

# Morton Grove Park District

6834 Dempster Street • Morton Grove, Illinois • 60053 847/965-1200

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## Board Meeting Agenda

July 17, 2024

6:30pm

- I. Roll Call
- II. Pledge of Allegiance
- III. Additions/Changes to the Agenda
- IV. Citizen's Comments on Agenda Items/Correspondence
- V. Consent Agenda:
  - a. **Approval of Minutes:** Minutes of the Regular Board Meeting held on June 19, 2024.
  - b. **Approval of Financial Reports:**
    1. Cash Summary and Revenue Report dated June 30, 2024
    2. Invoice Distribution Report ending June 30, 2024 in the amount of \$323,452.46
    3. Card Services Report dated June 30, 2024
    4. Monthly Budget to Actual report dated June 30, 2024
- VI. Director's Report
- VII. Attorney's Report
- VIII. Village Liaison Report
- IX. Department Heads' Report
- X. New Business:
  - a. **Parks and Facilities Maintenance Committee**  
Action Item: PVCC Roof Bid Approval
  - b. **Administration & Finance Committee – Commissioner Liston, Chair**  
Action Item: National Park OSLAD Resolution and Application Approval
- XI. Public Comment on Non-Agenda Items
- XII. **Commissioner Comments:** Commissioner Minx, Liston, Pietron, and Khan.
- XIII. **Closed Session:** I make a motion for the Board to move into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and section 120/2(c)(21).
- XIV. **Approval of Closed Session Minutes:** Minutes of the June 19, 2024 session.
- XV. Adjournment

Persons with disabilities requiring reasonable accommodation to participate in Park District meetings should contact Jeffrey Wait, the ADA Compliance Officer at the Prairie View Community Center at 6834 Dempster St. Morton Grove, IL 60053, by phone at 847-965-1200, Monday through Friday 9:00am to 5:00pm or by email to [jwait@mgparks.com](mailto:jwait@mgparks.com), at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter generally require at least 5 business days advance notice. For the deaf or hearing-impaired, please use the Illinois Relay Center voice only operator at (800) 526-0857.

## **Consent Agenda: July 17, 2024 – Commissioner John Liston**

### **Minutes:**

I move to accept the recommendation of the Administration and Finance Committee to approve the minutes of the:

- The Board meeting held on June 19, 2024.

### **And the Financial Reports which include:**

- Cash Summary and Revenue and Expenditure Report dated June 30, 2024.
- The Invoice Distribution Report ending June 30, 2024 in the amount of \$323,452.46.
- Monthly Budget to Actual Report dated June 30, 2024.
- Card Services Report dated June 30, 2024.

### **AFTER CLOSED SESSION:**

I move to accept the recommendation of the Administration and Finance Committee to approve the minutes of the:

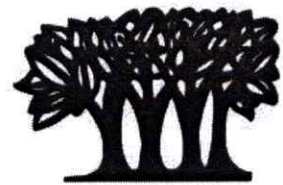
- Closed Session that was held on June 19, 2024.

## Approval of Minutes

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# Morton Grove Park District

6834 Dempster Street ▪ Morton Grove, Illinois ▪ 60053 847/965-1200



**MORTON GROVE  
PARK DISTRICT**

Minutes of the 871<sup>st</sup> Board Meeting  
June 19, 2024  
Held at Prairie View Community Center

- I. **Roll Call:** Commissioner Khan called the meeting to order at 6:30pm.

**Commissioners Present:** Mazhar Khan, John Pietron, Steve Schmidt, and Paul Minx.

**Commissioners Absent:** John Liston, with notice.

**Staff Present:** Jeffrey Wait, Executive Director; Martin O'Brien, Superintendent of Finance; Sue Braubach, Superintendent of Recreation; and Keith Gorczyca, Superintendent of Parks and Maintenance.

**Attorney Present:** None

- II. **Pledge of Allegiance:** The Pledge of Allegiance was recited.

- III. **Additions/Changes to the Agenda:** None

- IV. **Citizens Comments on Agenda Items/Correspondence:** None

- V. **Consent Agenda:**

Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve:

- a. The minutes from the Board Meeting held on May 15, 2024.
- b. The Financial Reports:
  1. The Cash Summary and Revenue and Expenditure Report dated May 31, 2024.
  2. The Invoice Distribution Report for the period ending May 31, 2024 in the amount of \$193,008.35.
  3. Monthly Budget to Actual report dated May 31, 2024.
  4. Card Service Report dated May 31, 2024.

**Ayes: Commissioner Pietron, Minx, Schmidt, and Khan. Nays: 0. Motion carried.**

- VI. **Director's Report:** Director Wait stated that the park district, the Morton Grove Days Foundation, and the Village partner in the planning of the Morton Grove Days celebration. This year the celebration is July 3<sup>rd</sup>-July 6<sup>th</sup> and needs volunteers. Wait recommend if you'd like to volunteer to either get in touch with him or email [mortongrovedays@gmail.com](mailto:mortongrovedays@gmail.com). Wait mentioned there is still a chance for residence to enter their input regarding the National Park Master Plan which is available on the park district website [mortongroveparks.com](http://mortongroveparks.com).

- VII. **Attorney's Report:** Was sent electronically earlier in the day

- VIII. **Village Liaison Report:** Morton Grove days will be July 3<sup>rd</sup>-July 6<sup>th</sup>.

- IX. **Department Heads' Report:** Superintendent Gorczyca stated that the Oketo Park project is now under way. An organization, Kids Around the World, removed the old equipment and will refurbish for installation in a third world country. Gorczyca mentioned the PVCC roof project is moving along. Drawings and bid specifications were developed by Williams Architects. The project is currently out to

COMMITTED TO QUALITY PARK AND RECREATION SERVICES



bid, and a pre-bid meeting was held on site at PVCC on June 18<sup>th</sup>. The bid opening is scheduled for June 27<sup>th</sup> with a projected start date of September 2024. Lastly, Gorczyca said that the maintenance staff has all pools up and running and have implemented self-locking doors at the facilities.

