03-592412 | CONTRACTING SERVICES- CAME | | THIRDH TON DOO OTHER THE | | |
| | Check 41078 | | TOTAL FOR CHECK 410// | | | |

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| GL Number | Invoice Line Desc | PAID Vendor | Invoice Description | Amount | Check # |
|-----------------------------|---|--|---|-----------------|----------------|
| Check 41078 01-20-520325 | MATRL-SUPP-MAINT MAT'LS | GRAINGER | VARIABLE SPEED CONTROLLER | 374.05 | 41078 |
| | | Total For Check 41078 | | 374.05 | |
| Check 41079 | COMPAGE GUAS COMPAGENTA | anoom tua | CIPPICE CEPUICES FOR DUCC | 272 25 | 41070 |
| 02-33-552300 | CONTRACT SVCS-CONTRACTUAL | GROOT, INC. | GARBAGE SERVICES FOR PVCC | 373.25 | 41079 |
| | | Total For Check 41079 | | 373.25 | |
| Check 41080 02-07-592813 | CONTRACTING SERVICES-BIRTH | HOT SHOTS SPORTS | JANUARY HOT SHOTS BIRTHDAY | 495.00 | 41080 |
| | | Total For Check 41080 | | 495.00 | |
| Check 41081 01-10-554100 | CONTRACTUAL SERVICES-AGREE | LEAF | COPIER RENTALS | 63.71 | 41081 |
| | CONTRACTUAL SERVICES-AGREE | | COPIER RENTALS | 63.71 | 41081 |
| | | Total For Check 41081 | | 127.42 | |
| Check 41082 | | | | | |
| | MATRL AND SUPP-MAINT MA | | STRAW BLANKET FOR COVERING | 39.00 98.85 | 41082 41082 |
| 01-20-570300 | BLDG-LANDSCAPE-GRASS-SEED- | LURVEY LANDSCAPE SUPPLY | STRAW BLANKET FOR COVERING | | 41002 |
| | | Total For Check 41082 | | 137.85 | |
| Check 41083 35-10-552705 | CNTRCT SVCS-ADA INCLUSION | MAINE-NILES ASSN OF SP REC | : INCLUSION SERVICES FOR 1/1 | 783.88 | 41083 |
| | | Total For Check 41083 | | 783.88 | |
| Check 41084 | | ************************************** | | 114 20 | 41084 |
| | MATRL AND SUPP-MAINT MA | | WALL LIGHT SWITCH AND COVE SIGN POSTS | 114.30 39.16 | 41084 |
| | MATRL AND SUPP-MAINT MA | | ENGINE AND FUEL ADDITION F | 126.88 | 41084 |
| | MATRL-SUPP-MAINT MAT'LS MATRL-SUPP-SUPPLIES - TOOL | | WALL LIGHT SWITCH AND COVE | 84.98 | 41084 |
| 01 20 320400 | THIRD SOLL BOLLETED 1992 | Total For Check 41084 | | 365.32 | |
| Check 41085 01-20-520325 | MATRL-SUPP-MAINT MAT'LS | | BATTERY CABLE TERMINAL | 26.86 | 41085 |
| | | Total For Check 41085 | | 26.86 | |
| Check 41086 | | Simple of the M | OLG DILL TOD ALL DADING | 391.24 | 41086 |
| | UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR ALL PARKS GAS BILL FOR ALL PARKS | 667.06 | 41086 |
| | UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR ALL PARKS | 197.13 | 41086 |
| | UTILITIES-HEATING FUEL UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR ALL PARKS | 298.54 | 41086 |
| | UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR ALL PARKS | 687.87 | 41086 |
| | UTILITIES-HEATING FUEL | NICOR GAS | GAS BILL FOR ALL PARKS | 131.90 | 41086 |
| | | Total For Check 41086 | | 2,373.74 | |
| Check 41087 | 555.00 | | CLEANING SUPPLIES FOR PVCC | 327.68 | 41087 |
| 01-20-520325 | MATRL-SUPP-MAINT MAT'LS | | CLEANING SUPPLIES FOR FVCC | | |
| | | Total For Check 41087 | | 327.68 | |
| Check 41088 01-10-540120 | UTILITIES-HEATING FUEL | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 1,620.56 | 41088 |
| | UTILITIES-HEATING FUEL | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 672.95 | 41088 |
| 02-21-540120 | UTILITIES-HEATING FUEL | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 2.00 | 41088 |
| 02-22-540120 | UTILITIES-HEATING FUEL | | ELECTRIC BILL FOR ALL PARK | 293.18 | 41088 |
| 02-33-540120 | UTILITIES-HEATING FUEL | | ELECTRIC BILL FOR ALL PARK | 2,636.62 | 41088 41088 |
| 15-10-540120 | UTILITIES-HEATING FUEL | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 229.83 | 41000 |
| | | Total For Check 41088 | | 5,455.14 | |
| Check 41089 70-10-586135 | EXP MIS - BASKETBALL & TEN | THE W-T GROUP, LLC | COURT IMPROVEMENTS | 1,000.00 | 41089 |
| | | Total For Check 41089 | | 1,000.00 | |
| Check 41090 | נוחדו דיידי ב-שאיידים | VILLAGE OF MORTON GROVE | WATER BILL FOR ALL PARKS J | 89.25 | 41090 |
| | UTILITIES-WATER UTILITIES-WATER | VILLAGE OF MORTON GROVE | WATER BILL FOR ALL PARKS J | 76.50 | 41090 |
| | UTILITIES-WATER | VILLAGE OF MORTON GROVE | WATER BILL FOR ALL PARKS J | 51.00 | 41090 |

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Check 41090 Total For Check 41090 216.75 Check 41091 01-10-481810 MISCELLANEOUS REV-MISC. - ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 41091 25 74 01-10-520110 MATRL AND SUPP-OFFICE EXP ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 149.22 41091 01-10-520130 MATRL AND SUPP-OFFICE EXP ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 292.00 41091 01-10-551400 CONTRACTUAL SERVICES-BAMBO ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 863 82 41091 01-10-560810 EQUIPMENT-NEW EQUIP - COMP ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 739.87 41091 01-10-580100 EXP MISC.-HUMAN RESOURCE E ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 189.27 41091 01-10-581120 EXP MISC-COMM EXPENSE - ED ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 1.264.11 41091 01-10-581200 EXP MISC.-EDUCATIONAL SEMI ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 3,563.36 FEBRUARY 2025 CREDIT CARD 41091 01-10-581250 EXP MISCELLANEOUS-BUSINESS ELAN FINANCIAL SERVICES 115.21 01-10-581300 EXP MISC -EMPLOYEE TRAVEL FLAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 559.88 41091 01-10-581400 EXP MISCELLANEOUS-DUES & S ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 28.94 41091 666.50 41091 FEBRUARY 2025 CREDIT CARD 01-10-589105 EXP MISCELLANEOUS-EMPLOYEE ELAN FINANCIAL SERVICES 41091 01-20-520221 MATRL-SUPP-R & R - BLDG RE ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 926.87 41091 01-20-520312 MATERIALS AND SUPPLIES-JAN ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 374.43 01-20-520400 MATRL-SUPP-SUPPLIES - TOOL ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 99.97 41091 FEBRUARY 2025 CREDIT CARD 609.16 41091 01-20-581200 EXP MISC.-EDUCATIONAL SEMI ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 318.27 02-01-593131 PRGM SUPP-SOFTBALL - ADULT ELAN FINANCIAL SERVICES 02-03-592412 CONTRACTING SERVICES- CAMP ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 634.80 FEBRUARY 2025 CREDIT CARD 73.04 41091 02-04-593514 PROGRAM SUPPLIES-DANCE - C ELAN FINANCIAL SERVICES 41091 185.33 FEBRUARY 2025 CREDIT CARD 02-05-593623 PROGRAM SUPPLIES-ADULT GEN ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 121.74 02-05-593624 PROGRAM SUPPLIES-YOUTH CON ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 45.00 02-06-592715 CONTRACTING SERVICES-TODDL ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 124.23 41091 02-06-593711 PROGRAM SUPPLIES-PRE SCHOO ELAN FINANCIAL SERVICES 290.00 41091 02-07-592819 CONTRACTING SERVICES-GAP FEBRUARY 2025 CREDIT CARD ELAN FINANCIAL SERVICES 34.75 41091 02-07-593813 PROGRAM SUPPLIES-BIRTHDAY ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD FEBRUARY 2025 CREDIT CARD 236.23 41091 ELAN FINANCIAL SERVICES 02-07-593825 PROGRAM SUPPLIES-BASE 41091 FEBRUARY 2025 CREDIT CARD 50.98 02-07-593826 PROGRAM SUPPLIES-KINDER OD ELAN FINANCIAL SERVICES 1,054.60 41091 FEBRUARY 2025 CREDIT CARD 02-08-593919 PRGM SUPP-DADDY/DAUGHTER D ELAN FINANCIAL SERVICES 118.89 41091 02-08-593938 PROGRAM SUPPLIES-EGGSTRAVA ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 17.99 41091 FEBRUARY 2025 CREDIT CARD 02-08-593943 PROGRAM SUPPLIES-HOT WHEEL ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 38.98 41091 02-10-520110 MATRL AND SUPP-OFFICE EXP ELAN FINANCIAL SERVICES 791.96 41091 02-10-554100 CONTRACTUAL SERVICES-AGREE ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 41091 FEBRUARY 2025 CREDIT CARD 2.342.04 02-10-581200 EXP MISC.-EDUCATIONAL SEMI ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 21.67 02-21-513310 SALARIES & WAGES-INCENTIVE ELAN FINANCIAL SERVICES 21.00 41091 02-21-520110 MATRL AND SUPP-OFFICE EXP ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 29.80 41091 FEBRUARY 2025 CREDIT CARD 02-21-584400 EXP MISCELLANEOUS-POOL - M ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 21.00 02-22-513310 SALARIES & WAGES-INCENTIVE ELAN FINANCIAL SERVICES 21.01 41091 02-22-520110 MATRL AND SUPP-OFFICE EXP ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 41091 FEBRUARY 2025 CREDIT CARD 18.99 02-22-520332 MATRL AND SUPP-LEARN TO SW ELAN FINANCIAL SERVICES 41091 FEBRUARY 2025 CREDIT CARD 333.00 02-22-584100 EXP MISC.-POOL - GUARD SUI ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 690.00 41091 02-32-520335 MATERIALS AND SUPPLIES-SUP ELAN FINANCIAL SERVICES 15.99 41091 FEBRUARY 2025 CREDIT CARD 02-32-520370 MATRL AND SUPP-SUPPLIES - ELAN FINANCIAL SERVICES 41091 31.90 FEBRUARY 2025 CREDIT CARD 02-32-560600 EQUIPMENT-NEW EQUIP - FITN ELAN FINANCIAL SERVICES 39.99 41091 02-33-520312 MATERIALS AND SUPPLIES-JAN ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD 41091 FEBRUARY 2025 CREDIT CARD 278.94 02-33-520321 MATRL AND SUPP-MAINT. - MA ELAN FINANCIAL SERVICES 143.32 41091 FEBRUARY 2025 CREDIT CARD 02-33-560200 EQUIPMENT-NEW EQUIP - MAIN ELAN FINANCIAL SERVICES 41091 778.70 FEBRUARY 2025 CREDIT CARD 02-35-521584 MATERIALS AND SUPPLIES-BAN ELAN FINANCIAL SERVICES 41091 1.439.80 02-35-554100 CONTRACTUAL SERVICES-AGREE ELAN FINANCIAL SERVICES FEBRUARY 2025 CREDIT CARD FEBRUARY 2025 CREDIT CARD 1,707.22 41091 02-35-554405 CONTRACTUAL SERVICES-PUBLI ELAN FINANCIAL SERVICES 22,539.51 Total For Check 41091 Check 41092 626.78 41092 FLEX SPENDING PAYMENT 2 99-10-210955 PAYABLES-EMP FLEX SPENDING JEFF WAIT 626.78 Total For Check 41092

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Invoice Description

Amount Check #

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|-----------------------------|---|--|----------------------------|------------------|---------------------------|
| Check 41095 02-03-592412 | CONTRACTING SERVICES- CAMP | GROVE NATIONAL HISTORICAL | SUMMER CAMP DEPOSIT | 87.00 | 41095 |
| | | Total For Check 41095 | 2210011 | 87.00 | 11000 |
| | CONTRACTUAL SERVICES-AGREE CONTRACTUAL SERVICES-AGREE | A STATE OF S | | 233.54 233.53 | 41096 41096 |
| 02 10 334100 | CONTRACTORE SERVICES-AGREE | Total For Check 41096 | FRINTER USAGE | 467.07 | 41090 |
| Check 41097 | | | | | 41007 |
| 01-10-520160 | MATRL AND SUPP-OFFICE EXP | | CLASSIFIED AD | 76.60 76.60 | 41097 |
| Check 41098 | | Total For Check 41097 | | WATER DATA | 6 (Capito 4 (Capato 5)) |
| 02-32-552300 | CONTRACT SVCS-CONTRACTUAL | | PVCC COMCAST BUISNESS CABL | 650.22 | 41098 |
| Check 41099 | | Total For Check 41098 | | 650.22 | |
| 02-33-540110 | UTILITIES-ELECTRICTY | COMED | ELECTRIC BILL FOR 8830 OAK | 47.03 | 41099 |
| Check 41100 | | Total For Check 41099 | | 47.03 | |
| | RENTALS-FIELDHOUSE RENTALS | DIMITRA ARMIRAS | DEPOSIT FOR RENTAL | 100.00 | 41100 |
| | | Total For Check 41100 | | 100.00 | |
| Check 41101 02-35-554405 | CONTRACTUAL SERVICES-PUBLI | GRAPHIC ARTS SERVICE | JEFF'S BUSINESS CARDS | 75.00 | 41101 |
| | | Total For Check 41101 | | 75.00 | |
| Check 41102 02-35-554405 | CONTRACTUAL SERVICES-PUBLI | J & D INSTANT SIGNS, INC. | NAME SIGNS FOR EMPLOYEES | 117.50 | 41102 |
| | | Total For Check 41102 | | 117.50 | |
| Check 41104 02-33-554100 | CONTRACTUAL SERVICES-AGREE | JOHNSON CONTROLS SECURITY | JOB NUMBER 3327444101 | 18,999.00 | 41104 |
| | | Total For Check 41104 | | 18,999.00 | |
| Check 41105 02-08-592950 | FREE EVENTS | JUMPGUY INFLATABLES | DEPOSIT FOR JULY 6TH CHILD | 389.00 | 41105 |
| | | Total For Check 41105 | | 389.00 | |
| Check 41106 | CONTRACTUAL SERVICES-AGREE | LEAF | COPIER RENTALS | 192.76 | 41106 |
| | CONTRACTUAL SERVICES-AGREE | | COPIER RENTALS | 192.76 | 41106 |
| | | Total For Check 41106 | | 385.52 | |
| Check 41107 01-10-554100 | CONTRACTUAL SERVICES-AGREE | LOW VOLTAGE WORKS, INC. | 3 MONTHS OF ALARM MONITORI | 105.00 | 41107 |
| | | Total For Check 41107 | | 105.00 | |
| Check 41108 35-10-552705 | CNTRCT SVCS-ADA INCLUSION | MAINE-NILES ASSN OF SP REC | INCLUSION SERVICES FEB A | 1,078.57 | 41108 |
| 33 23 332 33 | | Total For Check 41108 | | 1,078.57 | |
| Check 41109 | MATRL AND SUPP-MAINT MA | MENARDS | BOARDS FOR BATTERY SHELF | 40.18 | 41109 |
| | MATRL AND SUPP-MAINT MA | | POTHOLE PATCH | 45.96 | 41109 |
| | | Total For Check 41109 | | 86.14 | |
| Check 41110 02-10-540110 | UTILITIES-ELECTRICTY | MIDAMERICAN ENERGY SERVICE | ELECTRIC BILL FOR ALL PARK | 604.05 | 41110 |
| 02-21-540110 | UTILITIES-ELECTRICTY | | ELECTRIC BILL FOR ALL PARK | 1,424.54 | 41110 |
| | UTILITIES-ELECTRICTY | | ELECTRIC BILL FOR ALL PARK | 420.00 293.13 | 41110 41110 |
| 15-10-540110 | UTILITIES-ELECTRICTY | MIDAMERICAN ENERGY SERVICE | ELECTRIC BILL FOR ALL PARK | | 41110 |
| Check 41111 | | Total For Check 41110 | | 2,741.72 | |
| | UTILITIES-HEATING FUEL | NICOR GAS | HARRER GAS BILL | 232.36 | 41111 |
| | | Total For Check 41111 | | 232.36 | |

