



**MORTON GROVE**  
PARK DISTRICT

**National Park**  
**Community Input Survey #1**  
May 1, 2024

The Morton Grove Park District is looking for feedback as they complete the Master Plan for National Park! Comfort amenities will be included within the site. The final master plan will be submitted as part of a grant application to the Illinois Department of Natural Resources for assistance in funding the project development.

**Question #1: Which playground option do you prefer? (Playground colors are not final. Feedback will be gathered at the second public meeting after the equipment is selected.)**

\_\_\_ Option 1      \_\_\_ Option 2      \_\_\_ Option 3      \_\_\_ Option 4      \_\_\_ Option 5

**Question #2: What are your top 3 priorities for the development of the park?**

\_\_\_ Playground Renovation      \_\_\_ Picnic Shelter      \_\_\_ Sand Volleyball Renovations  
\_\_\_ Ballfield Renovations      \_\_\_ Nature Play      \_\_\_ Music Play      \_\_\_ Trail Renovation  
\_\_\_ Pollinator/Butterfly Garden      \_\_\_ Other: \_\_\_\_\_

**Question #3: Which picnic shelter option do you prefer?**

\_\_\_ 1                      \_\_\_ 2                      \_\_\_ 3                      \_\_\_ 4

**Question #4: Which nature play option do you prefer?**

\_\_\_ 1) Rock Net Structure      \_\_\_ 2) Log Climbers      \_\_\_ 3) Rock Cimper      \_\_\_ 4) Hill Slide  
\_\_\_ 5) Web Net Structure      \_\_\_ 6) Rock Tightrope      \_\_\_ 7) Stone Climbers  
\_\_\_ 8) Rock and Tree Net Climber      \_\_\_ 9) Tree Steppers      \_\_\_ 10) Tree Climber

**Question #5: Which music play option do you prefer?**

\_\_\_ 1) Kundu Drums      \_\_\_ 2) Grandioso Chimes      \_\_\_ 3) Cascata Bells      \_\_\_ 4) Metallophone  
\_\_\_ 5) Rainbow Sambas      \_\_\_ 6) Babel Drum      \_\_\_ 7) Penta Post      \_\_\_ 8) Tongue Drum  
\_\_\_ 9) Rainbow Metallophone

**Question #6: Any other thoughts you would like to share with the Morton Grove Park District?**

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Name: \_\_\_\_\_ Email: \_\_\_\_\_

One survey per household.

***Please join us at the second public meeting on June 6, 2024 at 6pm!***

**Prepared by: Upland Design Ltd.**

1229 N Branch Street, #220A, **Chicago**, IL 60642      24042 Lockport Street, **Plainfield**, IL 60544  
815.254.0091 [uplandDesign.com](http://uplandDesign.com)