Superintendent O'Brien mentioned that the auditors, Lauterbach and Amen, have completed the 2023 audit which will be approved by the Board tonight. In addition, a statement of the Receipts and Disbursements for the period ending December 31, 2023 will be presented to the Board tonight for approval. O'Brien stated that the finance department is also been transitioning to a new bank, First American.

Superintendent Braubach stated that the concert series in the park started on Tuesday, June 11<sup>th</sup>. In addition, the fitness center is doing an outdoor fitness day June 22<sup>nd</sup>. Braubach stated there are new pickleball classes starting at Harrer, and lots of summer camps are also running. The district's first movie in the park for the summer will begin Friday, June 21<sup>st</sup> with a showing of Willy Wonka. Lastly, Braubach introduced new the Aquatic Recreation Supervisor Tessa Shorten.

**X. New Business:**

**a. Administration and Finance Committee – Commissioner Liston, Chair**

**2024 Audit Presentation**

Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve the Comprehensive Annual Financial Report for the fiscal year ending December 31, 2023.

**Ayes: Commissioners Minx, Schmidt, Pietron, and Khan. Nays: 0. Motion carried.**

**2024 Receipts and Disbursements Reports Resolution:** Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve resolution #R-02-24 for the Morton Grove Park District Receipts and Disbursements Report for the year ending December 31, 2023.

**Ayes: Commissioners Pietron, Minx, Schmidt, and Khan. Nays: 0. Motion carried.**

**2023-2028 Strategic Plan:** Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve the update to the 2023-2028 Strategic Plan include the vitalization of National Park.

**Ayes: Commissioners Schmidt, Minx, Pietron, and Khan. Nays: 0. Motion carried.**

**Visitor and Building Access Policy Update:** Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve Ordinance #O-02-24 amending the Visitor and Building Access Policy.

**Ayes: Commissioners Pietron, Minx, Schmidt, and Khan. Nays: 0. Motion carried.**

**XI. Public Comment on Non-Agenda Items: None**

**XII. Commissioner Comments:**

**Commissioner Pietron:** Stated that the district's parks are neat and orderly and thanks the staff for that.

**Commissioner Liston (emailed comments):** Wanted to say that the district has great summer programs, and he has one very happy camper at home.

**Commissioner Schmidt:** Stated he regrets to say that this June meeting will be his last day as Commissioner. He closed on his house and will no longer be a resident in Morton Grove. He said it has been a pleasure and an amazing experience to serve on the board.

**Commissioner Minx:** Stated that he will miss Commissioner Schmidt and he wishes him a lot of luck.

**Commissioner Khan:** Said it has been an honor to work with Commissioner Schmidt and he will be missed.

- XIII. Closed Session:** Commissioner Khan made a motion, seconded by Commissioner Minx, for the Board to move into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and section 120/2(c)(21).  
**Ayes: Commissioners Schmidt, Minx, Pietron, and Khan. Nays: 0. Motion carried.**
- XIV. Approval of Closed Session Minutes:** Commissioner Pietron made a motion, seconded by Commissioner Minx, to approve April 17, 2024 closed session minutes.  
**Ayes: Commissioners Minx, Schmidt, Pietron, and Khan. Nays: 0. Motion carried.**
- XV. Adjournment:** Commissioner Minx made a motion, seconded by Commissioner Pietron, to adjourn the meeting.  
**Motion carried by voice vote.**

The meeting ended at approximately 7:06pm.

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Board President, Mazhar Khan

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Board Secretary, Jeffrey Wait

# Financials

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- Cash Summary
- Revenue and Expenditures Report
- The Invoice Distribution Report
- Monthly Budget Report
- Card Services Report

FUND: ALL FUNDS  
CASH AND INVESTMENT ACCOUNTS

| Fund              | Description                     | Beginning<br>Balance<br>06/01/2024 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>06/30/2024 |
|-------------------|---------------------------------|------------------------------------|-----------------|------------------|---------------------------------|
| 01                | CORPORATE                       | 1,953,733.24                       | 90,118.35       | 263,807.65       | 1,780,043.94                    |
| 02                | RECREATION                      | 1,081,373.61                       | 336,095.61      | 364,415.72       | 1,053,053.50                    |
| 05                | POLICE                          | 707.31                             | 0.00            | 1,127.59         | (420.28)                        |
| 10                | PAVING & LIGHTING               | 3,315.04                           | 0.00            | 0.00             | 3,315.04                        |
| 15                | MUSEUM                          | (1,753.07)                         | 0.00            | 1,795.52         | (3,548.59)                      |
| 20                | I.M.R.F.                        | 114,656.47                         | 4,177.92        | 11,640.40        | 107,193.99                      |
| 22                | F.I.C.A.                        | 102,618.24                         | 4,177.92        | 25,310.67        | 81,485.49                       |
| 25                | BOND & INTEREST                 | 673,583.67                         | 33,535.34       | 0.00             | 707,119.01                      |
| 26                | BOND AND INTEREST - HARRER POOL | 575,252.91                         | 0.00            | 0.00             | 575,252.91                      |
| 30                | LIABILITY INSURANCE             | 7,530.75                           | 0.00            | 8,880.34         | (1,349.59)                      |
| 35                | SPECIAL RECREATION              | 535,974.09                         | 12,081.24       | 0.00             | 548,055.33                      |
| 40                | AUDIT                           | (12,935.83)                        | 0.00            | 0.00             | (12,935.83)                     |
| 70                | CAPITAL IMPROVEMENTS            | 7,212,009.83                       | 4,000.00        | 182,238.34       | 7,033,771.49                    |
| 99                | PAYROLL CLEARING FUND           | 44,567.14                          | 154,919.60      | 128,004.43       | 71,482.31                       |
| TOTAL - ALL FUNDS |                                 | 12,290,633.40                      | 639,105.98      | 987,220.66       | 11,942,518.72                   |