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|-----------------------------|---|---|-------------------------------|----------------------|----------------|
| 30-10-532615 | INSURANCE-PROPERTY INSURANCE-EMPLOYMENT PRACT | PARK DISTRICT RISK MANAGEM | | 4,410.64 651.78 | 41112 41112 |
| 30-10-532630 | INSURANCE-WORKERS COMP | PARK DISTRICT RISK MANAGEM | PROPERTY/ LIABILITY | 3,512.69 | 41112 |
| Check 41113 | | Total For Check 41112 | | 8,575.11 | |
| | UTILITIES-TELEPHONE UTILITIES-TELEPHONE | PEERLESS NETWORK, INC. PEERLESS NETWORK, INC. | PHONE SERVICES PHONE SERVICES | 1,090.90 1,090.90 | 41113 41113 |
| 02-33-540150 | UTILITIES-TELEPHONE | PEERLESS NETWORK, INC. | PHONE SERVICES | 1,123.96 | 41113 |
| Check 41114 | | Total For Check 41113 | | 3,305.76 | |
| 02-08-592950 | FREE EVENTS | RECORD A HIT, INC. | DEPOSIT FOR JULY 6 CHILDRE | 692.50 | 41114 |
| Check 41115 | | Total For Check 41114 | | 692.50 | |
| | EXP MISCSAFTY TRAIN & SU | SECOND CHANCE CARDIAC SOLU | REPLACEMENT ADHESIVE GELS | 130.00 | 41115 |
| Check 41116 | | Total For Check 41115 | | 130.00 | |
| | CONTRACTING-SUMMER CONCERT | TRAVELING WORLD OF REP- DA | SWING INTO SUMMER ENTERTAI | 400.00 | 41116 |
| Chook 41117 | | Total For Check 41116 | | 400.00 | |
| Check 41117 01-20-520500 | MATRL-SUPP-SUPPLIES - GAS | VILLAGE OF MORTON GROVE | FEBRUARY 2025 FUEL BILL | 1,210.01 | 41117 |
| | 9 | Total For Check 41117 | | 1,210.01 | |
| Check 41122 02-32-420300 | FEES AND ADMISSIONS-FITNES | AN LUU | PERSONAL TRAINING REFUND | 120.00 | 41122 |
| | | Total For Check 41122 | | 120.00 | |
| Check 41123 02-07-593823 | PROGRAM SUPPLIES-B4 | BOBS DAIRY SERVICE | 347439 MILK FOR B4 | 35.20 | 41123 |
| | | Total For Check 41123 | | 35.20 | |
| Check 41124 01-20-520312 | MATERIALS AND SUPPLIES-JAN | DOG WASTE DEPOT | DISPENSER AND CONTAINER BA | 913.88 | 41124 |
| | | Total For Check 41124 | | 913.88 | |
| Check 41125 02-07-592819 | CONTRACTING SERVICES-GAP | FIRST STUDENT | SCHOOL DAY OFF 2/17 | 247.00 | 41125 |
| | | Total For Check 41125 | | 247.00 | |
| Check 41126 01-20-554100 | CONTRACTUAL SERVICES-AGREE | GMS HEATING & COOLING | SERVICE CALL-NO HEAT | 741.12 | 41126 |
| | | Total For Check 41126 | | 741.12 | |
| Check 41127 02-08-592945 | CONTRACTING SERVICES-BACK | JASON KOLLUM | DEPOSIT FOR BUBBLE SHOW AT | 362.50 | 41127 |
| | | Total For Check 41127 | | 362.50 | |
| Check 41128 01-10-481810 | MISCELLANEOUS REV-MISC | JC LICHT, LLC - DEPT #1047 | PELICAN PAIL LINER | 94.20 | 41128 |
| | | Total For Check 41128 | | 94.20 | |
| Check 41129 99-10-210955 | PAYABLES-EMP FLEX SPENDING | JEFF WAIT | FLEX SPENDING REIMBURSEMEN | 80.00 | 41129 |
| | | Total For Check 41129 | | 80.00 | |
| Check 41130 70-10-586149 | OKETO PARK RENOVATION - OS | LAUTERBACH & AMEN, LLP | PROFESSIONAL SERVICES REND | 1,400.00 | 41130 |
| | | Total For Check 41130 | | 1,400.00 | |
| Check 41131 40-10-582800 | EXP MISCELLANEOUS-AUDIT EX | LAUTERBACH & AMEN, LLP | AUDIT PROFESSIONAL SERVICE | 17,450.00 | 41131 |
| | | Total For Check 41131 | | 17,450.00 | |
| Check 41132 01-20-520321 | MATRL AND SUPP-MAINT MA | MENARDS | SUPPLIES TO INSTALL LIGHT | 117.09 | 41132 |

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GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Check 41132 Total For Check 41132 117.09 Check 41133 02-32-460110 MEMBERSHIPS-RB - FITNESS M SPOMENKA DJORDJEVIC 3 MONTH MEMEBERSHIP REFUND 86.00 41133 Total For Check 41133 86.00 Check 41134 40-10-582800 EXP MISCELLANEOUS-AUDIT EX SEGAL CONSULTING FOR PROFESSIONAL ACTUARIAL 2,500.00 41134 Total For Check 41134 2,500.00

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Vendor

Invoice Description

Amount Check #

Fund Totals:

| Fund | 01 | CORPORATE | 21,795.24 |
|------|----|--------------------|-----------|
| Fund | 02 | RECREATION | 52,940.63 |
| Fund | 15 | MUSEUM | 654.86 |
| Fund | 30 | LIABILITY INSURANC | 8,705.11 |
| Fund | 35 | SPECIAL RECREATION | 1,862.45 |
| Fund | 40 | AUDIT | 19,950.00 |
| Fund | 70 | CAPITAL IMPROVEMEN | 78,128.53 |
| Fund | 99 | PAYROLL CLEARING F | 706.78 |
| | | | |

184,743.60

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--------------------------------|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 01 CORPO | NUES | | | |
| Dept 10 - ADMI 01-10-411100 | TAX RECEIPTS REV-REAL ESTATE TAXES | 2,400,000.00 | 2,400,000.00 | 1,987,154.95 |
| 01-10-412100 | TAX RECEIPTS REV-REPLACEMENT TAXES | 19,000.00 | 19,000.00 | (18,214.82) |
| 01-10-430100 | INTEREST-INTEREST INCOME | 361,316.00 | 361,316.00 | 320,059.74 |
| 01-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 590,000.00 | 590,000.00 | 590,000.00 |
| 01-10-481810 | MISCELLANEOUS REV-MISC GENERAL | 7,700.00 | 7,700.00 | 5,453.26 |
| 01-10-481850 | MISCELLANEOUS REV- PVCC PARKING LC | 30,000.00 | 30,000.00 | 22,500.00 |
| 01-10-485500 | MISCELLANEOUS REV-MNASR RENT | 100,000.00 | 100,000.00 | 83,386.20 |
| Totals for | dept 10 - ADMINISTRATION | 3,508,016.00 | 3,508,016.00 | 2,990,339.33 |
| TOTAL ESTIMAT | ED REVENUES | 3,508,016.00 | 3,508,016.00 | 2,990,339.33 |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

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2025 2025 2025 Amended Budget ORIGINAL AMENDED BUDGET BUDGET AMT CHANGE GL NUMBER DESCRIPTION Fund: 01 CORPORATE APPROPRIATIONS Dept 10 - ADMINISTRATION 182,015.00 182,015.00 148,059,70 01-10-511100 SALARIES & WAGES-DIRECTOR 80,702.00 65,488.50 01-10-511200 SALARIES-SUPERINTENDENT OF HR & R] 80,702.00 137,339.00 137,339.00 111,399.00 SALARIES-SUPERINTENDENT OF FINANCE 01-10-511300 83,083.00 67,625.50 83.083.00 01-10-511900 SALARIES & WAGES-IT PROGRAMMER 58,334.50 71.776.00 01-10-512720 SALARIES & WAGES-FINANCE COORDINAT 71,776.00 1,500.00 1,500.00 1.500.00 01-10-520100 MATRL AND SUPP-BANK SERVICE CHARGE 1.350.78 1,500.00 1,500.00 MATRL AND SUPP-OFFICE EXP - SUPPLI 01-10-520110 2,318.00 2,026.00 2,318.00 01-10-520130 MATRL AND SUPP-OFFICE EXP - POSTAC 1,000.00 946.05 1,000.00 01-10-520140 MATRI, AND SUPP-OFFICE EXP - BOTTLE 123.40 200.00 MATRL AND SUPP-OFFICE EXP - PUBLIC 200.00 01-10-520160 263,777.77 305.185.00 305,185.00 INSURANCE-INS - HEALTH & LIFE - D) 01-10-530310 19,550.00 19,550.00 19,550.00 DTILTTES-ELECTRICTY 01-10-540110 9.488.20 11,500.00 11,500.00 01-10-540120 UTILITIES-HEATING FUEL 2,300.00 2,300.00 2,300.00 01-10-540130 UTILITIES-WATER 25,300.00 21,755.08 25,300.00 UTILITIES-TELEPHONE 01-10-540150 57,000.00 57,000.00 CONTRACT SVCS-LEGAL - EXTRA SERVIC 57,000.00 01-10-551120 14,136.18 15-000-00 15,000.00 CONTRACTUAL SERVICES-BAMBOO PAYROI 01-10-551400 5,000.00 5,000.00 5,000.00 CNTRCT SVCS-BS&A SOFTWARE SERVICE 01-10-552100 25,000.00 25,000.00 25,000.00 CONTRACT SVCS-NETCOMM 2000 IT ASSI 01-10-552200 20,334.97 40,000.00 40.000.00 CONTRACTUAL SERVICES-AGREEMENTS -01-10-554100 1,000.00 1,000.00 1,000.00 EOUIPMENT-NEW EQUIP - OFFICE 01-10-560100 10,000.00 10,000.00 EOUIPMENT-NEW EOUIP - COMPUTER - F 10,000.00 01-10-560800 10,260.13 11,000.00 EQUIPMENT-NEW EQUIP - COMPUTER - 5 11,000.00 01-10-560810 4,810.73 EXP MISC.-HUMAN RESOURCE EXPENSES 5,000.00 5,000.00 01-10-580100 1.500.00 1,500.00 1,500.00 EXP MISC. - EXECUTIVE DIRECTOR SEMIN 01-10-580200 1,000.00 1,000.00 1,000.00 EXP MISC.-RENEWAL OF STRATEGIC PLA 01-10-580201 100.00 100.00 100.00 BUSINESS MEETINGS 01-10-581100 3,000.00 3,000.00 EXP MISCELLANEOUS-COMMISSIONERS EX 3.000.00 01-10-581110 9,530.89 10,795.00 10,795.00 EXP MISC-COMM EXPENSE - EDUC SEMIN 01-10-581120 8,936.64 13,000.00 13,000.00 EXP MISC.-EDUCATIONAL SEMINARS - 5 01-10-581200 1,884.79 2,000.00 2,000.00 EXP MISCELLANEOUS-BUSINESS MEALS 01-10-581250 440.12 1,000.00 1,000.00 EXP MISC.-EMPLOYEE TRAVEL ALLOWANG 01-10-581300

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|----------------------------------|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 01 CORPORA | TE | | | |
| Dept 10 - ADMINI 01-10-581400 | STRATION EXP MISCELLANEOUS-DUES & SUBSCRIPT | 13,885.00 | 13,885.00 | 13,856.06 |
| 01-10-581500 | EXP MISCELLANEOUS-UNIFORMS | 1,000.00 | 1,000.00 | 1,000.00 |
| 01-10-581600 | EXP MISCMORTON GROVE SPECIAL EVI | 1,000.00 | 1,000.00 | 1,000.00 |
| 01-10-589105 | EXP MISCELLANEOUS-EMPLOYEE RECOGNI | 1,000.00 | 1,000.00 | 333.50 |
| 01-10-589110 | EXP MISCMARKETING SPECIAL EVENT | 2,500.00 | 2,500.00 | 2,500.00 |
| 01-10-589200 | EXP MISCELLANEOUS-EQUITY TRANSFER | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 |
| Totals for dep | ot 10 - ADMINISTRATION | 2,546,048.00 | 2,546,048.00 | 2,366,348.49 |
| Dept 20 - PARKS 1 | MAINT SALARIES-SUPERINTENDENT OF PARKS (| 104,109.00 | 104,109.00 | 84,725.00 |
| 01-20-512120 | SALARIES & WAGES-PARKS FOREMAN | 98,055.00 | 98,055.00 | 79,803.00 |
| 01-20-512130 | SALARIES & WAGES - FULLTIME | 414,604.00 | 414,604.00 | 348,144.00 |
| 01-20-512150 | SALARIES & WAGES-FULLTIME - OT | 20,000.00 | 20,000.00 | 18,425.35 |
| 01-20-513100 | SALARIES & WAGES-SUMMER STAFF | 20,000.00 | 20,000.00 | 20,000.00 |
| 01-20-520221 | MATRL-SUPP-R & R - BLDG REPAIR SEE | 2,500.00 | 2,500.00 | 1,573.13 |
| 01-20-520225 | MATRL-SUPP-R & R - VEHICLE REPAIR | 10,000.00 | 10,000.00 | 10,000.00 |
| 01-20-520230 | MATERIALS AND SUPPLIES-RENTAL MACH | 2,500.00 | 2,500.00 | 2,500.00 |
| 01-20-520312 | MATERIALS AND SUPPLIES-JANITOR SUI | 11,500.00 | 11,500.00 | 9,830.21 |
| 01-20-520318 | MATRL AND SUPP-MAINT MATLIS - 8 | 2,000.00 | 2,000.00 | 1,990.02 |
| 01-20-520321 | MATRL AND SUPP-MAINT MATILS - I | 5,500.00 | 5,500.00 | 4,091.36 |
| 01-20-520323 | MATRL AND SUPP-MAINT MAT'LS - (| 8,000.00 | 8,000.00 | 7,875.88 |
| 01-20-520325 | MATRL-SUPP-MAINT MAT'LS - VEHIC | 16,000.00 | 16,000.00 | 15,106.19 |
| 01-20-520327 | MATRL- SUPP-MAINT BALL FIELDS | 1,200.00 | 1,200.00 | 1,200.00 |
| 01-20-520328 | MATRL-SUPP-MAINTPLAYGROUND MULC | 9,000.00 | 9,000.00 | 9,000.00 |
| 01-20-520335 | MATERIALS AND SUPPLIES-SUPPLIES - | 2,000.00 | 2,000.00 | 2,000.00 |
| 01-20-520400 | MATRL-SUPP-SUPPLIES - TOOLS & HARI | 2,000.00 | 2,000.00 | 1,695.73 |
| 01-20-520500 | MATRL-SUPP-SUPPLIES - GAS & OIL VI | 24,000.00 | 24,000.00 | 21,891.06 |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00 | 40,000.00 | 34,858.06 |
| 01-20-554300 | CONTRACTUAL -LAWN & PARK MAINTENAN | 110,000.00 | 110,000.00 | 110,000.00 |
| 01-20-560200 | EQUIPMENT-NEW EQUIP - MAINT | 3,000.00 | 3,000.00 | 2,082.72 |
| 01-20-560300 | EQUIPMENT-NEW EQUIP - BLDG | 500.00 | 500.00 | 500.00 |
| 01-20-570150 | BLDG-LANDSCAPE-GENERAL PARK IMPROV | 17,000.00 | 17,000.00 | 17,000.00 |
| 01-20-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 3,000.00 | 3,000.00 | 3,000.00 |
| 01-20-570300 | BLDG-LANDSCAPE-GRASS-SEED-SOD-FERT | 4,000.00 | 4,000.00 | 3,901.15 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 01 CORPOR APPROPRIATIONS Dept 20 - PARKS | | | | |
| 01-20-570400 | BLDG-LANDSCAPE-TREES-SHRUBS-FLOWER | 15,000.00 | 15,000.00 | 15,000.00 |
| 01-20-570410 | BLDG-LNDSCP-BLK DIRT-SAND-FILL-BAI | 10,000.00 | 10,000.00 | 6,216.87 |
| 01-20-581200 | EXP MISCEDUCATIONAL SEMINARS - 5 | 2,000.00 | 2,000.00 | 1,390.84 |
| 01-20-581500 | EXP MISCELLANEOUS-UNIFORMS | 4,000.00 | 4,000.00 | 4,000.00 |
| 01-20-581501 | PRAIRIE VIEW ICE ARENA | 500.00 | 500.00 | 500.00 |
| Totals for de | ept 20 - PARKS MAINT | 961,968.00 | 961,968.00 | 838,300.57 |
| TOTAL APPROPRIA | ATIONS | 3,508,016.00 | 3,508,016.00 | 3,204,649.06 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|----------------------------------|--|------------------------------|------------------------------|--------------------------------------|
| Fund: 01 CORPORA | TE PPROPRIATIONS - FUND 01 | | | (214,309.73) |
| BEGINNING | FUND BALANCE ND BALANCE TION | 2,600,250.72 2,600,250.72 | 2,600,250.72 2,600,250.72 | (227,0001.57) |
| Dept 01 - ATHLET 02-01-490105 | PROGRAM FEES REV-PICKLEBALL | 17,980.00 | 17,980.00 | 16,084.00 |
| 02-01-490131 | PRGM REV-SOFTBALL - ADULT LEAGUE | 19,500.00 | 19,500.00 | 19,500.00 |
| 02-01-490141 | PROGRAM FEES REV-SPORTS TOURNAMENT | 3,320.00 | 3,320.00 | 3,320.00 |
| 02-01-490170 | PRGM REV-YOUTH ATHLETIC CONTRACTU | 9,000.00 | 9,000.00 | 9,000.00 |
| 02-01-490176 | PROGRAM FEES REV-ISKC KARATE | 80,619.00 | 80,619.00 | 72,149.00 |
| 02-01-490179 | PROGRAM FEES REV-TKDO | 7,400.00 | 7,400.00 | 6,462.00 |
| 02-01-490182 | PROGRAM FEES REV-AYSO SOCCER SETUI | 3,000.00 | 3,000.00 | 3,000.00 |
| 02-01-490193 | PROGRAM REVENUE HOT SHOTS | 110,000.00 | 110,000.00 | 90,342.06 |
| 02-01-490212 | PROGRAM FEES REV-INDOOR COURT RENT | 28,000.00 | 28,000.00 | 22,660.00 |
| 02-01-490512 | PROGRAM FEES -OUTDOOR FIELDS/COURT | 58,000.00 | 58,000.00 | 58,000.00 |
| Totals for de | pt 01 - ATHLETICS | 336,819.00 | 336,819.00 | 300,517.06 |
| Dept 03 - CAMPS 02-03-490412 | PROGRAM FEES REV-CAMP | 300,000.00 | 300,000.00 | 300,000.00 |
| 02-03-490417 | PROGRAM FEES REV-CAMP EXTENDED | 16,000.00 | 16,000.00 | 16,000.00 |
| 02-03-490418 | PRGM REV-RISE-N-SHINE (BEFORE CAN | 11,500.00 | 11,500.00 | 11,500.00 |
| Totals for de | pt 03 - CAMPS | 327,500.00 | 327,500.00 | 327,500.00 |
| Dept 04 - DANCE 02-04-490514 | PROGRAM FEES REV-DANCE CLASSES | 38,980.00 | 38,980.00 | 35,549.80 |
| 02-04-490520 | PROGRAM FEES REV-DANCE - RECITAL | 3,480.00 | 3,480.00 | 3,480.00 |
| Totals for de | pt 04 - DANCE | 42,460.00 | 42,460.00 | 39,029.80 |
| Dept 05 - ARTS 8 02-05-490618 | CRAFTS PROGRAM FEES REV-MUSIC | 10,368.00 | 10,368.00 | 8,472.00 |
| 02-05-490622 | PROGRAM FEES REV-LAUGUAGE CLASSES | 896.00 | 896.00 | 224.00 |
| 02-05-490623 | PROGRAM FEES REV-ADULT GENERAL INT | 3,675.00 | 3,675.00 | 2,184.00 |
| 02-05-490624 | PROGRAM FEES REV-YOUTH CONTRACTUAL | 21,474.00 | 21,474.00 | 19,253.00 |
| Totals for de | pt 05 - ARTS & CRAFTS | 36,413.00 | 36,413.00 | 30,133.00 |
| Dept 06 - PRESCH 02-06-490711 | HOOL-INFANTS PROGRAM FEES REV-PRE SCHOOL | 110,532.00 | 110,532.00 | 79,337.09 |
| 02-06-490715 | PROGRAM FEES REV-TODDLER VARIETY | 3,856.00 | 3,856.00 | 3,330.00 |
| 02-06-490716 | PROGRAM FEES REV-INDOOR PLAYGROUNI | 1,000.00 | 1,000.00 | 888.00 |
| Totals for de | pt 06 - PRESCHOOL-INFANTS | 115,388.00 | 115,388.00 | 83,555.09 |
| Dept 07 - VARIE 02-07-490813 | D INTERESTS PROGRAM FEES REV-BIRTHDAY PARTIES | 16,866.00 | 16,866.00 | 15,317.00 |
| 02-07-490815 | PROGRAM FEES REV-PIANO LESSONS | 31,647.00 | 31,647.00 | 25,613.50 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|-----------------------------------|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREAT | ES | | | |
| Dept 07 - VARIED 02-07-490818 | PROGRAM FEES REV-STEM CLASSES | 1,386.00 | 1,386.00 | 1,386.00 |
| 02-07-490819 | PROGRAM FEES REV-GAP | 19,760.00 | 19,760.00 | 17,736.50 |
| 02-07-490820 | PROGRAM FEES REV-EARLY RELEASE | 8,400.00 | 8,400.00 | 6,732.00 |
| 02-07-490821 | PROGRAM FEES REV-PUPPY TRAINING | 7,360.00 | 7,360.00 | 5,387.00 |
| 02-07-490823 | PROGRAM FEES REV-B4 | 40,851.00 | 40,851.00 | 32,406.00 |
| 02-07-490825 | PROGRAM FEES REV-BASE | 195,260.00 | 195,260.00 | 161,321.00 |
| 02-07-490826 | PROGRAM FEES REV-KINDER ODYSSEY DI | 92,430.00 | 92,430.00 | 75,275.00 |
| 02-07-490840 | PROGRAM FEES REV-MAGIC | 775.00 | 775.00 | 775.00 |
| Totals for dep | t 07 - VARIED INTERESTS | 414,735.00 | 414,735.00 | 341,949.00 |
| Dept 08 - SPECIA: 02-08-490912 | L EVENTS PROGRAM FEES REV-HALLOWEEN PARTY | 1,440.00 | 1,440.00 | 1,440.00 |
| 02-08-490914 | PROGRAM FEES REV-COLD BREWS | 3,000.00 | 3,000.00 | 3,000.00 |
| 02-08-490917 | PROGRAM FEES REV-SANTA COMES TO TO | 6,500.00 | 6,500.00 | 6,500.00 |
| 02-08-490919 | PRGM REV-DADDY DAUGHTER DATE NIGH | 2,655.00 | 2,655.00 | 1,354.00 |
| 02-08-490921 | PRGM REV-MOTHER/DAUGHTER EVENT | 1,200.00 | 1,200.00 | 566.90 |
| 02-08-490922 | PROGRAM FEES REV-GARARE SALES | 1,380.00 | 1,380.00 | 1,380.00 |
| 02-08-490936 | PROGRAM FEES REV-FAMILY CAMPOUTS | 1,650.00 | 1,650.00 | 1,650.00 |
| 02-08-490938 | PROGRAM FEES REV-EGGSTRAVAGANZA | 1,400.00 | 1,400.00 | 1,330.00 |
| 02-08-490939 | PROGRAM FEES REV-FAMILY FUN NIGHT | 600.00 | 600.00 | 250.00 |
| 02-08-490943 | PROGRAM FEES REV-FAMILY EVENTS | 1,500.00 | 1,500.00 | 1,245.00 |
| 02-08-490946 | PROGRAM FEES REV-HOLIDAY HOUSE VIS | 925.00 | 925.00 | 925.00 |
| 02-08-490947 | PROGRAM FEES REV-ANIMAL EVENTS | 660.00 | 660.00 | 653.00 |
| 02-08-490952 | PROGRAM FEES-GINGERBREAD HOUSE WOF | 440.00 | 440.00 | 332.00 |
| Totals for dep | ot 08 - SPECIAL EVENTS | 23,350.00 | 23,350.00 | 20,625.90 |
| Dept 09 - SENIOR 02-09-490224 | FITNESS WELLNESS PROGRAMS | 400.00 | 400.00 | 323.00 |
| 02-09-490231 | PROGRAM FEES REV-PERSONAL TRAINING | 9,000.00 | 9,000.00 | 6,902.00 |
| Totals for dep | ot 09 - SENIOR FITNESS | 9,400.00 | 9,400.00 | 7,225.00 |
| Dept 10 - ADMINI 02-10-411100 | STRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 1,295,000.00 | 1,295,000.00 | 1,131,140.63 |
| 02-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 200,000.00 | 200,000.00 | 200,000.00 |
| 02-10-481810 | MISCELLANEOUS REV-MISC GENERAL | 28,719.00 | 28,719.00 | 24,469.00 |
| Totals for dep | pt 10 - ADMINISTRATION | 1,523,719.00 | 1,523,719.00 | 1,355,609.63 |
| Dept 21 - HARRER 02-21-420210 | POOL FEES AND ADMISSIONS-POOL PASSES | 101,000.00 | 101,000.00 | 89,317.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
| Fund: 02 RECREATI ESTIMATED REVENUE | S | | | |
| Dept 21 - HARRER 02-21-420220 | FEES AND ADMISSIN-POOL - DAILY RE(| 160,000.00 | 160,000.00 | 160,000.00 |
| 02-21-420230 | FEES AND ADMISSIONS-LIMITED POOL I | 10,000.00 | 10,000.00 | 9,733.00 |
| 02-21-420250 | FEES AND ADMISSIONS-POOL - SWIM LE | 6,500.00 | 6,500.00 | 6,500.00 |
| 02-21-420260 | FEES AND ADMISSIONS-WATER EXERCISE | 5,500.00 | 5,500.00 | 5,500.00 |
| 02-21-420280 | FEES AND ADMISSIONS-POOL - RENTALS | 11,000.00 | 11,000.00 | 10,122.50 |
| Totals for dep | t 21 - HARRER POOL | 294,000.00 | 294,000.00 | 281,172.50 |
| Dept 22 - ORIOLE 02-22-420210 | POOL FEES AND ADMISSIONS-POOL PASSES | 78,000.00 | 78,000.00 | 78,000.00 |
| 02-22-420220 | FEES AND ADMISSIN-POOL - DAILY REC | 59,000.00 | 59,000.00 | 59,000.00 |
| 02-22-420250 | FEES AND ADMISSIONS-POOL - SWIM LE | 20,000.00 | 20,000.00 | 20,000.00 |
| 02-22-420280 | FEES AND ADMISSIONS-POOL - RENTALS | 11,000.00 | 11,000.00 | 11,000.00 |
| | | 5 200 200 | | 2 000 00 |

3,000.00 3,000.00 3,000.00 PROGRAM FEES REV-TIGER SHARKS 02-22-490479 171,000.00 171,000.00 171,000.00 Totals for dept 22 - ORIOLE POOL Dept 24 - CONCESSIONS 15,000.00 15,000.00 FEES AND ADMISSIONS-CN - HARRER IN 15,000.00 02-24-420242 15,000.00 15,000.00 Totals for dept 24 - CONCESSIONS 15,000.00 Dept 31 - FIELD HOUSE AND PVCC RENTALS 8,786.00 9,000.00 9,000.00 02-31-440200 RENTALS-RENTALS - PVCC ROOMS 500.00 500.00 500.00 RENTALS-PVCC RENTALS - GYM 02-31-440202 23,202.00 30,000.00 30,000.00 RENTALS-FIELDHOUSE RENTALS - NATIO 02-31-440501 1,000.00 1,000.00 RENTALS-FIELDHOUSE RENTALS - HARRI 1,000.00 02-31-440505 5,000.00 4,112.50 5,000.00 RENTALS-ORIOLE PALM ROOM 02-31-440506 37,600.50 45,500.00 45,500.00 Totals for dept 31 - FIELD HOUSE AND PVCC RENTALS Dept 32 - FITNESS CENTER 2,035.98 2,500.00 FEES AND ADMISSIONS-FITNESS CLASSI 2,500.00 02-32-420300 14,665.00 18,000.00 FEES AND ADMISSIN-OPEN GYM - GUEST 18,000.00 02-32-420305 175,354.40 210,000.00 210,000.00 MEMBERSHIPS-RB - FITNESS MEMBERSH) 02-32-460110 2,100.00 2,100.00 2,100.00 MISCELLANEOUS REV-VENDING MACHINE 02-32-480530 4,000.00 4,000.00 4,000.00 02-32-480570 MISCELLANEOUS REV-AQUA FITNESS REV 198,155.38 236,600.00 236,600.00 Totals for dept 32 - FITNESS CENTER Dept 35 - MARKETING 22,000.00 25,000.00 25,000.00 02-35-450584 SPONSORSHIP 25,000.00 22,000.00 25,000.00 Totals for dept 35 - MARKETING 3,231,072.86 3,616,884.00 3,616,884.00 TOTAL ESTIMATED REVENUES

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2025 2025 2025 AMENDED Amended Budget ORIGINAL AMT CHANGE GL NUMBER DESCRIPTION BUDGET BUDGET Fund: 02 RECREATION APPROPRIATIONS Dept 01 - ATHLETICS 7.729.40 02-01-591105 INSTRUCTOR SALARIES-PICKLEBALL 8,100.00 8,100.00 02-01-591131 INSTR SAL-SOFTBALL - ADULT SOFTBAI 2,328.00 2,328.00 2,328.00 02-01-591141 INSTRUCTOR SALARIES-SPORTS TOURNAM 236.00 236.00 236.00 CONTRACTING-SOFTBALL - ADULT SOFTE 7,000.00 7,000.00 7,000.00 02-01-592131 800.00 800.00 800.00 CONTRACTING SERVICES-SPORTS TOURNA 02-01-592141 6,300.00 6,300.00 6,300.00 02-01-592170 CONTRACTING-YOUTH ATHLETIC CONTRAC 60,464.00 CONTRACTING SERVICES-ISKC KARATE 60,464.00 60,464.00 02-01-592176 5,180.00 5,180.00 5,180.00 CONTRACTING SERVICES-TKDO 02-01-592179 77,000.00 74,062.45 77,000.00 CONTRACTINGSERVICES-HOT SHOTS 02-01-592193 500.00 500.00 500.00 02-01-593105 PROGRAM SUPPLIES-PICKLEBALL 2,781.73 3,100.00 3,100.00 02-01-593131 PRGM SUPP-SOFTBALL - ADULT SOFTBAI 375.00 375.00 02-01-593141 PROGRAM SUPPLIES-SPORTS TOURNAMENT 375.00 1,000.00 1,000.00 1,000.00 02-01-593212 PROGRAM SUPPLIES - GYM RENTALS 750.00 750.00 750.00 PROGRAM SUPPLIES-FIELD RENTAL 02-01-593512 169,506.58 173,133.00 173,133.00 Totals for dept 01 - ATHLETICS Dept 03 - CAMPS 99,000.00 99,000.00 99,000.00 INSTRUCTOR SALARIES-CAMP COUNSELOF 02-03-591412 41,000.00 41,000.00 41,000.00 INSTRUCTOR SALARIES-CAMP SUPERVISO 02-03-591417 41,475.20 42,539.00 42,539.00 02-03-592412 CONTRACTING SERVICES- CAMP 8,215.00 8,215.00 8,215,00 PROGRAM SUPPLIES-CAMP 02-03-593412 600.00 600.00 PROGRAM SUPPLIES-CAMP - EXTENDED 600.00 02-03-593417 400.00 400.00 400.00 PRGM SUPP-RISE-N-SHINE (BEFORE CAN 02-03-593418 190,690.20 191,754.00 191,754.00 Totals for dept 03 - CAMPS Dept 04 - DANCE 14,196.00 12,151.84 INSTRUCTOR SALARIES-DANCE - CREATI 14,196.00 02-04-591514 2,871.65 3,690.00 3.690.00 INSTRUCTOR SALARIES-DANCE - PLANN] 02-04-591515 310.00 310.00 310.00 INSTRUCTOR SALARIES-DANCE - RECITA 02-04-591520 2,400.00 CONTRACTING SERVICES-DANCE - RECIS 2,400.00 2.400.00 02-04-592520 4,526.96 4,600.00 4,600.00 PROGRAM SUPPLIES-DANCE - CREATIVE 02-04-593514 375.00 375.00 375.00 PROGRAM SUPPLIES-DANCE - RECITAL 02-04-593520 22,635.45 25,571.00 25,571.00 Totals for dept 04 - DANCE Dept 05 - ARTS & CRAFTS 5,119.90 6,432.00 6,432.00 INSTRUCTOR SALARIES-MUSIC 02-05-591618 486.00 486.00 INSTR SAL-ADULT GENERAL INTEREST 486.00 02-05-591623