| GL NUMBER                                  | DESCRIPTION | 2024<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDT<br>USED |
|--------------------------------------------|-------------|------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------|
| Fund 01 - CORPORATE                        |             |                        |                                                |                                                         |                                           |               |
| Fund 01 - CORPORATE:                       |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 2,856,212.00           | 1,774,542.54                                   | (30,193.81)                                             | 1,081,669.46                              | 62.13         |
| TOTAL EXPENDITURES                         |             | 2,856,212.00           | 1,698,194.17                                   | 143,495.49                                              | 1,158,017.83                              | 59.46         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | 76,348.37                                      | (173,689.30)                                            | (76,348.37)                               | 100.00        |
| Fund 02 - RECREATION                       |             |                        |                                                |                                                         |                                           |               |
| Fund 02 - RECREATION:                      |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 3,253,384.00           | 1,703,428.15                                   | 337,416.87                                              | 1,549,955.85                              | 52.36         |
| TOTAL EXPENDITURES                         |             | 3,253,384.00           | 1,535,070.62                                   | 365,736.98                                              | 1,718,313.38                              | 47.18         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | 168,357.53                                     | (28,320.11)                                             | (168,357.53)                              | 100.00        |
| Fund 05 - POLICE                           |             |                        |                                                |                                                         |                                           |               |
| Fund 05 - POLICE:                          |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 10,000.00              | 0.00                                           | 0.00                                                    | 10,000.00                                 | 0.00          |
| TOTAL EXPENDITURES                         |             | 10,000.00              | 5,032.85                                       | 1,127.59                                                | 4,967.15                                  | 50.33         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (5,032.85)                                     | (1,127.59)                                              | 5,032.85                                  | 100.00        |
| Fund 15 - MUSEUM                           |             |                        |                                                |                                                         |                                           |               |
| Fund 15 - MUSEUM:                          |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 42,000.00              | 0.00                                           | 0.00                                                    | 42,000.00                                 | 0.00          |
| TOTAL EXPENDITURES                         |             | 42,000.00              | 14,009.76                                      | 1,795.52                                                | 27,990.24                                 | 33.36         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (14,009.76)                                    | (1,795.52)                                              | 14,009.76                                 | 100.00        |
| Fund 20 - I.M.R.F.                         |             |                        |                                                |                                                         |                                           |               |
| Fund 20 - I.M.R.F.:                        |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 175,000.00             | 70,380.85                                      | 4,177.92                                                | 104,619.15                                | 40.22         |
| TOTAL EXPENDITURES                         |             | 175,000.00             | 75,954.94                                      | 11,640.40                                               | 99,045.06                                 | 43.40         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (5,574.09)                                     | (7,462.48)                                              | 5,574.09                                  | 100.00        |
| Fund 22 - F.I.C.A.                         |             |                        |                                                |                                                         |                                           |               |
| Fund 22 - F.I.C.A.:                        |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 250,000.00             | 70,380.85                                      | 4,177.92                                                | 179,619.15                                | 28.15         |
| TOTAL EXPENDITURES                         |             | 250,000.00             | 101,217.49                                     | 25,310.67                                               | 148,782.51                                | 40.49         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (30,836.64)                                    | (21,132.75)                                             | 30,836.64                                 | 100.00        |
| Fund 25 - BOND & INTEREST                  |             |                        |                                                |                                                         |                                           |               |
| Fund 25 - BOND & INTEREST:                 |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 1,100,000.00           | 572,616.37                                     | 33,535.34                                               | 527,383.63                                | 52.06         |
| TOTAL EXPENDITURES                         |             | 1,100,000.00           | 0.00                                           | 0.00                                                    | 1,100,000.00                              | 0.00          |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | 572,616.37                                     | 33,535.34                                               | (572,616.37)                              | 100.00        |
| Fund 26 - BOND AND INTEREST - HARRER POOL  |             |                        |                                                |                                                         |                                           |               |
| Fund 26 - BOND AND INTEREST - HARRER POOL: |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 800,000.00             | 0.00                                           | 0.00                                                    | 800,000.00                                | 0.00          |
| TOTAL EXPENDITURES                         |             | 800,000.00             | 249,800.00                                     | 0.00                                                    | 550,200.00                                | 31.23         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (249,800.00)                                   | 0.00                                                    | 249,800.00                                | 100.00        |
| Fund 30 - LIABILITY INSURANCE              |             |                        |                                                |                                                         |                                           |               |
| Fund 30 - LIABILITY INSURANCE:             |             |                        |                                                |                                                         |                                           |               |
| TOTAL REVENUES                             |             | 148,500.00             | 0.00                                           | 0.00                                                    | 148,500.00                                | 0.00          |
| TOTAL EXPENDITURES                         |             | 148,500.00             | 43,608.34                                      | 8,880.34                                                | 104,891.66                                | 29.37         |
| NET OF REVENUES & EXPENDITURES             |             | 0.00                   | (43,608.34)                                    | (8,880.34)                                              | 43,608.34                                 | 100.00        |