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|------------------------------------|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREAT APPROPRIATIONS | ION | | | |
| Dept 05 - ARTS & 02-05-591624 | CRAFTS INSTRUCTOR SALARIES-YOUTH CONTRACT | 1,215.00 | 1,215.00 | 816.79 |
| 02-05-592622 | CONTRACTING SERVICES-LANGUAGE CLAS | 627.00 | 627.00 | 627.00 |
| 02-05-592623 | CONTRACTING-ADULT GENERAL INTEREST | 1,470.00 | 1,470.00 | 1,470.00 |
| 02-05-592624 | CONTRACTING SERVICES-YOUTH CONTRAC | 12,532.00 | 12,532.00 | 12,532.00 |
| 02-05-593618 | PROGRAM SUPPLIES-MUSIC | 200.00 | 200.00 | 200.00 |
| 02-05-593623 | PROGRAM SUPPLIES-ADULT GENERAL INT | 400.00 | 400.00 | 214.67 |
| 02-05-593624 | PROGRAM SUPPLIES-YOUTH CONTRACTUAL | 1,200.00 | 1,200.00 | 1,078.26 |
| Totals for dep | ot 05 - ARTS & CRAFTS | 24,562.00 | 24,562.00 | 22,544.62 |
| Dept 06 - PRESCH 02-06-591711 | OOL-INFANTS SALARIES-PRE SCHOOL TEACHERS | 67,178.00 | 67,178.00 | 51,902.38 |
| 02-06-591713 | SALARIES-PRE SCHOOL AIDES | 40,599.00 | 40,599.00 | 31,207.57 |
| 02-06-591715 | INSTRUCTOR SALARIES-TODDLER VARIES | 216.00 | 216.00 | 216.00 |
| 02-06-592715 | CONTRACTING SERVICES-TODDLER VARIE | 720.00 | 720.00 | 675.00 |
| 02-06-593711 | PROGRAM SUPPLIES-PRE SCHOOL | 2,460.00 | 2,460.00 | 2,335.77 |
| 02-06-593715 | PROGRAM SUPPLIES-TODDLER VARIETY | 500.00 | 500.00 | 500.00 |
| 02-06-593716 | PROGRAM SUPPLIES-INDOOR PLAYGROUNI | 400.00 | 400.00 | 400.00 |
| Totals for dep | ot 06 - PRESCHOOL-INFANTS | 112,073.00 | 112,073.00 | 87,236.72 |
| Dept 07 - VARIED 02-07-591813 | INTERESTS INSTRUCTOR SALARIES-BIRTHDAY PART) | 1,952.00 | 1,952.00 | 1,587.27 |
| 02-07-591815 | INSTRUCTOR SALARIES-PIANO LESSONS | 21,195.00 | 21,195.00 | 17,455.51 |
| 02-07-591819 | INSTRUCTOR SALARIES-GAP | 10,070.00 | 10,070.00 | 7,502.64 |
| 02-07-591820 | INSTRUCTOR SALARIES-EARLY RELEASE | 1,637.00 | 1,637.00 | 1,637.00 |
| 02-07-591823 | INSTRUCTOR SALARIES-B4 | 23,760.00 | 23,760.00 | 22,434.82 |
| 02-07-591825 | INSTRUCTOR SALARIES-BASE | 90,000.00 | 90,000.00 | 73,494.29 |
| 02-07-591826 | INSTRUCTOR SALARIES-KINDER ODY DIS | 56,625.00 | 56,625.00 | 45,211.60 |
| 02-07-591830 | INSTRUCTOR SALARIES-BASE SITE SUPI | 26,460.00 | 26,460.00 | 21,481.54 |
| 02-07-592813 | CONTRACTING SERVICES-BIRTHDAY PART | 6,000.00 | 6,000.00 | 5,505.00 |
| 02-07-592815 | CONTRACTING SERVICES-PIANO LESSONS | 600.00 | 600.00 | 465.00 |
| 02-07-592818 | CONTRACTING SERVICES-STEM CLASSES | 970.00 | 970.00 | 970.00 |
| 02-07-592819 | CONTRACTING SERVICES-GAP | 4,735.00 | 4,735.00 | 3,932.00 |
| 02-07-592821 | CONTRACTING SERVICES-PUPPY TRAININ | 5,152.00 | 5,152.00 | 4,073.30 |
| 02-07-592840 | CONTRACTING SERVICES-MAGIC | 542.00 | 542.00 | 542.00 |
| 02-07-593813 | PROGRAM SUPPLIES-BIRTHDAY PARTIES | 2,430.00 | 2,430.00 | 2,395.25 |
| 02-07-593815 | PROGRAM SUPPLIES-PIANO LESSONS | 250.00 | 250.00 | 250.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|-----------------------------------|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREATI | ON | | | |
| Dept 07 - VARIED 02-07-593819 | INTERESTS PROGRAM SUPPLIES-GAP | 950.00 | 950.00 | 950.00 |
| 02-07-593820 | PROGRAM SUPPLIES-EARLY RELEASE | 1,300.00 | 1,300.00 | 1,300.00 |
| 02-07-593823 | PROGRAM SUPPLIES-B4 | 3,576.00 | 3,576.00 | 3,523.20 |
| 02-07-593825 | PROGRAM SUPPLIES-BASE | 13,400.00 | 13,400.00 | 10,080.73 |
| 02-07-593826 | PROGRAM SUPPLIES-KINDER ODY DIST (| 1,500.00 | 1,500.00 | 1,449.02 |
| Totals for dep | t 07 - VARIED INTERESTS | 273,104.00 | 273,104.00 | 226,240.17 |
| Dept 08 - SPECIAI 02-08-592912 | EVENTS CONTRACTING SERVICES-HALLOWEEN PAR | 1,950.00 | 1,950.00 | 1,950.00 |
| 02-08-592914 | CONTRACTING SERVICES-COLD BREWS | 1,200.00 | 1,200.00 | 800.00 |
| 02-08-592917 | CONTRACTING SERVICE-SANTA COMING 1 | 750.00 | 750.00 | 750.00 |
| 02-08-592919 | CONTRACTING-DADDY DAUGHTER DATE NI | 300.00 | 300.00 | |
| 02-08-592921 | PRINCESS TEA PARTY | 900.00 | 900.00 | 900.00 |
| 02-08-592926 | CONTRACTING-SUMMER CONCERT SERIES | 15,000.00 | 15,000.00 | 14,600.00 |
| 02-08-592935 | CONTRACTING SERVICES-MOVIES IN THE | 1,040.00 | 1,040.00 | 1,040.00 |
| 02-08-592939 | CONTRACTING SERVICES-FAMILY FUN NI | 700.00 | 700.00 | 700.00 |
| 02-08-592943 | CONTRACTING SERVICES-HOT WHEELS CI | 650.00 | 650.00 | 321.00 |
| 02-08-592945 | CONTRACTING SERVICES-BACK TO SCHOOL | 5,000.00 | 5,000.00 | 3,742.50 |
| 02-08-592946 | CONTRACTING SERVICES-HOLIDAY HOUSE | 775.00 | 775.00 | 775.00 |
| 02-08-592950 | FREE EVENTS | 3,000.00 | 3,000.00 | 2,468.50 |
| 02-08-593912 | PROGRAM SUPPLIES-HALLOWEEN PARTY | 1,300.00 | 1,300.00 | 1,300.00 |
| 02-08-593914 | PROGRAM SUPPLIES-COLD BREWS | 900.00 | 900.00 | 900.00 |
| 02-08-593917 | PROGRAM SUPPLIES-SANTA COMING TO 1 | 5,750.00 | 5,750.00 | 5,750.00 |
| 02-08-593919 | PRGM SUPP-DADDY/DAUGHTER DATE NIGH | 1,100.00 | 1,100.00 | 45.40 |
| 02-08-593921 | PRGM SUPP-MOTHER/DAUGHTER TEA | 300.00 | 300.00 | 300.00 |
| 02-08-593926 | PROGRAM SUPPLIES-SUMMER CONCERT SI | 385.00 | 385.00 | 385.00 |
| 02-08-593936 | PROGRAM SUPPLIES-FAMILY CAMPOUT | 700.00 | 700.00 | 700.00 |
| 02-08-593938 | PROGRAM SUPPLIES-EGGSTRAVAGANZA | 750.00 | 750.00 | 631.11 |
| 02-08-593939 | HOT COCO SUPPLIES | 40.00 | 40.00 | 40.00 |
| 02-08-593943 | PROGRAM SUPPLIES-HOT WHEELS CLASS] | 300.00 | 300.00 | 282.01 |
| 02-08-593945 | PROGRAM SUPPLIES-BACK TO SCHOOL BA | 250.00 | 250.00 | 250.00 |
| 02-08-593946 | PROGRAM SUPPLIESHOLIDAY HOUSE VISI | 425.00 | 425.00 | 425.00 |
| 02-08-593947 | PROGRAM SUPPLIES-STEMULATION | 350.00 | 350.00 | 350.00 |
| 02-08-593950 | PROGRAM SUPPLIES-FREE EVENTS | 1,000.00 | 1,000.00 | 1,000.00 |

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| | | 2025 ORIGINAL | 2025 AMENDED | 2025 Amended Budget |
|--|--|------------------|-----------------|------------------------|
| GL NUMBER | DESCRIPTION | BUDGET | BUDGET | AMT CHANGE |
| Fund: 02 RECREATI APPROPRIATIONS Dept 08 - SPECIAI 02-08-593952 | | 300.00 | 300.00 | 300.00 |
| Totals for dep | t 08 - SPECIAL EVENTS | 45,115.00 | 45,115.00 | 40,705.52 |
| Dept 09 - SENIOR | FITNESS | 1 | 150.00 | 150.00 |
| 02-09-591224 | SALARIES - WELLNESS PROGRAM | 150.00 | 150.00 | 150.00 |
| 02-09-591231 | INSTRUCTOR SALARIES-PERSONAL TRAIN | 6,200.00 | 6,200.00 | 4,505.23 |
| Totals for dep | t 09 - SENIOR FITNESS | 6,350.00 | 6,350.00 | 4,655.23 |
| Dept 10 - ADMINIS 02-10-511500 | TRATION SALARIES-SUPERINTENDENT OF RECREAT | 100,436.00 | 100,436.00 | 81,554.50 |
| 02-10-511800 | SALARIES & WAGES-COMMUNICATION MAN | 73,580.00 | 73,580.00 | 59,902.50 |
| 02-10-512300 | SALARIES & WAGES-RECREATION SUPERV | 286,494.00 | 286,494.00 | 234,144.46 |
| 02-10-512710 | SALARIES-GUEST SERVICES COORDINATO | 61,247.00 | 61,247.00 | 49,793.50 |
| 02-10-520100 | MATRL AND SUPP-BANK SERVICE CHARGE | 60,000.00 | 60,000.00 | 55,102.82 |
| 02-10-520110 | MATRL AND SUPP-OFFICE EXP - SUPPLI | 5,000.00 | 5,000.00 | 4,961.02 |
| 02-10-520130 | MATRL AND SUPP-OFFICE EXP - POSTAC | 2,388.00 | 2,388.00 | 2,388.00 |
| 02-10-530310 | INSURANCE-INS - HEALTH & LIFE - D) | 196,658.00 | 196,658.00 | 166,703.86 |
| 02-10-540110 | UTILITIES-ELECTRICTY | 18,400.00 | 18,400.00 | 17,140.81 |
| 02-10-540120 | UTILITIES-HEATING FUEL | 11,500.00 | 11,500.00 | 10,159.99 |
| 02-10-540130 | UTILITIES-WATER | 2,300.00 | 2,300.00 | 2,210.75 |
| 02-10-540150 | UTILITIES-TELEPHONE | 25,300.00 | 25,300.00 | 21,755.08 |
| 02-10-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00 | 40,000.00 | 38,332.79 |
| 02-10-560100 | EQUIPMENT-NEW EQUIP - OFFICE | 1,000.00 | 1,000.00 | 1,000.00 |
| 02-10-560810 | EQUIPMENT-NEW EQUIP - COMPUTER - 5 | 1,000.00 | 1,000.00 | 1,000.00 |
| 02-10-581200 | EXP MISCEDUCATIONAL SEMINARS - 5 | 6,000.00 | 6,000.00 | 3,657.96 |
| 02-10-581210 | EXP MISC-EDUCATIONAL COMPUTER TRAI | 500.00 | 500.00 | 500.00 |
| 02-10-581300 | EXP MISCEMPLOYEE TRAVEL ALLOWANG | 3,000.00 | 3,000.00 | 1,742.02 |
| 02-10-581310 | EXP MISC-EMPLOYEE CPR TRAINING | 50,000.00 | 50,000.00 | 49,914.71 |
| 02-10-581400 | EXP MISCELLANEOUS-DUES & SUBSCRIPT | 500.00 | 500.00 | 340.10 |
| 02-10-581500 | EXP MISCELLANEOUS-UNIFORMS | 2,500.00 | 2,500.00 | 2,500.00 |
| 02-10-589105 | EXP MISCELLANEOUS-EMPLOYEE RECOGNI | 1,000.00 | 1,000.00 | 1,000.00 |
| 02-10-589200 | EXP MISCELLANEOUS-EQUITY TRANSFER | 200,000.00 | 200,000.00 | 200,000.00 |
| Totals for dep | t 10 - ADMINISTRATION | 1,148,803.00 | 1,148,803.00 | 1,005,804.87 |
| Dept 21 - HARRER 02-21-513302 | POOL SALARIES & WAGES-POOL - MANAGER RE | 47,700.00 | 47,700.00 | 47,700.00 |
| 02-21-513306 | SALARIES & WAGES-POOL - GUARDS REC | 183,300.00 | 183,300.00 | 183,300.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|------------------------------------|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREAT APPROPRIATIONS | ION | | | |
| Dept 21 - HARRER 02-21-513307 | POOL SALARIES & WAGES-POOL HEAD LIFE (| 18,100.00 | 18,100.00 | 18,100.00 |
| 02-21-513308 | SALARIES & WAGES-POOL - CASHIERS E | 48,000.00 | 48,000.00 | 48,000.00 |
| 02-21-513310 | SALARIES & WAGES-INCENTIVES | 500.00 | 500.00 | 478.33 |
| 02-21-513314 | SALARIES & WAGES-POOL - SWIM LESS(| 3,600.00 | 3,600.00 | 3,600.00 |
| 02-21-520110 | MATRL AND SUPP-OFFICE EXP - SUPPLI | 250.00 | 250.00 | 229.00 |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUIP - MAIN | 7,500.00 | 7,500.00 | 7,500.00 |
| 02-21-520312 | MATERIALS AND SUPPLIES-JANITOR SUI | 2,000.00 | 2,000.00 | 2,000.00 |
| 02-21-520313 | MATRL AND SUPP-SUPPLIES - GUARD TH | 5,500.00 | 5,500.00 | 5,500.00 |
| 02-21-520314 | MATRL AND SUPP-SUPPLIES - WATER EX | 300.00 | 300.00 | 300.00 |
| 02-21-520331 | MATRL AND SUP-SUPPLIES - INSPECTIO | 1,500.00 | 1,500.00 | 1,500.00 |
| 02-21-520332 | MATRL AND SUPP-LEARN TO SWIM EXPER | 200.00 | 200.00 | 200.00 |
| 02-21-540110 | UTILITIES-ELECTRICTY | 25,300.00 | 25,300.00 | 23,875.46 |
| 02-21-540120 | UTILITIES-HEATING FUEL | 14,250.00 | 14,250.00 | 13,363.88 |
| 02-21-540130 | UTILITIES-WATER | 16,700.00 | 16,700.00 | 16,623.50 |
| 02-21-553100 | CONTRACTUAL SERVICES-POOL - CHEMIC | 20,000.00 | 20,000.00 | 20,000.00 |
| 02-21-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 800.00 | 800.00 | 320.00 |
| 02-21-560700 | EQUIPMENT-NEW EQUIP - POOL | 6,000.00 | 6,000.00 | 6,000.00 |
| 02-21-570600 | BLDG-LANDSCAPE-POOL - BLDG & REPA) | 13,000.00 | 13,000.00 | 13,000.00 |
| 02-21-584100 | EXP MISCPOOL - GUARD SUITS & SUI | 5,500.00 | 5,500.00 | 5,500.00 |
| 02-21-584300 | EXP MISCELLANEOUS-POOL - SPECIAL F | 2,000.00 | 2,000.00 | 2,000.00 |
| 02-21-584400 | EXP MISCELLANEOUS-POOL - MISC EXPI | 1,500.00 | 1,500.00 | 1,470.20 |
| Totals for dep | pt 21 - HARRER POOL | 423,500.00 | 423,500.00 | 420,560.37 |
| Dept 22 - ORIOLE 02-22-513302 | POOL SALARIES & WAGES-POOL - MANAGER RI | 37,200.00 | 37,200.00 | 37,200.00 |
| 02-22-513306 | SALARIES & WAGES-POOL - GUARDS REC | 190,000.00 | 190,000.00 | 190,000.00 |
| 02-22-513307 | SALARIES & WAGES-POOL HEAD LIFE (| 15,100.00 | 15,100.00 | 15,100.00 |
| 02-22-513308 | SALARIES & WAGES-POOL - CASHIERS I | 33,000.00 | 33,000.00 | 33,000.00 |
| 02-22-513310 | SALARIES & WAGES-INCENTIVES | 500.00 | 500.00 | 479.00 |
| 02-22-513314 | SALARIES & WAGES-POOL - SWIM LESSO | 6,000.00 | 6,000.00 | 6,000.00 |
| 02-22-520110 | MATRL AND SUPP-OFFICE EXP - SUPPL) | 300.00 | 300.00 | 278.99 |
| 02-22-520260 | MATRL AND SUPP-REPAIR EQUIP - MAIN | 1,500.00 | 1,500.00 | 1,500.00 |
| 02-22-520312 | MATERIALS AND SUPPLIES-JANITOR SUI | 2,000.00 | 2,000.00 | 2,000.00 |
| 02-22-520313 | MATRL AND SUPP-SUPPLIES - GUARD TH | 5,000.00 | 5,000.00 | 5,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREAT | | | | |
| APPROPRIATIONS Dept 22 - ORIOLE 02-22-520330 | POOL MATRL AND SUPP-SUPPLIES - FIRST A] | 500.00 | 500.00 | 500.00 |
| 02-22-520331 | MATRL AND SUP-SUPPLIES - INSPECTIC | 1,500.00 | 1,500.00 | 1,500.00 |
| 02-22-540110 | UTILITIES-ELECTRICTY | 16,700.00 | 16,700.00 | 16,280.00 |
| 02-22-540120 | UTILITIES-HEATING FUEL | 8,350.00 | 8,350.00 | 7,758.28 |
| 02-22-540130 | UTILITIES-WATER | 11,800.00 | 11,800.00 | 11,749.00 |
| 02-22-553100 | CONTRACTUAL SERVICES-POOL - CHEMIC | 20,000.00 | 20,000.00 | 20,000.00 |
| 02-22-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 5,000.00 | 5,000.00 | 4,760.00 |
| 02-22-560700 | EQUIPMENT-NEW EQUIP - POOL | 5,000.00 | 5,000.00 | 5,000.00 |
| 02-22-570600 | BLDG-LANDSCAPE-POOL - BLDG & REPAl | 7,500.00 | 7,500.00 | 7,500.00 |
| 02-22-584100 | EXP MISCPOOL - GUARD SUITS & SUI | 5,000.00 | 5,000.00 | 4,667.00 |
| 02-22-584300 | EXP MISCELLANEOUS-POOL - SPECIAL I | 1,500.00 | 1,500.00 | 1,500.00 |
| 02-22-584400 | EXP MISCELLANEOUS-POOL - MISC EXPI | 1,000.00 | 1,000.00 | 1,000.00 |
| Totals for dep | ot 22 - ORIOLE POOL | 374,450.00 | 374,450.00 | 372,772.27 |
| Dept 31 - FIELD 02-31-513151 | HOUSE AND PVCC RENTALS SALARIES-FIELDHOUSE RENTAL ATTEND! | 18,000.00 | 18,000.00 | 15,617.62 |
| 02-31-513155 | BUILDING ATTENDANT | 2,000.00 | 2,000.00 | 1,850.00 |
| 02-31-513520 | SALARIES-CT DESK - ATTENDANTS PT | 125,000.00 | 125,000.00 | 102,912.79 |
| Totals for dep | ot 31 - FIELD HOUSE AND PVCC RENTALS | 145,000.00 | 145,000.00 | 120,380.41 |
| Dept 32 - FITNES 02-32-513610 | S CENTER SALARIES & WAGES-FITNESS - FITNESS | 80,000.00 | 80,000.00 | 63,895.49 |
| 02-32-513700 | SALARIES & WAGES-GROUPX INSTRUCTOR | 40,000.00 | 40,000.00 | 33,394.43 |
| 02-32-520110 | MATRL AND SUPP-OFFICE EXP - SUPPL | 200.00 | 200.00 | 200.00 |
| 02-32-520210 | MATERIALS AND SUPPLIES-EQUIPMENT F | 2,000.00 | 2,000.00 | 786.72 |
| 02-32-520211 | MATRL AND SUPP-PREVENTATIVE MAINT! | 2,200.00 | 2,200.00 | 2,200.00 |
| 02-32-520335 | MATERIALS AND SUPPLIES-SUPPLIES - | 3,400.00 | 3,400.00 | 2,710.00 |
| 02-32-520360 | MATRL AND SUPP-SUPPLIES · FITNESS (| 1,000.00 | 1,000.00 | 1,000.00 |
| 02-32-520370 | MATRL AND SUPP-SUPPLIES - GROUPX (| 1,000.00 | 1,000.00 | 984.01 |
| 02-32-552300 | CONTRACT SVCS-CONTRACTUAL SERVICES | 9,600.00 | 9,600.00 | 8,949.78 |
| 02-32-554200 | CONTRACT SVCS-AGREEMENTS - MARKET | 4,000.00 | 4,000.00 | 2,792.51 |
| 02-32-560600 | EQUIPMENT-NEW EQUIP - FITNESS CENT | 20,000.00 | 20,000.00 | 19,968.10 |
| 02-32-581500 | EXP MISCELLANEOUS-UNIFORMS | 1,200.00 | 1,200.00 | 1,200.00 |
| Totals for de | pt 32 - FITNESS CENTER | 164,600.00 | 164,600.00 | 138,081.04 |
| Dept 33 - MAINTE 02-33-512130 | CNANCE (PVCC) SALARIES & WAGES - FULLTIME | 178,727.00 | 178,727.00 | 144,875.50 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|-------------------------------|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 02 RECREAT | | 200011 | 200021 | |
| APPROPRIATIONS | | | | |
| Dept 33 - MAINTE | SALARIES & WAGES-FULLTIME - OT | 8,000.00 | 8,000.00 | 7,130.96 |
| 02-33-513110 | SALARIES-PART TIME MAINTENANCE PVC | 32,000.00 | 32,000.00 | 24,934.81 |
| 02-33-520227 | MATRL AND SUPP-EQUIP MAINT SERVICE | 1,500.00 | 1,500.00 | 1,500.00 |
| 02-33-520312 | MATERIALS AND SUPPLIES-JANITOR SUI | 12,000.00 | 12,000.00 | 11,100.35 |
| 02-33-520319 | MATRL AND SUPP-SUPPLIES - VANDALIS | 342.00 | 342.00 | 342.00 |
| 02-33-520321 | MATRL AND SUPP-MAINT MATILS - I | 4,000.00 | 4,000.00 | 3,721.06 |
| 02-33-520323 | MATRL AND SUPP-MAINT MAT'LS - (| 500.00 | 500.00 | 500.00 |
| 02-33-520327 | MATRL- SUPP-MAINT BALL FIELDS | 500.00 | 500.00 | 500.00 |
| 02-33-540110 | UTILITIES-ELECTRICTY | 74,350.00 | 74,350.00 | 74,302.97 |
| 02-33-540120 | UTILITIES-HEATING FUEL | 14,250.00 | 14,250.00 | 10,925.51 |
| 02-33-540130 | UTILITIES-WATER | 6,900.00 | 6,900.00 | 6,900.00 |
| 02-33-540150 | UTILITIES-TELEPHONE | 25,300.00 | 25,300.00 | 21,647.66 |
| 02-33-552300 | CONTRACT SVCS-CONTRACTUAL SERVICES | 15,000.00 | 15,000.00 | 14,256.48 |
| 02-33-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 12,000.00 | 12,000.00 | (7,991.00) |
| 02-33-560200 | EQUIPMENT-NEW EQUIP - MAINT | 2,000.00 | 2,000.00 | 1,856.68 |
| 02-33-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 22,000.00 | 22,000.00 | 22,000.00 |
| Totals for dep | ot 33 - MAINTENANCE (PVCC) | 409,369.00 | 409,369.00 | 338,502.98 |
| Dept 35 - MARKET 02-35-520130 | ING MATRL AND SUPP-OFFICE EXP - POSTA(| 20,000.00 | 20,000.00 | 20,000.00 |
| 02-35-521584 | MATERIALS AND SUPPLIES-BANNER MATE | 3,500.00 | 3,500.00 | 2,721.30 |
| 02-35-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 11,000.00 | 11,000.00 | 9,560.20 |
| 02-35-554400 | CONTRACT SVCS-AGREEMENTS - BROCHUI | 50,000.00 | 50,000.00 | 49,725.00 |
| 02-35-554405 | CONTRACTUAL SERVICES-PUBLIC RELATI | 15,000.00 | 15,000.00 | 13,025.28 |
| Totals for der | ot 35 - MARKETING | 99,500.00 | 99,500.00 | 95,031.78 |
| TOTAL APPROPRIAT | | 3,616,884.00 | 3,616,884.00 | 3,255,348.21 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|-------------------------------|--|----------------------------|---------------------------------------|--------------------------------------|
| Fund: 02 RECR | EATION | | | |
| NET OF REVENUES | S/APPROPRIATIONS - FUND 02 | | · · · · · · · · · · · · · · · · · · · | (24, 275.35) |
| | And the same of | 822,599.90 822,599.90 | 822,599.90 822,599.90 | |
| Dept 10 - ADM 05-10-412100 | INISTRATION TAX RECEIPTS REV-REPLACEMENT TAXES | 15,000.00 | 15,000.00 | 15,000.00 |
| Totals for | dept 10 - ADMINISTRATION | 15,000.00 | 15,000.00 | 15,000.00 |
| TOTAL ESTIMA | TED REVENUES | 15,000.00 | 15,000.00 | 15,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|--------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 05 POLI APPROPRIATION Dept 10 - ADM 05-10-513810 | S | 15,000.00 | 15,000.00 | 12,578.41 |
| Totals for | dept 10 - ADMINISTRATION | 15,000.00 | 15,000.00 | 12,578.41 |
| TOTAL APPROPI | RIATIONS | 15,000.00 | 15,000.00 | 12,578.41 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|-------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 05 POLIC | CE | | | |
| NET OF REVENUES/APPROPRIATIONS - FUND 05 | | | | 2,421.59 |
| | | 3,903.73 3,903.73 | 3,903.73 3,903.73 | |
| Dept 10 - ADM: 15-10-412100 | | 42,000.00 | 42,000.00 | 42,000.00 |
| Totals for dept 10 - ADMINISTRATION | | 42,000.00 | 42,000.00 | 42,000.00 |
| TOTAL ESTIMATED REVENUES | | 42,000.00 | 42,000.00 | 42,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 15 MUSEUM APPROPRIATIONS Dept 10 - ADMIN | | | | |
| 15-10-512905 | SALARIES & WAGES-ASST. MUSEUM CUR! | 22,000.00 | 22,000.00 | 19,036.92 |
| 15-10-520110 | MATRL AND SUPP-OFFICE EXP - SUPPL) | 1,000.00 | 1,000.00 | 1,000.00 |
| 15-10-520312 | MATERIALS AND SUPPLIES-JANITOR SUI | 500.00 | 500.00 | 500.00 |
| 15-10-540110 | UTILITIES-ELECTRICTY | 3,450.00 | 3,450.00 | 3,156.87 |
| 15-10-540120 | UTILITIES-HEATING FUEL | 2,300.00 | 2,300.00 | 1,938.27 |
| 15-10-540130 | UTILITIES-WATER | 690.00 | 690.00 | 690.00 |
| 15-10-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 2,060.00 | 2,060.00 | 1,196.00 |
| 15-10-554600 | CONTRACTUAL SERVICES-PROF SERV - N | 7,000.00 | 7,000.00 | 6,650.00 |
| 15-10-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 3,000.00 | 3,000.00 | 3,000.00 |
| Totals for dept 10 - ADMINISTRATION | | 42,000.00 | 42,000.00 | 37,168.06 |
| TOTAL APPROPRIATIONS | | 42,000.00 | 42,000.00 | 37,168.06 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 15 MUSEU | М | | | |
| NET OF REVENUES/APPROPRIATIONS - FUND 15 | | | | 4,831.94 |
| BEGINNING FUND BALANCE ENDING FUND BALANCE Fund: 20 I.M.R.F. ESTIMATED REVENUES | | 14,513.89 14,513.89 | 14,513.89 14,513.89 | |
| Dept 10 - ADMI 20-10-411100 | INISTRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 130,000.00 | 130,000.00 | 108,023.11 |
| 20-10-411200 | TAX RECPT REV-REAL ESTATE TAXES-A(| 35,000.00 | 35,000.00 | 35,000.00 |
| Totals for dept 10 - ADMINISTRATION | | 165,000.00 | 165,000.00 | 143,023.11 |
| TOTAL ESTIMATED REVENUES | | 165,000.00 | 165,000.00 | 143,023.11 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|--------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 20 I.M. APPROPRIATION Dept 10 - ADM 20-10-552400 | IS | 165,000.00 | 165,000.00 | 135,951.57 |
| Totals for | dept 10 - ADMINISTRATION | 165,000.00 | 165,000.00 | 135,951.57 |
| TOTAL APPROP | RIATIONS | 165,000.00 | 165,000.00 | 135,951.57 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 20 I.M.R | R.F | | | |
| NET OF REVENUES | /APPROPRIATIONS - FUND 20 | | | 7,071.54 |
| ENDING Fund: 22 F.I.C ESTIMATED REVE | ENUES | 102,488.51 102,488.51 | 102,488.51 102,488.51 | |
| Dept 10 - ADMI 22-10-411100 | NISTRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 140,000.00 | 140,000.00 | 118,023.11 |
| 22-10-412100 | TAX RECEIPTS REV-REPLACEMENT TAXES | 110,000.00 | 110,000.00 | 110,000.00 |
| Totals for | dept 10 - ADMINISTRATION | 250,000.00 | 250,000.00 | 228,023.11 |
| TOTAL ESTIMAT | ED REVENUES | 250,000.00 | 250,000.00 | 228,023.11 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|--------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 22 F.I. APPROPRIATION Dept 10 - ADM 22-10-582500 | S | 250,000.00 | 250,000.00 | 214,904.38 |
| Totals for | dept 10 - ADMINISTRATION | 250,000.00 | 250,000.00 | 214,904.38 |
| TOTAL APPROPE | RIATIONS | 250,000.00 | 250,000.00 | 214,904.38 |