PERIOD ENDING 06/30/2024

| GL NUMBER                       | DESCRIPTION | 2024           |  | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE |  | % BDGT<br>USED |
|---------------------------------|-------------|----------------|--|------------------------------------------------|---------------------------------------------------------|----------------------|--|----------------|
|                                 |             | AMENDED BUDGET |  |                                                |                                                         | NORMAL (ABNORMAL)    |  |                |
| Fund 35 - SPECIAL RECREATION    |             |                |  |                                                |                                                         |                      |  |                |
| Fund 35 - SPECIAL RECREATION:   |             |                |  |                                                |                                                         |                      |  |                |
| TOTAL REVENUES                  |             | 396,000.00     |  | 207,852.77                                     | 12,081.24                                               | 188,147.23           |  | 52.49          |
| TOTAL EXPENDITURES              |             | 396,000.00     |  | 74,057.12                                      | 0.00                                                    | 321,942.88           |  | 18.70          |
| NET OF REVENUES & EXPENDITURES  |             | 0.00           |  | 133,795.65                                     | 12,081.24                                               | (133,795.65)         |  | 100.00         |
| Fund 40 - AUDIT                 |             |                |  |                                                |                                                         |                      |  |                |
| Fund 40 - AUDIT:                |             |                |  |                                                |                                                         |                      |  |                |
| TOTAL REVENUES                  |             | 22,500.00      |  | 0.00                                           | 0.00                                                    | 22,500.00            |  | 0.00           |
| TOTAL EXPENDITURES              |             | 22,500.00      |  | 21,300.00                                      | 0.00                                                    | 1,200.00             |  | 94.67          |
| NET OF REVENUES & EXPENDITURES  |             | 0.00           |  | (21,300.00)                                    | 0.00                                                    | 21,300.00            |  | 100.00         |
| Fund 70 - CAPITAL IMPROVEMENTS  |             |                |  |                                                |                                                         |                      |  |                |
| Fund 70 - CAPITAL IMPROVEMENTS: |             |                |  |                                                |                                                         |                      |  |                |
| TOTAL REVENUES                  |             | 1,973,500.00   |  | 1,054,000.00                                   | 4,000.00                                                | 919,500.00           |  | 53.41          |
| TOTAL EXPENDITURES              |             | 1,973,500.00   |  | 482,190.34                                     | 182,238.34                                              | 1,491,309.66         |  | 24.43          |
| NET OF REVENUES & EXPENDITURES  |             | 0.00           |  | 571,809.66                                     | (178,238.34)                                            | (571,809.66)         |  | 100.00         |
| TOTAL REVENUES - ALL FUNDS      |             |                |  |                                                |                                                         |                      |  |                |
| TOTAL REVENUES - ALL FUNDS      |             | 11,027,096.00  |  | 5,453,201.53                                   | 365,195.48                                              | 5,573,894.47         |  | 49.45          |
| TOTAL EXPENDITURES - ALL FUNDS  |             | 11,027,096.00  |  | 4,300,435.63                                   | 740,225.33                                              | 6,726,660.37         |  | 39.00          |
| NET OF REVENUES & EXPENDITURES  |             | 0.00           |  | 1,152,765.90                                   | (375,029.85)                                            | (1,152,765.90)       |  | 100.00         |

07/12/2024 09:23 AM  
User: lgonzalez  
DB: Morton Grove Pa

INVOICE GL DISTRIBUTION REPORT FOR MORTON GROVE PARK DISTRICT  
INVOICE ENTRY DATES 06/01/2024 - 06/30/2024  
JOURNALIZED  
PAID

Page: 1/10

| GL Number    | Invoice Line Desc          | Vendor                     | Invoice Description        | Amount    | Check # |
|--------------|----------------------------|----------------------------|----------------------------|-----------|---------|
| Check 40061  |                            |                            |                            |           |         |
| 02-07-591823 | INSTRUCTOR SALARIES-B4     | BOBS DAIRY SERVICE         | MILK DELIVERY FOR MAY 21 F | 13.17     | 40061   |
|              | Total For Check 40061      |                            |                            | 13.17     |         |
| Check 40062  |                            |                            |                            |           |         |
| 02-32-513700 | SALARIES & WAGES-GROUPX IN | BODYMINDSPIRITFITNESS CORP | MAY GROUPEX CLASSES        | 765.00    | 40062   |
|              | Total For Check 40062      |                            |                            | 765.00    |         |
| Check 40063  |                            |                            |                            |           |         |
| 02-21-553100 | CONTRACTUAL SERVICES-POOL  | CHAMPION POOL SUPPLY       | SHIPPING AND HANDLING      | 11.63     | 40063   |
|              | Total For Check 40063      |                            |                            | 11.63     |         |
| Check 40064  |                            |                            |                            |           |         |
| 02-32-552300 | CONTRACT SVCS-CONTRACTUAL  | COMCAST CABLE              | LOBBY TV CABLE             | 52.45     | 40064   |
|              | Total For Check 40064      |                            |                            | 52.45     |         |
| Check 40065  |                            |                            |                            |           |         |
| 02-10-540110 | UTILITIES-ELECTRICTY       | COMED                      | ELECTRIC BILL FOR PARKING  | 25.26     | 40065   |
|              | Total For Check 40065      |                            |                            | 25.26     |         |
| Check 40066  |                            |                            |                            |           |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE | CRNE'S ENVIRONMENTAL CONTR | AC CLEAN AND CHECK         | 1,070.00  | 40066   |
| 02-21-560700 | EQUIPMENT-NEW EQUIP - POOL | CRNE'S ENVIRONMENTAL CONTR | INSTALLATION OF TWO NEW GA | 3,119.00  | 40066   |
| 02-21-570600 | BLDG-LANDSCAPE-POOL - BLDG | CRNE'S ENVIRONMENTAL CONTR | 3 AC CLEAN AND CHECK 6250  | 357.00    | 40066   |
| 15-10-554600 | CONTRACTUAL SERVICES-PROF  | CRNE'S ENVIRONMENTAL CONTR | AC CLEAN AND CHECK 6148 DE | 327.00    | 40066   |
|              | Total For Check 40066      |                            |                            | 4,873.00  |         |
| Check 40067  |                            |                            |                            |           |         |
| 70-10-586100 | EXP MISCELLANEOUS-PVCC GEN | DAUGHERTY SALES INC.       | NEW SEWAGE EJECTOR PUMPS @ | 14,200.00 | 40067   |
|              | Total For Check 40067      |                            |                            | 14,200.00 |         |
| Check 40068  |                            |                            |                            |           |         |
| 70-10-586100 | EXP MISCELLANEOUS-PVCC GEN | FLOOR & WALL CARPET CO. IN | NEW CARPET @PVCC           | 17,651.03 | 40068   |
|              | Total For Check 40068      |                            |                            | 17,651.03 |         |
| Check 40069  |                            |                            |                            |           |         |
| 02-35-554405 | CONTRACTUAL SERVICES-PUBLI | GRAPHIC ARTS SERVICE       | PRINTING OF TESSA STATION  | 60.00     | 40069   |
|              | Total For Check 40069      |                            |                            | 60.00     |         |
| Check 40070  |                            |                            |                            |           |         |
| 02-21-570600 | BLDG-LANDSCAPE-POOL - BLDG | GREEN TURF INC.            | MULCH FOR HARRER POOL      | 7,395.00  | 40070   |
| 02-22-570600 | BLDG-LANDSCAPE-POOL - BLDG | GREEN TURF INC.            | LAWN MAINTENANCE AND TRIM  | 3,080.00  | 40070   |
|              | Total For Check 40070      |                            |                            | 10,475.00 |         |
| Check 40071  |                            |                            |                            |           |         |
| 02-33-552300 | CONTRACT SVCS-CONTRACTUAL  | GROOT, INC.                | GARBAGE SERVICES FOR PVCC  | 314.96    | 40071   |
|              | Total For Check 40071      |                            |                            | 314.96    |         |
| Check 40072  |                            |                            |                            |           |         |
| 02-21-520313 | MATRL AND SUPP-SUPPLIES -  | JEFF ELLIS & ASSOCIATES, I | LIFEGUARD POOL LICENSES FO | 3,360.00  | 40072   |
| 02-22-520313 | MATRL AND SUPP-SUPPLIES -  | JEFF ELLIS & ASSOCIATES, I | LIFEGUARD POOL LICENSES FO | 3,000.00  | 40072   |
|              | Total For Check 40072      |                            |                            | 6,360.00  |         |
| Check 40073  |                            |                            |                            |           |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP      | JI YUN YUM                 | REFUND FOR SUMMER CAMPS    | 60.00     | 40073   |
|              | Total For Check 40073      |                            |                            | 60.00     |         |
| Check 40074  |                            |                            |                            |           |         |
| 01-10-560810 | EQUIPMENT-NEW EQUIP - COMP | KASEYA US LLC              | IT COMPLETE MODULES        | 557.05    | 40074   |
|              | Total For Check 40074      |                            |                            | 557.05    |         |
| Check 40075  |                            |                            |                            |           |         |
| 01-10-554100 | CONTRACTUAL SERVICES-AGREE | LEAF                       | COPIER RENTALS             | 63.71     | 40075   |
| 02-10-554100 | CONTRACTUAL SERVICES-AGREE | LEAF                       | COPIER RENTALS             | 63.71     | 40075   |
|              | Total For Check 40075      |                            |                            | 127.42    |         |
| Check 40076  |                            |                            |                            |           |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE | LRS HOLDINGS, LLC          | PORTA POTTY RENTALS        | 920.00    | 40076   |
|              | Total For Check 40076      |                            |                            | 920.00    |         |



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| GL Number    | Invoice Line Desc                                                       | Vendor                     | Invoice Description       | Amount   | Check # |
|--------------|-------------------------------------------------------------------------|----------------------------|---------------------------|----------|---------|
| Check 40077  |                                                                         |                            |                           |          |         |
| 01-20-570400 | BLDG-LANDSCAPE-TREES-SHRUB LURVEY LANDSCAPE SUPPLY                      |                            | ANNUAL 4" PREMIUM         | 280.20   | 40077   |
|              | Total For Check 40077                                                   |                            |                           | 280.20   |         |
| Check 40078  |                                                                         |                            |                           |          |         |
| 01-20-570300 | BLDG-LANDSCAPE-GRASS-SEED- MENARDS                                      |                            | WEED AND FOOD FOR HARRER  | 34.99    | 40078   |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUI MENARDS                                      |                            | WEED AND FOOD FOR HARRER  | 332.92   | 40078   |
|              | Total For Check 40078                                                   |                            |                           | 367.91   |         |
| Check 40079  |                                                                         |                            |                           |          |         |
| 01-20-520325 | MATRL-SUPP-MAINT. - MAT'LS NAPA                                         |                            | HYDROLIC OIL              | 99.46    | 40079   |
|              | Total For Check 40079                                                   |                            |                           | 99.46    |         |
| Check 40080  |                                                                         |                            |                           |          |         |
| 02-21-520312 | MATERIALS AND SUPPLIES-JAN NORTH AMERICAN CORP OF ILL SUPLLIES FOR PVCC |                            |                           | 459.17   | 40080   |
| 02-22-520312 | MATERIALS AND SUPPLIES-JAN NORTH AMERICAN CORP OF ILL SUPLLIES FOR PVCC |                            |                           | 439.47   | 40080   |
|              | Total For Check 40080                                                   |                            |                           | 898.64   |         |
| Check 40081  |                                                                         |                            |                           |          |         |
| 02-21-570600 | BLDG-LANDSCAPE-POOL - BLDG NORTH SHORE FAUCETS                          |                            | SHOWER HEAD HOLDERS       | 115.28   | 40081   |
|              | Total For Check 40081                                                   |                            |                           | 115.28   |         |
| Check 40082  |                                                                         |                            |                           |          |         |
| 01-20-520323 | MATRL AND SUPP-MAINT. - MA O'BRILL COMPANY                              |                            | CONCRETE PATCH            | 189.00   | 40082   |
|              | Total For Check 40082                                                   |                            |                           | 189.00   |         |
| Check 40083  |                                                                         |                            |                           |          |         |
| 30-10-532610 | INSURANCE-PROPERTY                                                      | PARK DISTRICT RISK MANAGEM | PROPERTY/LIABILITY        | 2,702.15 | 40083   |
| 30-10-532611 | INSURANCE LIABILITY                                                     | PARK DISTRICT RISK MANAGEM | PROPERTY/LIABILITY        | 1,445.70 | 40083   |
| 30-10-532615 | INSURANCE-EMPLOYMENT PRACT                                              | PARK DISTRICT RISK MANAGEM | PROPERTY/LIABILITY        | 484.56   | 40083   |
| 30-10-532630 | INSURANCE-WORKERS COMP                                                  | PARK DISTRICT RISK MANAGEM | PROPERTY/LIABILITY        | 3,500.48 | 40083   |
|              | Total For Check 40083                                                   |                            |                           | 8,132.89 |         |
| Check 40084  |                                                                         |                            |                           |          |         |
| 70-10-586135 | EXP MIS - BASKETBALL & TEN                                              | PEERLESS ENTERPRISES       | COMMERCIAL FENCE WORK     | 4,420.00 | 40084   |
|              | Total For Check 40084                                                   |                            |                           | 4,420.00 |         |
| Check 40085  |                                                                         |                            |                           |          |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP RECORD A HIT, INC.                           |                            | CARICATURE DEPOSIT        | 542.50   | 40085   |
|              | Total For Check 40085                                                   |                            |                           | 542.50   |         |
| Check 40086  |                                                                         |                            |                           |          |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP RECORD A HIT, INC.                           |                            | DEPOSIT FOR BOUNCE HOUSE  | 267.50   | 40086   |
|              | Total For Check 40086                                                   |                            |                           | 267.50   |         |
| Check 40087  |                                                                         |                            |                           |          |         |
| 01-20-520321 | MATRL AND SUPP-MAINT. - MA SOUTH SIDE CONTROL SUPPLY                    |                            | MAINTENANCE GARAGE/OFFICE | 28.10    | 40087   |
|              | Total For Check 40087                                                   |                            |                           | 28.10    |         |
| Check 40088  |                                                                         |                            |                           |          |         |
| 01-20-570400 | BLDG-LANDSCAPE-TREES-SHRUB THE DAVEY TREE EXPERT COMP                   |                            | STUMP GRINDING            | 1,380.00 | 40088   |
|              | Total For Check 40088                                                   |                            |                           | 1,380.00 |         |
| Check 40089  |                                                                         |                            |                           |          |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP TRAVELING WORLD OF REPTILE                   |                            | REPTILE SHOW ON JUNE 18TH | 425.00   | 40089   |
|              | Total For Check 40089                                                   |                            |                           | 425.00   |         |
| Check 40090  |                                                                         |                            |                           |          |         |
| 02-21-553100 | CONTRACTUAL SERVICES-POOL UNIVAR SOLUTIONS                              |                            | CHLORINE FOR POOLS        | 2,169.65 | 40090   |
|              | Total For Check 40090                                                   |                            |                           | 2,169.65 |         |
| Check 40091  |                                                                         |                            |                           |          |         |
| 01-20-520325 | MATRL-SUPP-MAINT. - MAT'LS V AND J LANDSCAPING AND SE                   |                            | FLOWERS FOR PARKS         | 19.92    | 40091   |
|              | Total For Check 40091                                                   |                            |                           | 19.92    |         |
| Check 40092  |                                                                         |                            |                           |          |         |
| 70-10-586149 | OKETO PARK RENOVATION - OS VILLAGE OF MORTON GROVE                      |                            | PERMIT FEE FOR OKETO PARK | 8,715.00 | 40092   |
|              | Total For Check 40092                                                   |                            |                           | 8,715.00 |         |
| Check 40093  |                                                                         |                            |                           |          |         |