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| GL NUMBER DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 22 F.I.C.A. | | | |
| NET OF REVENUES/APPROPRIATIONS - FUND 22 | | | 13,118.73 |
| BEGINNING FUND BALANCE | 94,112.29 | 94,112.29 | |
| ENDING FUND BALANCE Fund: 25 BOND & INTEREST ESTIMATED REVENUES | 94,112.29 | 94,112.29 | |
| Dept 10 - ADMINISTRATION | | | |
| 25-10-411100 TAX RECEIPTS REV-REAL ESTATE TA | 1,150,000.00 | 1,150,000.00 | 973,595.98 |
| Totals for dept 10 - ADMINISTRATION | 1,150,000.00 | 1,150,000.00 | 973,595.98 |
| TOTAL ESTIMATED REVENUES | 1,150,000.00 | 1,150,000.00 | 973,595.98 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 25 BOND APPROPRIATIONS Dept 10 - ADMI | | | | |
| 25-10-582510 | EXP MISCLIMITED GO BOND PRINCIP! | 1,099,000.00 | 1,099,000.00 | 1,099,000.00 |
| 25-10-582520 | EXP MISCLIMITED GO BOND INTERES? | 50,000.00 | 50,000.00 | 50,000.00 |
| 25-10-586000 | EXP MIS-BOND REGISTRAR & LEGAL COS | 1,000.00 | 1,000.00 | 1,000.00 |
| Totals for o | dept 10 - ADMINISTRATION | 1,150,000.00 | 1,150,000.00 | 1,150,000.00 |
| TOTAL APPROPRI | TATIONS | 1,150,000.00 | 1,150,000.00 | 1,150,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--------------------------------|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 25 BOND | & INTEREST | | | |
| NET OF REVENUES | /APPROPRIATIONS - FUND 25 | | | (176,404.02) |
| ENDING | NG FUND BALANCE FUND BALANCE AND INTEREST - HARRER POOL NUES | 166,554.13 166,554.13 | 166,554.13 166,554.13 | |
| Dept 10 - ADMI 26-10-480435 | NISTRATION MIS REV-EQUITY TRANSFER IN SPECIAL | 800,000.00 | 800,000.00 | 800,000.00 |
| Totals for | dept 10 - ADMINISTRATION | 800,000.00 | 800,000.00 | 800,000.00 |
| TOTAL ESTIMAT | ED REVENUES | 800,000.00 | 800,000.00 | 800,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|----------------------------------|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| | INTEREST - HARRER POOL | | | |
| APPROPRIATIONS Dept 10 - ADMINIS | TRATION. | | | |
| 26-10-582510 | EXP MISCLIMITED GO BOND PRINCIPA | 290,000.00 | 290,000.00 | 290,000.00 |
| 20 10 302310 | EXP MISC HIMITED GO BOND PRINCIPA | 290,000.00 | 290,000.00 | 230,000.00 |
| 26-10-582520 | EXP MISCHARRER POOL INTEREST EXI | 509,000.00 | 509,000.00 | 509,000.00 |
| | | 303,000.00 | 303,000.00 | 005/000100 |
| 26-10-586000 | EXP MIS-BOND REGISTRAR & LEGAL COS | 1,000.00 | 1,000.00 | 1,000.00 |
| | | 2,000.00 | -/ | 36.753.733 |
| metals for deat | = 10 - ADMINISTRATION | 800,000.00 | 800,000.00 | 800,000.00 |
| iocais for depo | to - ADMINISTRATION | 500,000.00 | 500,000.00 | 000,000.00 |
| TOTAL APPROPRIATI | CONS | 800,000.00 | 800,000.00 | 800,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|---|----------------------------|---------------------------|--------------------------------------|
| | AND INTEREST - HARRER POOL S/APPROPRIATIONS - FUND 26 | | | |
| ENDING Fund: 30 LIAB: ESTIMATED REVI | | 361,077.91 361,077.91 | 361,077.91 361,077.91 | |
| Dept 10 - ADM: 30-10-412100 | INISTRATION TAX RECEIPTS REV-REPLACEMENT TAXES | 155,000.00 | 155,000.00 | 155,000.00 |
| Totals for | dept 10 - ADMINISTRATION | 155,000.00 | 155,000.00 | 155,000.00 |
| TOTAL ESTIMAT | TED REVENUES | 155,000.00 | 155,000.00 | 155,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 30 LIABILI APPROPRIATIONS Dept 10 - ADMINI | | | | |
| 30-10-532610 | INSURANCE-PROPERTY | 35,000.00 | 35,000.00 | 30,589.36 |
| 30-10-532611 | INSURANCE LIABILITY | 19,000.00 | 19,000.00 | 19,000.00 |
| 30-10-532615 | INSURANCE-EMPLOYMENT PRACTICES | 9,000.00 | 9,000.00 | 8,348.22 |
| 30-10-532620 | INSURANCE-POLLUTION LIABILITY | 2,000.00 | 2,000.00 | 2,000.00 |
| 30-10-532630 | INSURANCE-WORKERS COMP | 45,000.00 | 45,000.00 | 41,487.31 |
| 30-10-582620 | EXP MISCELLANEOUS-UNEMPLOYMENT CON | 3,000.00 | 3,000.00 | 3,000.00 |
| 30-10-582635 | EXP MISCELLANEOUS-UST RECOVERY | 37,000.00 | 37,000.00 | 37,000.00 |
| 30-10-582650 | EXP MISCSAFTY TRAIN & SUBSCRIPT] | 5,000.00 | 5,000.00 | 4,620.38 |
| Totals for dep | pt 10 - ADMINISTRATION | 155,000.00 | 155,000.00 | 146,045.27 |
| TOTAL APPROPRIA | TIONS | 155,000.00 | 155,000.00 | 146,045.27 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|---|----------------------------|---------------------------|--------------------------------------|
| Fund: 30 LIABI | LITY INSURANCE | | | |
| NET OF REVENUES, | /APPROPRIATIONS - FUND 30 | | | 8,954.73 |
| ENDING I Fund: 35 SPECI ESTIMATED REVE | NUES | 50,316.54 50,316.54 | 50,316.54 50,316.54 | |
| Dept 10 - ADMI 35-10-411100 | NISTRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 410,000.00 | 410,000.00 | 346,449.75 |
| 35-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 100,000.00 | 100,000.00 | 100,000.00 |
| Totals for o | dept 10 - ADMINISTRATION | 510,000.00 | 510,000.00 | 446,449.75 |
| TOTAL ESTIMATE | ED REVENUES | 510,000.00 | 510,000.00 | 446,449.75 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--------------------------------|------------------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 35 SPECIA | L RECREATION | | | |
| APPROPRIATIONS Dept 10 - ADMIN | TSTRATION | | | |
| 35-10-552700 | CONTRACTUAL SERVICES-SRA CONTRIBUT | 150,000.00 | 150,000.00 | 108,655.25 |
| 35-10-552705 | CNTRCT SVCS-ADA INCLUSION PROGRAM | 20,000.00 | 20,000.00 | 16,284.50 |
| 35-10-582705 | EXP MISCELLANEOUS-ADA COMPLIANCE F | 340,000.00 | 340,000.00 | 340,000.00 |
| Totals for de | ept 10 - ADMINISTRATION | 510,000.00 | 510,000.00 | 464,939.75 |
| TOTAL APPROPRIA | ATIONS | 510,000.00 | 510,000.00 | 464,939.75 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|--|--|----------------------------|---------------------------|--------------------------------------|
| Fund: 35 SPEC | IAL RECREATION | | | |
| NET OF REVENUE | S/APPROPRIATIONS - FUND 35 | | | (18,490.00) |
| ENDING Fund: 40 AUDI ESTIMATED REV | ENUES | 442,531.55 442,531.55 | 442,531.55 442,531.55 | |
| Dept 10 - ADM 40-10-412100 | INISTRATION TAX RECEIPTS REV-REPLACEMENT TAXES | 23,000.00 | 23,000.00 | 23,000.00 |
| Totals for | dept 10 - ADMINISTRATION | 23,000.00 | 23,000.00 | 23,000.00 |
| TOTAL ESTIMA | TED REVENUES | 23,000.00 | 23,000.00 | 23,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|--------------------------|----------------------------|---------------------------|--------------------------------------|
| Fund: 40 AUDI APPROPRIATION Dept 10 - ADM 40-10-582800 | S | 23,000.00 | 23,000.00 | 3,050.00 |
| Totals for | dept 10 - ADMINISTRATION | 23,000.00 | 23,000.00 | 3,050.00 |
| TOTAL APPROP | RIATIONS | 23,000.00 | 23,000.00 | 3,050.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|------------------|------------------------------------|----------------------------|--|--------------------------------------|
| Fund: 40 AUDIT | <u></u> | | | |
| NET OF REVENUES, | APPROPRIATIONS - FUND 40 | | ······································ | 19,950.00 |
| ENDING F | | 9,064.17 9,064.17 | 9,064.17 9,064.17 | |
| 70-10-480410 | MIS. REV-INCOME BOND PROCEEDS ROLI | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 |
| 70-10-480422 | MISCELLANEOUS REV-OSLAD GRANT PROC | 795,000.00 | 795,000.00 | 795,000.00 |
| 70-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 324,000.00 | 324,000.00 | 324,000.00 |
| Totals for o | dept 10 - ADMINISTRATION | 2,919,000.00 | 2,919,000.00 | 2,919,000.00 |
| TOTAL ESTIMATE | ED REVENUES | 2,919,000.00 | 2,919,000.00 | 2,919,000.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 AMENDED BUDGET | 2025 Amended Budget AMT CHANGE |
|---|------------------------------------|--------------------------------|--------------------------------|--------------------------------------|
| Fund: 70 CAPITAL | IMPROVEMENTS | | | |
| APPROPRIATIONS Dept 10 - ADMINI | STRATION | | | |
| 70-10-586000 | EXP MIS-BOND REGISTRAR & LEGAL COS | 8,500.00 | 8,500.00 | 8,500.00 |
| 70-10-586098 | EXP MISCBOND PRINCIPAL ORIOLE PO | 480,000.00 | 480,000.00 | 480,000.00 |
| 70-10-586099 | EXP MISCBOND INTEREST ORIOLE POC | 165,000.00 | 165,000.00 | 165,000.00 |
| 70-10-586100 | EXP MISCELLANEOUS-PVCC GENERAL EXP | 100,000.00 | 100,000.00 | 100,000.00 |
| 70-10-586114 | EXP MISCELLANEOUS-PARKS GENERAL EX | 30,000.00 | 30,000.00 | 30,000.00 |
| 70-10-586116 | EXP MISC BALL FIELDS RENOVATIONS | 20,000.00 | 20,000.00 | 20,000.00 |
| 70-10-586135 | EXP MIS - BASKETBALL & TENNIS COUF | 500,000.00 | 500,000.00 | 498,000.00 |
| 70-10-586136 | SHADE STRUCTURES FOR PARKS | 20,000.00 | 20,000.00 | 20,000.00 |
| 70-10-586145 | EXP MISCELLANEOUS-POOLS GENERAL EX | 20,000.00 | 20,000.00 | 20,000.00 |
| 70-10-586146 | EXP MISCPLAYGROUND GENERAL EXPER | 20,000.00 | 20,000.00 | 20,000.00 |
| 70-10-586151 | PALMA LANE RENOVATIONS - OSLAD | 730,000.00 | 730,000.00 | 724,918.20 |
| 70-10-586152 | NATIONAL PARK RENOVATIONS - OSLAD | 700,000.00 | 700,000.00 | 700,000.00 |
| 70-10-586200 | EXP MISCCORPORATE COMPUTER EXPER | 14,500.00 | 14,500.00 | 14,500.00 |
| 70-10-586206 | EXP MISCELLANEOUS-CORPORATE WEBSIT | 20,000.00 | 20,000.00 | 20,000.00 |
| 70-10-586314 | EXP MISCELLANEOUS-PARKS DEPT VEHIC | 51,000.00 | 51,000.00 | (19,646.73) |
| 70-10-586450 | EXP MISCELLANEOUS-CLUB FITNESS EQU | 40,000.00 | 40,000.00 | 40,000.00 |
| Totals for dep | ot 10 - ADMINISTRATION | 2,919,000.00 | 2,919,000.00 | 2,841,271.47 |
| TOTAL APPROPRIAT | rions | 2,919,000.00 | 2,919,000.00 | 2,841,271.47 |
| NET OF REVENUES/A | PPROPRIATIONS - FUND 70 | | | 77,728.53 |
| | FUND BALANCE | 5,342,103.44 5,342,103.44 | 5,342,103.44 5,342,103.44 | |
| 221 | | AMMAR BERRET | 350 - 20 | |
| ESTIMATED REVENUES APPROPRIATIONS - AND OF REVENUES/AND | | 13,153,900.00 13,153,900.00 | 13,153,900.00 13,153,900.00 | 214,309.73 (214,309.73) |
| BEGINNING FUND BAL | | 10,009,516.78 10,009,516.78 | 10,009,516.78 10,009,516.78 | |

CARD SERVICE REPORT

| RUDGET CODE | | 01-10-520130 | 01-10-560810 | 01-10-520110 | 01-10-520110 | 01-20-520312 | 01-10-520110 | 01-10-581200 | 01-10-581200 | 01-10-581200 | 01-10-581200 | 01-10-581200 | 01-10-551400 | 01-10-554100 | 01-10-554100 | 01-10-560810 | 01-10-520110 | 01-20-520312 | 01-10-520110 | 01-20-520312 | 01-20-520400 | 01-10-520110 | 01-20-520312 | | | 02-10-581200 | 02-10-584100 | 02-10-584100 | 02-07-592819 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-08-593919 | 02-08-593943 | | | 01-20-581200 | 01-10-581200 | 01-20-581200 | | 00 35 55 4100 |
|---------------------|-------------|----------------------------|--------------------------|-----------------|-----------------|---------------------------|--------------|----------------------------|----------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------|--------------------------|---------------------------|--|-----------------|---------------------------|----------------------|-----------------|---------------------------|------------|-------------|----------------------------------|----------------------|----------------------|---------------------------|--------------------------------------|--------------------------|--------------------------|-------------------------------------|--|--|------------------------------|------------|-------------|---------------|--------------------------------------|-----------------|------------|------------------------------------|
| TNIIOWA | | \$292.00 | \$394.12 | \$5.39 | \$8.89 | \$39.98 | \$23.03 | \$5.59 | \$5.59 | \$124.00 | \$2.22 | \$312.26 | \$807.84 | \$27.99 | \$27.99 | \$345.75 | \$82.58 | \$406.87 | \$12.34 | \$39.88 | \$99.97 | \$16.89 | \$95.17 | \$3,895.84 | | -90.00 | \$11.99 | \$446.00 | 13.00 | 29.82 | 8.60 | 14.50 | 312.26 | 38.11 | 16.98 | 17.99 | \$1,008.25 | | | 1 | \$ 598.89 | \$1,814.03 | 612.00 |
| RFACON | | Vendor and Tax Form Stamps | Renew Web site addresses | Office Supplies | Office Supplies | Chemicals for Harrer Pool | Time Cards | Meals at IAPD/IPRA Seminar | Meals at IAPD/IPRA Seminar | Parking at IAPD/IPRA Seminar | Meals at IAPD/IPRA Seminar | Lodging for IAPD/IPRA Seminar | Timekeeping Processing System | Filing fees for ACA reports | Filing tees for 1099s | Kenew Web site addresses | Chemicals for Harrar Bool | Repair power rods for the Parks Department | Office Supplies | Chemicals for Harrer Pool | Saw Blades for Parks | Office Supplies | Chemicals for Harrer Pool | | | Conference Workshop Cancellatoin | Monthly Subscription | Annual Music License | School Day off Field Trip | Transportation to conference on 1/24 | Conference lunch on 1/23 | Conference lunch on 1/25 | Hotel Accommodations for Conference | Transportation from conference on 1/25 | AA batteries for Little Sweetheart dance | Supplies for Superhero Party | | | Seminar Meals | Bus service for IAPD/IPRA Conference | Seminar Lodging | | CM Image Monthly Subscription East |
| First American Bank | 2235 | USPS | Network Solutions | Amazon | Amazon | Amazon | Amazon | Dunkin Donuts | McDonalds | LAZ Parking | McDonalds | Hyatt | Bamboo | AATRIX | AATRIX | Network Solutions | Amazon | Allan I Coleman | Amazon | Amazon | Amazon | Amazon | Amazon | | 5253 | IAPD | Spotify | Broadcast Music | Nickel City | McDonaids | Hyatt Regency | Jimmy Johns | Hyatt Regency | LYFT | Amazon | Amazon | | 2269 | McDonalds | Pontarelli Charters | Hyatt | | 3322 Diemonipos |
| 2/1/2025 DATE | Card Number | 1/16/2025 | 1/21/2025 | 1/21/2025 | 1/21/2025 | 1/21/2025 | 1/22/2025 | 1/24/2025 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 1/30/2025 | 1/31/2025 | 1/31/2025 | 2/3/2025 | 2/5/2025 | 202/012 | 2/7/2025 | 2/7/2025 | 2/10/2025 | 2/10/2025 | 2/10/2025 | | Card Number | 1/22/2025 | 1/13/2025 | 1/17/2025 | 5707/07/1 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 2/3/2025 | 2/3/2025 | | Card Number | 1/24/2025 | 1/27/2025 | 1/28/2025 | | Card Number |
| MONTH: | | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | O'Brien | | | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | Braubach | | | Gorczyca | Gorczyca | Gorczyca | | - Income |