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| Check 40093  |                                                    |                            |                            |          |         |
| 02-07-592821 | CONTRACTING SERVICES-PUPPY WENDY DECARLO           |                            | DOG AND PUPPY TRAINING COU | 1,033.20 | 40093   |
|              | Total For Check 40093                              |                            |                            | 1,033.20 |         |
| Check 40094  |                                                    |                            |                            |          |         |
| 70-10-586101 | PVCC ROOF PROJECT                                  | WILLIAMS ASSOCIATES ARCHIT | PROFESSIONAL SERVICES FROM | 2,051.23 | 40094   |
|              | Total For Check 40094                              |                            |                            | 2,051.23 |         |
| Check 40096  |                                                    |                            |                            |          |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE LRS HOLDINGS, LLC       |                            | PORTA POTTY RENTALS        | 920.00   | 40096   |
|              | Total For Check 40096                              |                            |                            | 920.00   |         |
| Check 40097  |                                                    |                            |                            |          |         |
| 01-10-520110 | MATRL AND SUPP-OFFICE EXP                          | ACCURATE OFFICE SUPPLY CO. | SLEEVE PLACTIC 2 PACKS     | 78.29    | 40097   |
|              | Total For Check 40097                              |                            |                            | 78.29    |         |
| Check 40098  |                                                    |                            |                            |          |         |
| 01-10-554100 | CONTRACTUAL SERVICES-AGREE CANON SOLUTIONS AMERICA |                            | COPIER LEASE               | 68.39    | 40098   |
| 02-10-554100 | CONTRACTUAL SERVICES-AGREE CANON SOLUTIONS AMERICA |                            | COPIER LEASE               | 68.39    | 40098   |
|              | Total For Check 40098                              |                            |                            | 136.78   |         |
| Check 40099  |                                                    |                            |                            |          |         |
| 02-01-490193 | PROGRAM REVENUE HOT SHOTS                          | CATHERINE CHOI             | REFUND BASKETBALL SKILLS C | 150.00   | 40099   |
|              | Total For Check 40099                              |                            |                            | 150.00   |         |
| Check 40100  |                                                    |                            |                            |          |         |
| 02-10-540110 | UTILITIES-ELECTRICTY                               | COMED                      | ELECTRIC BILL FOR OUTSIDE  | 627.91   | 40100   |
| 02-33-540110 | UTILITIES-ELECTRICTY                               | COMED                      | ELECTRIC BILL FOR 8830 OAK | 111.43   | 40100   |
|              | Total For Check 40100                              |                            |                            | 739.34   |         |
| Check 40101  |                                                    |                            |                            |          |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE GREEN TURF INC.         |                            | LAWN MAINTENANCE           | 8,834.00 | 40101   |
|              | Total For Check 40101                              |                            |                            | 8,834.00 |         |
| Check 40102  |                                                    |                            |                            |          |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP                              | JARED LORINCE              | REFUND FOR CAMP            | 75.00    | 40102   |
|              | Total For Check 40102                              |                            |                            | 75.00    |         |
| Check 40103  |                                                    |                            |                            |          |         |
| 02-21-520313 | MATRL AND SUPP-SUPPLIES -                          | JEFF ELLIS & ASSOCIATES, I | LICENSES FOR 2024 SEASON   | 1,450.00 | 40103   |
| 02-22-520313 | MATRL AND SUPP-SUPPLIES -                          | JEFF ELLIS & ASSOCIATES, I | LICENSES FOR 2024 SEASON   | 855.00   | 40103   |
|              | Total For Check 40103                              |                            |                            | 2,305.00 |         |
| Check 40104  |                                                    |                            |                            |          |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP                              | JI YUN YUM                 | REFUND FOR SUMMER CAMPS    | 60.00    | 40104   |
|              | Total For Check 40104                              |                            |                            | 60.00    |         |
| Check 40105  |                                                    |                            |                            |          |         |
| 02-21-584300 | EXP MISCELLANEOUS-POOL - S                         | JOHN COYNE                 | DJ SERVICES FOR TEEN POOL  | 300.00   | 40105   |
|              | Total For Check 40105                              |                            |                            | 300.00   |         |
| Check 40106  |                                                    |                            |                            |          |         |
| 02-01-490105 | PROGRAM FEES REV-PICKLEBAL                         | KAREN TOPP                 | REFUND FOR ADULT PICKLEBAL | 72.00    | 40106   |
|              | Total For Check 40106                              |                            |                            | 72.00    |         |
| Check 40107  |                                                    |                            |                            |          |         |
| 70-10-586100 | EXP MISCELLANEOUS-PVCC GEN                         | KRUEGER INTERNATIONAL, INC | 14614612                   | 845.00   | 40107   |
|              | Total For Check 40107                              |                            |                            | 845.00   |         |
| Check 40108  |                                                    |                            |                            |          |         |
| 01-10-554100 | CONTRACTUAL SERVICES-AGREE LEAF                    |                            | COPIER RENTALS             | 192.76   | 40108   |
| 02-10-554100 | CONTRACTUAL SERVICES-AGREE LEAF                    |                            | COPIER RENTALS             | 192.76   | 40108   |
|              | Total For Check 40108                              |                            |                            | 385.52   |         |
| Check 40109  |                                                    |                            |                            |          |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE LRS HOLDINGS, LLC       |                            | TRASH REMOVAL              | 320.62   | 40109   |
|              | Total For Check 40109                              |                            |                            | 320.62   |         |
| Check 40110  |                                                    |                            |                            |          |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP                              | MARISA HERNANDEZ           | REFUND FOR KIDVENTURE CAMP | 93.00    | 40110   |

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| Check 40110  |                                                                                  |                         |                            |          |         |
|              |                                                                                  | Total For Check 40110   |                            | 93.00    |         |
| Check 40111  |                                                                                  |                         |                            |          |         |
| 01-10-540120 | UTILITIES-HEATING FUEL                                                           | NICOR GAS               | GAS BILL FOR ALL PARKS     | 197.76   | 40111   |
| 02-10-540120 | UTILITIES-HEATING FUEL                                                           | NICOR GAS               | GAS BILL FOR ALL PARKS     | 296.74   | 40111   |
| 02-22-540120 | UTILITIES-HEATING FUEL                                                           | NICOR GAS               | GAS BILL FOR ALL PARKS     | 206.01   | 40111   |
| 02-33-540120 | UTILITIES-HEATING FUEL                                                           | NICOR GAS               | GAS BILL FOR ALL PARKS     | 301.69   | 40111   |
| 15-10-540120 | UTILITIES-HEATING FUEL                                                           | NICOR GAS               | GAS BILL FOR ALL PARKS     | 62.83    | 40111   |
|              |                                                                                  | Total For Check 40111   |                            | 1,065.03 |         |
| Check 40112  |                                                                                  |                         |                            |          |         |
| 02-01-592131 | CONTRACTING-SOFTBALL - ADU NORTH SHORE OFFICIALS ASSO APRIL/MAY 2024 UMPIRE INVO |                         |                            | 1,520.00 | 40112   |
|              |                                                                                  | Total For Check 40112   |                            | 1,520.00 |         |
| Check 40113  |                                                                                  |                         |                            |          |         |
| 70-10-586151 | PALMA LANE RENOVATIONS - O UPLAND DESIGN                                         |                         | PALMA PARK OSLAD DEVELOPME | 8,150.00 | 40113   |
|              |                                                                                  | Total For Check 40113   |                            | 8,150.00 |         |
| Check 40114  |                                                                                  |                         |                            |          |         |
| 01-10-540130 | UTILITIES-WATER                                                                  | VILLAGE OF MORTON GROVE | WATER BILL                 | 115.83   | 40114   |
| 02-10-540130 | UTILITIES-WATER                                                                  | VILLAGE OF MORTON GROVE | WATER BILL                 | 50.36    | 40114   |
| 02-21-540130 | UTILITIES-WATER                                                                  | VILLAGE OF MORTON GROVE | WATER BILL                 | 6,514.60 | 40114   |
| 02-33-540130 | UTILITIES-WATER                                                                  | VILLAGE OF MORTON GROVE | WATER BILL                 | 463.31   | 40114   |
|              |                                                                                  | Total For Check 40114   |                            | 7,144.10 |         |
| Check 40115  |                                                                                  |                         |                            |          |         |
| 02-31-440501 | RENTALS-FIELDHOUSE RENTALS BRIAN IP                                              |                         | REFUND FOR RENTAL          | 600.00   | 40115   |
|              |                                                                                  | Total For Check 40115   |                            | 600.00   |         |
| Check 40116  |                                                                                  |                         |                            |          |         |
| 01-20-520325 | MATRL-SUPP-MAINT. - MAT'LS BURRIS EQUIPMENT                                      |                         | TIRES FOR BALL FIELD DIAMO | 264.70   | 40116   |
|              |                                                                                  | Total For Check 40116   |                            | 264.70   |         |
| Check 40117  |                                                                                  |                         |                            |          |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE CRNE'S ENVIRONMENTAL CONTR SERVICE CALL VISIT         |                         |                            | 665.00   | 40117   |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUI CRNE'S ENVIRONMENTAL CONTR EXTRA SET OF FILTERS FOR H |                         |                            | 426.00   | 40117   |
| 02-22-570600 | BLDG-LANDSCAPE-POOL - BLDG CRNE'S ENVIRONMENTAL CONTR AC CLEAN AND CHECK         |                         |                            | 1,974.00 | 40117   |
|              |                                                                                  | Total For Check 40117   |                            | 3,065.00 |         |
| Check 40118  |                                                                                  |                         |                            |          |         |
| 01-20-570400 | BLDG-LANDSCAPE-TREES-SHRUB EVANSTON ORGANICS                                     |                         | CHOCOLATE BROWN MULCH      | 374.00   | 40118   |
|              |                                                                                  | Total For Check 40118   |                            | 374.00   |         |
| Check 40119  |                                                                                  |                         |                            |          |         |
| 01-10-481810 | MISCELLANEOUS REV-MISC. - FIFTH THIRD BANK                                       |                         | MAY 2024 CREDIT CARD BILL  | 123.15   | 40119   |
| 01-10-520130 | MATRL AND SUPP-OFFICE EXP FIFTH THIRD BANK                                       |                         | MAY 2024 CREDIT CARD BILL  | 408.00   | 40119   |
| 01-10-551400 | CONTRACTUAL SERVICES-BAMBO FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 1,581.80 | 40119   |
| 01-10-580100 | EXP MISC.-HUMAN RESOURCE E FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 33.47    | 40119   |
| 01-10-581120 | EXP MISC-COMM EXPENSE - ED FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 695.00   | 40119   |
| 01-10-581200 | EXP MISC.-EDUCATIONAL SEMI FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 770.00   | 40119   |
| 01-10-581400 | EXP MISCELLANEOUS-DUES & S FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 15.99    | 40119   |
| 01-10-589105 | EXP MISCELLANEOUS-EMPLOYEE FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 73.65    | 40119   |
| 01-10-589110 | EXP MISC.-MARKETING SPECIA FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 247.62   | 40119   |
| 02-01-593212 | PROGRAM SUPPLIES - GYM RE FIFTH THIRD BANK                                       |                         | MAY 2024 CREDIT CARD BILL  | 22.98    | 40119   |
| 02-03-593412 | PROGRAM SUPPLIES-CAMP FIFTH THIRD BANK                                           |                         | MAY 2024 CREDIT CARD BILL  | 743.01   | 40119   |
| 02-04-593514 | PROGRAM SUPPLIES-DANCE - C FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 191.98   | 40119   |
| 02-05-593618 | PROGRAM SUPPLIES-MUSIC FIFTH THIRD BANK                                          |                         | MAY 2024 CREDIT CARD BILL  | 29.99    | 40119   |
| 02-06-592715 | CONTRACTING SERVICES-TODDL FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 178.50   | 40119   |
| 02-06-593711 | PROGRAM SUPPLIES-PRE SCHOO FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 11.63    | 40119   |
| 02-07-593815 | PROGRAM SUPPLIES-PIANO LES FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 145.77   | 40119   |
| 02-07-593823 | PROGRAM SUPPLIES-B4 FIFTH THIRD BANK                                             |                         | MAY 2024 CREDIT CARD BILL  | 74.32    | 40119   |
| 02-07-593825 | PROGRAM SUPPLIES-BASE FIFTH THIRD BANK                                           |                         | MAY 2024 CREDIT CARD BILL  | 521.85   | 40119   |
| 02-07-593826 | PROGRAM SUPPLIES-KINDER OD FIFTH THIRD BANK                                      |                         | MAY 2024 CREDIT CARD BILL  | 81.86    | 40119   |