| 02-35-554100 | 01-10-581200 | 01-10-581200 | 01-10-581200 | 02-35-554100 | 02-35-554405 | 01-10-581200 | 01-10-581200 | 02-35-554100 | 02-35-554100 | 02-35-521584 | 02-35-554100 | 02-35-554405 | 02-35-554405 | | 03 05 503533 | 02-05-593623 | 02-05-593623 | 02-33-520321 | 02-33-520321 | 02-05-593623 | 02-05-593624 | 02-05-593624 | 01-10-581400 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-10-581200 | 02-04-593514 | 02-04-593514 | 02-08-593919 | 02-08-593919 | 02-08-593919 | 02-08-593919 | 02-00-373717 | 02-08-593938 | 02-05-593624 | 02-05-593623 | 02-05-593623 | 02-21-584400 | 02-08-593919 | 02-05-593623 | 02-05-593623 | 02-08-593919 | 01-10-481810 | 01-10-481810 | 01-10-481810 |
|----------------------------------|--|--|--|-----------------------------|-----------------------|----------------------------|--|-----------------------------|-----------------------------|---|--|-----------------------------|--|------------|-------------------------------|-------------------------|------------------------|----------------------|------------------------|------------------------|--------------------|--------------------|-------------------------------|--------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------|----------------------|----------------|----------------|-------------------------------|-------------------------------|-------------------------------|---|---------------------------|-----------------------|--------------------|------------------------|---------------|----------------------|----------------------|------------------------|------------------------|---------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| \$15.00 | \$13.50 | \$12.00 | \$20.00 | \$14.00 | \$1,327.22 | \$156.13 | \$19.20 | \$44.00 | \$59.00 | \$778.70 | \$1,294.81 | \$300.00 | \$80.00 | \$4,146.55 | \$40.01 | \$11.04 | \$62.52 | \$7.90 | \$160.08 | \$2.76 | \$10.95 | \$95.27 | \$12.95 | \$25.19 | \$11.60 | \$28.00 | \$25.53 | \$23.32 | \$312.26 | \$23.51 | \$70.67 | \$26.36 | \$115.69 | \$115.97 | \$11.68 | \$24.99 | \$95.00 | \$118.89 | \$15.52 | \$37.10 | \$15.25 | \$29.80 | \$89.59 | \$12.99 | \$2.76 | \$550.72 | \$14.78 | \$3.53 | \$7.43 |
| SM Reel Monthly Subscription Fee | IAPD/IPRA Conference round trip Train Ticket | Receipt for cab from train station to IAPD/IPRA Conference | IAPD/IPRA Conference Train Station Parking | Online Monthly Subscription | 2025 Summer Giveaways | IAPD/IPRA Conference Hotel | Receipt for cab from IAPD/IPRA Conference to Union Station | Online Monthly Subscription | Monthly Website hosting fee | Banner Material + magenta and cyan toners | Moved to yearly hosting (credited \$55.19 from monthly charge) | Yard signs for Summer Staff | Scan of Prairie Park Drawing in prep for signage | | Daint or County or and County | Paint in Snack supplies | Paint n Snack supplies | Office supplies-Mark | Building supplies-Mark | Paint n Snack supplies | Art class supplies | Art class supplies | Illinois Basset Certification | Ride to conference | Conference food Claire&Emmanuel | Conference food Claire&Emmanuel | Conference food Claire&Emmanuel | Conference food Claire&Emmanuel | Conference lodging | Ride from conference | Dance Costumes | Dance Costumes | My Little Sweetheart supplies | My Little Sweetheart supplies | My Little Sweetneart Supplies | My Little Sweetheart Supplies My Little Sweetheart supplies | My little Sweetheart food | Eggstravanganza candy | Art class supplies | Paint n Snack supplies | Paint n Snack | Employee Recrutiment | My Little Sweetheart | Paint n Snack supplies | Paint n Snack supplies | My Little Sweetheart food | Accidentally used wrong credit card | Accidentally used wrong credit card | Accidentally used wrong gradit card |
| Canva | Metra Mobile | Curb Chi Taxi | Village of Deerfield | Daily Herald | 4 Imprint | Hyatt Recency | WPY*STYLE CR+ENTRE &ZAI | Chicago Tribune | Wp Engine | Trigon Imaging Systems | Wp Engine | Sharper Dot Printing | Sharper Dot Printing | | 3305 | Michaels | Marianos | Amazon | Amazon | Dollar Tree | Amazon | Amazon | Fusion-Illinois Basset | Uber | Dunkin | Potbellys | Dunkin | Dunkin | Hyatt Regency | Uber | Weissman | Amazon | Amazon | Amazon | Amazon | Amazon | Napos | Amazon | Amazon | Michaels | Walmart | Walmart | Walmart | Marianos | Dollar Tree | Raising Canes | Uber | Uber | lihar |
| 1/21/2025 | 1/21/2025 | 1/24/2025 | 1/24/2025 | 1/24/2024 | 1/27/2025 | 1/27/2025 | 1/27/2025 | 1/29/2025 | 1/27/2025 | 1/30/2025 | 1/31/2025 | 2/10/2025 | 2/10/2025 | | Card Number | 1/10/2025 | 1/10/2025 | 1/10/2025 | 1/10/2025 | 1/10/2025 | 1/20/2025 | 1/21/2025 | 1/22/2025 | 1/23/2025 | 1/23/2025 | 1/23/2025 | 1/24/2025 | 1/25/2025 | 1/25/2025 | 1/25/2025 | 1/28/2025 | 1/28/2025 | 1/28/2025 | 1/28/2025 | 1/28/2022 | 1/28/2025 | 2/3/2023 | 2/4/2025 | 2/4/2025 | 2/6/2025 | 2/6/2025 | 2/6/2025 | 2/6/2025 | 2/6/2025 | 2/7/2025 | 2/7/2025 | 2/8/2025 | 2/8/2025 | 2/18/2025 |
| Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | Herrmann | | | Baimpartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Baumgartner | Danmartoor |

| Baumgartner | 1/28/2025 | Amazon | Dance Costumes Return | (\$5.3.39) | 4TCC4C-4-0-70 | |
|-------------|-----------------------|-----------------------|---|------------|---------------|--|
| | | | | \$2,222.50 | | |
| | Card Number | 2275 | | | | |
| Manno | 1/15/2025 | Amazon | | \$143.32 | 02-33-560200 | |
| Manno | 1/27/2025 | McDonalds | Meal for conference | \$11.50 | 02-10-581200 | |
| Manno | 1/28/2025 | Hyatt Regency | Hotel for conference | \$598.89 | 02-10-581200 | |
| Manno | 1/30/2025 | Amazon | | \$14.99 | 02-33-520321 | |
| Manno | 2/10/2025 | Amazon | | \$95.97 | 02-33-520321 | |
| Manno | 2/10/2025 | Amazon | | \$39.99 | 02-33-520312 | |
| | | | | \$904.66 | | |
| | Card Number | 7297 | | | | |
| Jaffe | 1/23/2025 | Corner Bakery | Meal for conference | \$17.42 | 01-10-581250 | |
| Jaffe | 1/24/2025 | McDonalds | Meal for conference | \$10.24 | 01-10-581250 | |
| Jaffe | 1/25/2025 | McDonalds | Meal for Conference | \$13.95 | 01-10-581250 | |
| Jaffe | 1/25/2025 | LAZ Parking | Parking for Conference | \$151.00 | 01-10-581300 | |
| Jaffe | 1/25/2025 | LAZ Parking | Parking for Conference | \$15.00 | 01-10-581300 | |
| Jaffe | 2/3/2025 | Epic Sports | Base Plugs for fields | \$318.27 | 02-01-593131 | |
| | | | | \$525.88 | | |
| | Card Number | 1/06 | Mark and America | - | | |
| Wait | 1/22/2025 | IAPD | Lunch for Staff | 75.00 | 01-10-581200 | |
| Wait | 1/23/2025 | Zoom | Subscription | 15.99 | 01-10-581400 | |
| Wait | 1/24/2025 | Uber | Transportation - Rathunde | 54.93 | 01-10-581120 | |
| Wait | 1/27/2025 | Wildfire | Staff Lunch - Conference | 1,244.80 | 01-10-581200 | |
| Wait | 1/27/2025 | Wildberry | Breakfest - Wait | 25.62 | 01-10-581200 | |
| Wait | 1/27/2025 | Wildberry | Breakfest - Wait | 41.14 | 01-10-581200 | |
| Wait | 1/27/2025 | Wildberry | Breakfest - Minx | 41.14 | 01-10-581120 | |
| Wait | 1/27/2025 | Uber | Transportation - Minx | 29.05 | 01-10-581120 | |
| Wait | 1/27/2025 | Uber | Transportation - Minx | 9.00 | 01-10-581120 | |
| Wait | 1/27/2025 | Hyatt | Hotel Conference - Wait | 199.63 | 01-10-581200 | |
| Wait | 1/27/2025 | Wildberry | Breakfest - Wait | 41.81 | 01-10-581200 | |
| Wait | 1/27/2025 | Wildberry | Breakfest - Minx | 41.82 | 01-10-581120 | |
| Wait | 1/28/2025 | Hyatt | Hotel Conference - Minx | 576.28 | 01-10-581120 | |
| Wait | 1/28/2025 | Hyatt | Hotel Conference - Rathunde | 511.89 | 01-10-581120 | |
| Wait | 2/1/2025 | Moretti's | Lunch for Staff | 626.50 | 01-10-589105 | |
| Wait | 2/1/2025 | IPRA | Lunch Table Reservation for IPRA Conference | 00.09 | 01-10-581200 | |
| Wait | 2/10/2025 | Raising Cane | Lunch for Staff | 40.00 | 01-10-589105 | |
| | A second | 1000 | | \$3,634.60 | | |
| Lindahl | 1/16/2025 | IPBA | Test Payment for CPRP | \$120.00 | 02-10581200 | |
| Lindahl | 1/17/2025 | Amazon | Preschool supplies | \$25.31 | 02-06-593711 | |
| Lindahl | 1/17/2025 | Amazon | Preschool supplies | \$22.02 | 02-06-593711 | |
| Lindahl | 1/20/2025 | Bowlero | Summer camp deposit | \$634.80 | 02-03-592412 | |
| Lindahl | 1/21/2025 | Amazon | Kinder Odyssey Supplies | \$28.99 | 02-07-593826 | |
| Lindahl | 1/21/2025 | Amazon | Preschool supplies | \$25.44 | 02-06-593711 | |
| Lindahl | 1/22/2025 | Amazon | Preschool/ Kinder Odyssey Supplies | \$40.98 | 02-06-593711 | |
| Lindahl | 1/24/2025 | Market Chicago | Breakfast on 1/24 | \$14.53 | 01-10-581250 | |
| Lindahl | 1/25/2025 | Market Chicago | Breakfast on 1/25 | \$11.06 | 01-10-581250 | |
| Lindahl | 1/25/2025 | Market Chicago | Lunch on 1/25 | \$18.10 | 01-10-581250 | |
| Lindahl | 1/25/2025 | Hyatt Regency | Hotel stay 2 nights | \$312.26 | 01-10-518300 | |
| Lindahl | 1/28/2025 | Amazon | Preschool supplies | \$8.98 | 02-06-593711 | |
| Lindahl | 1/31/2025 | Rock n Kids Inc | contractal | \$45.00 | 02-06-592715 | |
| I dela de | ביייר/ דירייר/ דירייר | Torchore Day Torchore | Preschool | ¢1 E0 | 112000 00 00 | |

| LINGAIN | 5707/0/7 | TIO TO TIO | Wilder Odyson | 200 | 0200000 | |
|----------|-------------|-----------------------|---|-------------|--------------|--|
| | | | | \$1,330.96 | | |
| | Card Number | 8341 | | | | |
| Shipko | 1/16/2025 | ERC Wipes | Fitness Wipes | \$690.00 | 02-32-520335 | |
| Shinko | 1/24/2025 | Corner Bakery | Conference Food | \$17.75 | 02-10-581200 | |
| Shipko | 1/27/2025 | Dunkin Donuts | Conference Food | \$4.12 | 02-10-581200 | |
| Shinko | 1/27/2025 | McDonalds | Conference Food | \$5.02 | 02-10-581200 | |
| Shipko | 1/27/2025 | Lyft | Conference Transportation | \$37.80 | 02-10-581200 | |
| Shipko | 1/27/2025 | Hyatt | Conference Hotel | \$312.26 | 02-10-581200 | |
| Shipko | 1/31/2025 | Amazon | Barbell Clips | \$31.90 | 02-32-560600 | |
| Shipko | 2/1/2025 | Amazon | Yoga Straps | \$15.99 | 02-32-520370 | |
| | | | | \$1,114.84 | | |
| | Card number | 0332 | | | | |
| Khzakia | 1/13/2025 | Dunkin Donuts | Gift Cards for Gem Awards | \$50.00 | 01-10-580100 | |
| Khzakia | 1/27/2025 | Marianos | Cupcakes for birthdays | \$33.97 | 01-10-580100 | |
| Khzakia | 1/30/2025 | Honeybaked Ham | Condolences from the MGPD for the passing of a relative | \$105.30 | 01-10-580100 | |
| | | | | \$189.27 | | |
| | Card number | 3354 | | | | |
| Carderas | | | | | | |
| | | | | 9000 | | |
| | Cord minhor | 1315 | | 00:00 | | |
| Charter | 1/15/202E | Chy High Miles | School Day Off Eigld Trin | \$100.00 | 02-07-592819 | |
| Shorten | 1/12/2023 | Amazon | BASE Supplies | \$10.50 | 02-07-502015 | |
| Snorten | 2777777 | Alliazon | pASE Supplies | 436.37 | 02.07-033023 | |
| Shorten | 1/21/2025 | Amazon | BASE Supplies | 65.77 | 02-07-593823 | |
| Shorten | 1/21/2023 | Alliazoni Arror | Continuos (Continuos Continuos Continuo | \$4.25.00 | 02.10.581200 | |
| Shorten | 1/23/2023 | Jell Ellss and Assoc. | Conference Transportation | \$24.90 | 01-10-581300 | |
| Shorten | 1/27/2025 | liher | Conference Transportation | \$23.47 | 01-10-581300 | |
| Shorten | 1/27/2025 | Uber | Conference Transportation | \$17.30 | 01-10-581300 | |
| Shorten | 1/27/2025 | Werewolf Coffee | Breakfast at Conference | \$15.67 | 01-10-581250 | |
| Shorten | 1/27/2025 | Uber | Conference Transportation | \$15.95 | 01-10-581300 | |
| Shorten | 1/27/2025 | Hyatt Regency Chicago | Breakfast at Conference | \$14.24 | 01-10-581250 | |
| Shorten | 1/28/2025 | Amazon | Office Supplies | \$38.98 | 02-10-520110 | |
| Shorten | 1/29/2025 | Amazon | BASE Supplies | \$13.67 | 02-07-593825 | |
| Shorten | 1/30/2025 | Amazon | Pool Office Supplies | \$21.01 | 02-22-520110 | |
| Shorten | 1/30/2025 | Amazon | Pool Office Supplies | \$21.00 | 02-21-520110 | |
| Shorten | 1/31/2025 | Amazon | BASE Holiday Supplies | \$35.97 | 02-07-593825 | |
| Shorten | 2/3/2025 | Marianos | Birthday Party Cakes | \$34.75 | 02-07-593813 | |
| Shorten | 2/3/2025 | PDRMA | PDRMA Aquatic Safety Day | \$35.00 | 02-10-581200 | |
| Shorten | 2/3/2025 | Amazon | BASE Holiday Supplies | \$32.98 | 02-07-593825 | |
| Shorten | 2/5/2025 | Amazon | B4 Supplies | \$37.98 | 02-07-593825 | |
| Shorten | 2/6/2025 | SP Sticky Brand | Lifeguard Incentives | \$21.00 | 02-22-513310 | |
| Shorten | 2/6/2025 | SP Sticky Brand | Lifeguard Incentives | \$21.67 | 02-21-513310 | |
| Shorten | 2/7/2025 | Swim 2000 | Lifeguard Whistles | \$333.00 | 02-22-584100 | |
| Shorten | 2/7/2025 | Swim 2000 | Lifeguard Whistles | \$333.97 | 0-21-584100 | |
| Shorten | 2/10/2025 | Amazon | LG Training/Swim Lesson Supplies | \$18.99 | 02-22-520332 | |
| | | | | \$1,752.13 | | |
| | | | | | | |
| | | | Total: | \$22,539.51 | | |

To the Finance Officer:

| The payment of the above listed accour | |
|---|-----------|
| hereby authorized to pay the attached vendors | |
| | |
| President | Treasurer |

Motions/New Business

MORTON GROVE PARK DISTRICT BOARD MOTIONS March 19, 2025

Administration and Finance Committee - Commissioner Liston, Chair

<u>Changes to the Commissioner Use of Facilities Approval</u>: I move for the Board of Park Commissioners approve changes to the Administrative Manual section 1.14 - Commissioner Use of Facilities.

<u>Lodging, Travel, and Meals Approval:</u> I move that the Board of Park Commissioners approve the estimated travel expenses for Superintendent O'Brien in the amount of \$1,235 to attend the Annual GFOA conference.

<u>Changes to the District's Nepotism Policy Approval:</u> I move that the Board of Park Commissioners approve the changes to the District's Nepotism Policy.

<u>Changes to the District's Vacation Policy Approval:</u> I move that the Board of Park Commissioners approve the changes to the District's Vacation Policy.



MEMORANDUM

To: Board of Park Commissioners

From: Jeffrey Wait, Executive Director

Date: March 19, 2025

Regarding: Changes to Commissioners Use of Facilities

Issue:

Change to the Administrative Manual section 1.14 outlining Commissioners Use of Facilities.

Discussion:

The Administrative Manual's section 1.14 - Commissioners Use of Facilities outlines that Commissioners must possess reasonable, first-hand knowledge of the District's facilities and operations to properly oversee the Park District's affairs and ensure that the District's operations are consistent with the expectations and desires of their constituents. Commissioners have to act as a resource, and as the "eyes and ears" of the citizens of the community, making sure that the agency is meeting their needs.

Access to programs and facilities for free or at a discounted rate provides Commissioners with a full and fair opportunity to exercise these duties and their general fiduciary duty to oversee the Park District's operations. Commissioners will be better positioned to deliberate and decide important questions regarding the District's plans, and to propose constructive policies intended to benefit his/her constituents.

Commissioners are entitled to an individual fitness center membership and a seasonal family pool membership.

In the best interest of the District and constituent services, Commissioners should also receive the same recreation benefits as employees.

If approved, Commissioners would be eligible to the following:

- 1. Free Group Exercise classes.
- 2. Free Field House/Party Rooms/Park Rental
 - a. One per year.
 - b. If a Commissioner and a paying guest request the same date, the Commissioner has the option to pay in full or choose another day.
- 3. For programs with a contractual fee, the Commissioner pays the Park District costs. For programs with direct cost associated with the program, i.e., materials, the Commissioner pays the direct cost.
 - a. Private and semi-private lessons are not discounted.

Please note: Benefits are subject to the approval of the Executive Director; Commissioner registration does not count toward the minimum when determining if a class is held or canceled. Paying patrons will always take priority over a Commissioner. A Commissioner can never replace a paying patron.

Recommendation:

For the Board of Park Commissioners to approve changes to 1.14 of the Administrative Manual – Commissioners Use of Facilities.



Memorandum

To:

Board of Park Commissioners

From:

Martin O'Brien, Superintendent of Finance

Date:

March 19, 2025

Regarding: Annual GFOA Conference Expenses Approval

Issue:

Approval of estimated expenses for the Superintendent of Finance to attend the Annual Government Financial Officers (GFOA) conference scheduled from June 29th to July 2nd in Washington, DC.

Discussion:

Per the State of Illinois' Public Act 99-604 and District Ordinance #O-06-16, the Board of Commissioners must approve in an open meeting by a majority rollcall vote the estimated expenses for travel, meals, or lodging that are expected to be more than \$750.00.

The request for travel, meals, and lodging must include the following: name of the individual making the request, job title, the date of travel, and the nature of the official business.

Please see the attached Estimated Travel, Meal, and Lodging expense form.

Park Board Action:

For the Board of Park Commissioners to approve the estimated expenses for Superintendent O'Brien in the amount of \$1,235 to attend the Annual GFOA conference.

Morton Grove Park District

ESTIMATED TRAVEL, MEAL AND LODGING EXPENSE FORM

| Name of Official or Em | ployee: Martin O'Brien |
|--|---|
| Title/Position of Offici | al or Employees: Superintendent of Finance |
| | Activity/Event: GFOA Annual Conference, June 29 th to the 2 nd , at the Convention Center in Washington, DC. |
| Check Number (if appl | icable): |
| Credit Card Receipt Nu | mber (if applicable): |
| for the Superintendent conference provides un new tools and technology | oose of the expense: Attendance at the GFOA Annual Conference is critical of Finance to keep current with the changing regulatory environment. The apparalleled opportunities for sharing ideas, sharpening skills, discovering origins, and networking with financial professionals. |
| Mileage: | \$0 |
| Cost of Meals: | \$180 |
| Parking: _ | \$0 |
| Hotel/Lodging: | \$680 |
| Car rental: | |
| Airfare: | \$375 |
| Estimated Cost of Othe | er Transportation (bus, train, taxi, shuttle, etc.): N/A |
| Employee's Signature: | Date: |
| Director's Authorization | Date: |

ATTACH ALL RECEIPTS



MEMORANDUM

To:

Board of Park Commissioners

From:

Jeffrey Wait, Executive Director

Date:

March 19, 2025

Regarding:

Changes to the Nepotism Policy Approval

Issue:

Changes to the District's Nepotism Policy should be approved.

Discussion:

The Nepotism Policy of the Morton Grove Park District set forth at Section 3.11 of the District's Personnel Policy Manual states the employment of a close relative of any full-time Park District employee or Commissioner in a full-time position is prohibited.

In August 2024, the Park District posted a job opening for a Maintenance Technician II position. The position has remained open even though the Park District received 69 job applications. None of the 69 applicants had the desired pool operator certification. Of the 69 applicants, the District determined that two candidates were sufficiently qualified to be interviewed. Only one had relevant pool-related experience.

After interviewing both candidates, the District determined that the most qualified candidate for the position was a close relative of a full-time District employee. This candidate has prior work experience as a pool construction laborer/technician. The candidate's pool experience included (1) the use and management of pool chemicals and pool and spa equipment, (2) repair work on pool equipment to ensure optimal performance, and (3) diagnosis of pool equipment problems, and (4) effective resolution of pool equipment performance issues. However, the policy prevents staff from hiring this candidate.

The District's Nepotism Policy should not be applied when doing so has the potential to interfere with or frustrate the District's delivery of essential services to the public. Not hiring this candidate would materially increase the time and cost necessary to deliver the essential pool maintenance services to the District's two pools. Thus, the Nepotism Policy, applied in this instance without an exception, would negatively impact the District's delivery of recreational facilities and services to the public.

To address this issue, staff worked with our Corporate Council to revise the policy. See the attached draft of the revisions.

Recommendation:

For the Board of Park Commissioners to approve changes to the District's Nepotism Policy.

Current Nepotism Policy

Section 3.11: Nepotism

The employment of a close relative of any full-time Park District employee or Commissioner in a full-time position is prohibited.

Any full-time or permanent part time supervisory staff may NOT supervise close relatives.

To this policy, the term "close relative" includes the following relationships, whether established in blood, marriage, or other legal action: mother, father, husband, wife, son, daughter, sister, brother, in-laws, stepchild, aunt, uncle, first cousin, niece or nephew.

Proposed New Nepotism Policy

Section 3.11: Nepotism

The Morton Grove Park District is committed to a merit-based hiring and promotion process. The preferential treatment of family members of current employees or Park District commissioners is prohibited.

For the purpose of this policy, the term "family member" includes the following relationships: spouse, domestic partner, child, parent, sibling, grandparent, grandchild, inlaw, stepchild, aunt, uncle, first cousin, niece, nephew and any other individual with a close personal relationship that could create a conflict of interest in the workplace.

Except as otherwise provided in this Section, no family member of a full-time Park District employee or Commissioner shall be employed by the Park District. No employee shall directly supervise or be in a reporting relationship with a family member.

The employment of the family member of a full-time Park District employee or a Park District Commissioner is permissible under one or more of the following conditions:

Two employees marry after both are employed with the Park District; or

When the employment of a family member is necessary because the family member possesses specialized skills or knowledge critical to a project or position and no other qualified candidate is available; in such event, an exception may be granted with prior approval from the Executive Director and the Human Resources Generalist. The Executive Director shall give the Board of Park Commissioners advance notice of the hiring of a family member under this exception.



MEMORANDUM

To:

Board of Park Commissioners

From:

Jeffrey Wait, Executive Director

Date:

March 19, 2025

Regarding:

Update Vacation for Part-Time Employees Policy

Issue:

The District needs to revise its vacation policy for part-time staff since the District has been exempt from the Cook County Paid Leave Ordinance.

Discussion:

Back in January of 2024, the District had to implement a new vacation policy for part-time employees to comply with the Cook County Paid Leave Ordinance. Last December, the Village of Morton Grove exempted the park district, school district, and all other Village employers from the Ordinance.

Realizing providing part-time employees with time off from work to tend to personal matters, to visit a doctor, or to recover from an illness is in the best interest of the District. This demonstrates to part-time employees the District values them as an important part of the District's mission to serve the community. These revisions will allow the District to better attract and retain employees more easily.

There are two types of part-time employees, IMRF and non-IMRF. IMRF or Illinois Municipal Retirement Fund employees work more than 1,000 hours per calendar year. The District will continue to offer these employees 30 hours of paid time off per year.

For non-IRMF employees work less than 1,000 hours, staff proposes the following.

| Hours worked in the previous year | Paid time off earned |
|-----------------------------------|------------------------------------|
| At least 600 but less than 1,000 | 20 hours of paid time off annually |
| At least 300 but less than 600 | 12 hours of paid time off annually |
| Less than 300 hours | 3 hours of paid time off annually |

Recommendation:

For the Board of Park Commissioners to approve the changes to the Vacation for Part-Time Employees Policy.

Vacation Policy for Part-Time Employees

Eligibility and Accrual: Part-time employees are eligible to earn vacation or paid time off based on the following criteria.

- IMRF qualified employees are eligible to receive 30 hours of vacation or paid time off if they work at least 1,000 hours in the previous year.
- Non-IMRF employees earn vacation or paid time off based on the number of hours they worked in the previous year. The following scale is the required hours to earn vacation or paid time off.
- Seasonal employees are not eligible.

| Hours worked in the previous year | Paid time off earned |
|--------------------------------------|------------------------------------|
| At least 600 but less than 1,000 | 20 hours of paid time off annually |
| At least 300 but less than 600 | 10 hours of paid time off annually |
| At least 100 but less than 300 hours | 3 hours of paid time off annually |

Usage and Increments: Vacation time must be taken in one-hour increments, with a daily maximum of 8 hours. Employees may begin using accrued vacation time 90 days after the board approved the policy, or after completing at least 90 days of employment in a single year, whichever is later. It is expected that vacation will be taken in the calendar year it is earned.

Payment upon Termination: Upon termination, part-time employees will be paid for accrued vacation days at their regular hourly pay rate at the time of employment termination.

Request and Approval Process: Vacation time can only be taken once earned. Employees must request vacation through Bamboo HR's time off request function and submit a payroll timesheet. Requests should be made at least one week (7 days) before the planned vacation, whenever practical. The immediate supervisor will approve or deny requests based on workload. In cases of conflicting requests within the same department, the Department Head will decide. The immediate supervisor may require rescheduling based on business needs even after approval.

Board Updates & Information

Morton Grove Park District

UPDATE & INFORMATION

March 19, 2025

1 RECREATION AND PROGRAMMING REPORT - SUE BRAUBACH

General/Special Events

- Our first Superhero Party was a big success on March 9th. 40 kids and their parents enjoyed crafts, snacks, and some superhero training with our guests Captain America and Spiderman.
- Superintendent Braubach is working with Flash Taco to have concessions up and running at both pools by opening day.
- 283 pool memberships have been sold for the 2025 season. Residents can receive 2024 prices through April 15th.
- Camp registration opened on March 3rd and summer program registration will open for residents on March 31st.
- 107 new fitness memberships have been sold since January 1st.
- All five Recreation Supervisors attended a PDRMA HELP workshop. This program is packed with a lot
 of information and is very beneficial to anyone who oversees staff.
- March 31st is the last day for residents to purchase a pool membership at 2024 prices.
- Upcoming Events:

| 0 | April 5 th | Community Blood Drive | 8:15 am-12:00 pm | PVCC |
|---|------------------------|-----------------------|---------------------|-------------------|
| 0 | April 6 th | Princess Tea Party | 2:00 pm | PVCC |
| 0 | April 12 th | Annual Egg Hunts | 10:00 am - 11:00 am | Prairie View Park |
| 0 | April 12th | Doggie Egg Hunt | 11:30 am | Prairie View Park |

Fitness – Matt Shipko

- Upgraded small fitness items: Two medicine balls and five aerobic bars for members.
- Club Fitness will offer CrossFit, a new group exercise class for members of all ages and fitness capabilities, in April.
- The second session of the "New Year New Me: Small group training" started March 8th. This will happen for the next four weekends.

Athletics - Collin Jaffe

- Notre Dame Tennis will start practicing on Oriole and Prairie View Tennis courts starting the week of 3/10.
- We have had three new private gym rentals through March so far (two basketball groups and one dance group.
- Winter sessions of Hot Shot classes will conclude after next week -Spring sessions start the first week
 of April.
- The field schedule is almost done through July.

Cultural Arts/Dance/Adult/Sponsorships - Claire Baumgartner

- The Morton Grove Singers will perform at the Princess Tea Party on April 6, Eggstravaganza on April 12th, and the Spring Dance Recital on May 17th.
- Our annual dance recital will take place on Saturday, May 17th at Maine East High School. Pictures and rehearsal will be held on Friday, May 16th.
- A new session of Dog/Puppy Training began on March 6th. There are 12 in the Dog Training class and five in Puppy Training.
- Another session of Paint n Snack was held on March 15th. There are 11 registered as of March 11th.
- Raising Cane's resigned their sponsorship for 2025. They have signed again for the Pool Banners and have also added a "Back to School Bash" sponsorship.

Camps/Pre-School/Kinder Odyssey- Sarah Lindahl

- Summer Camp Registration for residents opened on March 3rd.
- Camps are full. The district will hire more staff so more kids can be taken off the waitlist.
- Field Trips and Entertainers are almost complete.
- Preschool will be having Spring Break at the end of the month. Then they will return for one more month before it ends.
- I met with the teachers and aides about end-of-the-year activities and graduation.
- Preschool Registration is going strong. We have a total of 33 kids signed up as of March 12th for the 2025-2026 school year.

Aquatics/Gap/B4 School/BASE - Tessa Shorten

- All cashiers have been hired for the 2025 pool season
- Lifeguard staffing is well underway. The district has increased the goal from 40 to 45 lifeguards per pool as we have had a very high number of applicants. We had our first swim test on 2/17, and 12 applicants passed. Our next swim test will be on March 28th.
- All pre-season lifeguard training has been scheduled training will begin in mid-May
- The daily schedules for both pools have been completed.
- BASE and B4 4 months left
- All Spring Break School Day Off programs are planned and programs are beginning to fill up

2 FINANCE DEPARTMENT REPORT - MARTY O'BRIEN

- To date the Park District has received approximately \$2,609,718 from Cook County as part of the first installment of the 2024 property tax levy collected in 2025.
- Applied for updated registration for the System for Award Management (SAM) account the district is required to maintain.
- I am working with the Illinois Department of Natural Resources (IDNR) to close out the OSLAD grant for Oketo playground. We are expecting a grant reimbursement of \$398,000.00.
- We contacted First American Bank to request documentation on the types of collateral they are currently holding. First American is required to have collateral equal to the amount of the largest deposits held in the park district's name.
- The Cook County Ethics statements are being sent out through email to all elected board members and department heads. There is a deadline of May 1, 2025 to complete the statement.

Marketing - Kathy Herrmann

- The Summer Activity Guide delivered to the post office on Monday, March 19th, resident registration begins March 31st, and non-resident registration begins April 7th.
- The marketing department is preparing for events that are held in April and May, prepping files, website, SM, signage, digital signs, and sending out info to papers.
- School newsletter for April-May to go out schools (District #69, #63, and #70) for school backpacks.

<u>Information Technology – Emmanuel Cardenas</u>

- Oriole Pool Camera system fully up and running. We updated the NVR, and we have an alert system
 in place to alert us if we have any loss of devices.
- We're swapping an unmanaged switch for a fully configurable one. We're trying to avoid having to restart the entire switch to only cycling specific ports.
- Clearing out old hardware that has been in storage, the hard drives are being dismantled to prevent data theft.
- Harrer has had issues with NVR reliability, we're working with the installer to get a permanent fix.

3 HUMAN RESOURCES & RISK MANAGEMENT - MICHELLE KHZAKIA

- Registrations and Rentals: It's been a busy month managing registrations and rentals, but we're
 staying on top of everything and making sure things are running smoothly. Camp registration has
 officially begun.
- **No Workers' Compensation Claims:** So far this year, we haven't had any workers' compensation claims, which is great news and shows that our focus on safety is paying off.
- Staff Onboarding: We've started onboarding all our aquatic and camp staff. To accommodate those still in school, I've been making myself available on Saturdays to help them get their hiring documents in.
- **Guest Services:** We put together a customer service manual for our guest services team to support them in their daily roles. We'll be hosting a meeting soon to go over the manual with everyone.
- Holiday Paid Time Off Schedule: We've sent out the holiday paid time off schedule for 2025.
- First Aid Supplies: We're getting ready to order first aid supplies for both camp and aquatics.
- Employee of the Month: This month, we asked full-time staff to nominate a part-time employee for Employee of the Month. All nominations will be presented to a committee, who will choose a winner to receive a gift card as a token of appreciation for our part-time staff

4 PARKS AND MAINTENANCE REPORT – KEITH GORCZYCA

- Phase II of the Court Renovation Project is underway. Contracts have been sent to Obsidian for signing, while they gather the necessary paperwork to start the job. We have a tentative start date of April 15th, weather dependent. We will start with the Oriole lot and courts in order to finish before the Oriole Pool opening the end of May.
- Palma Lane Park renovation project is moving along. All the playground equipment, site amenities, and shelter have been ordered. Hacienda has been sending all their required submittals to Upland Design for approval. The anticipated start date is early spring once the weather allows.
- All Parks staff attended the iLandscape show. This is an annual show which showcases all the new
 equipment, suppliers, and vendors for the upcoming season.

- New LED light fixtures were installed in the gym.
- ADA door repairs were completed to MNASR doors getting them up to ADA standards for opening and closing.
- Path lighting repairs were made at Austin and National Parks.
- Pothole patching from winter.
- Tree trimming and removals throughout the district.
- Routine maintenance items this month included: snow and ice removal, equipment repairs, facility cleaning, trash pickup, park and playground inspections and repairs, facility inspections, vehicle inspections, fire extinguisher inspections, and numerous work order requests.