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| Check 40119           |                             |                            |                            |           |         |
| 02-08-593921          | PRGM SUPP-MOTHER/DAUGHTER   | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | (8.89)    | 40119   |
| 02-10-520110          | MATRL AND SUPP-OFFICE EXP   | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 31.41     | 40119   |
| 02-10-581400          | EXP MISCELLANEOUS-DUES & S  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 80.99     | 40119   |
| 02-21-420220          | FEES AND ADMISSIN-POOL - D  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 0.00      | 40119   |
| 02-21-513310          | SALARIES & WAGES-INCENTIVE  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 33.45     | 40119   |
| 02-21-520110          | MATRL AND SUPP-OFFICE EXP   | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 125.93    | 40119   |
| 02-21-560700          | EQUIPMENT-NEW EQUIP - POOL  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 3,246.71  | 40119   |
| 02-21-584100          | EXP MISC.-POOL - GUARD SUI  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 82.59     | 40119   |
| 02-21-584400          | EXP MISCELLANEOUS-POOL - M  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 277.49    | 40119   |
| 02-22-420250          | FEES AND ADMISSIONS-POOL -  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 78.74     | 40119   |
| 02-22-513314          | SALARIES & WAGES-POOL - SW  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 57.96     | 40119   |
| 02-22-520110          | MATRL AND SUPP-OFFICE EXP   | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 25.44     | 40119   |
| 02-22-554100          | CONTRACTUAL SERVICES-AGREE  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 167.10    | 40119   |
| 02-22-560700          | EQUIPMENT-NEW EQUIP - POOL  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 1,306.28  | 40119   |
| 02-22-584400          | EXP MISCELLANEOUS-POOL - M  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 53.83     | 40119   |
| 02-32-520360          | MATRL AND SUPP-SUPPLIES · F | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 18.49     | 40119   |
| 02-32-554200          | CONTRACT SVCS-AGREEMENTS -  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 5.00      | 40119   |
| 02-32-581500          | EXP MISCELLANEOUS-UNIFORMS  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 493.75    | 40119   |
| 02-33-520312          | MATERIALS AND SUPPLIES-JAN  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 30.38     | 40119   |
| 02-33-554100          | CONTRACTUAL SERVICES-AGREE  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 35.74     | 40119   |
| 02-33-560200          | EQUIPMENT-NEW EQUIP - MAIN  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 9.99      | 40119   |
| 02-35-521584          | MATERIALS AND SUPPLIES-BAN  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 610.27    | 40119   |
| 02-35-554100          | CONTRACTUAL SERVICES-AGREE  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 1,635.67  | 40119   |
| 02-35-554405          | CONTRACTUAL SERVICES-PUBLI  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 2,558.95  | 40119   |
| 15-10-520110          | MATRL AND SUPP-OFFICE EXP   | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 93.98     | 40119   |
| 30-10-582650          | EXP MISC.-SAFTY TRAIN & SU  | FIFTH THIRD BANK           | MAY 2024 CREDIT CARD BILL  | 150.06    | 40119   |
| Total For Check 40119 |                             |                            |                            | 17,151.88 |         |
| Check 40120           |                             |                            |                            |           |         |
| 02-21-553100          | CONTRACTUAL SERVICES-POOL   | HALOGEN SUPPLY COMPANY, IN | POOL KITS FOR CHECKING WAT | 162.92    | 40120   |
| 02-22-553100          | CONTRACTUAL SERVICES-POOL   | HALOGEN SUPPLY COMPANY, IN | POOL KITS FOR CHECKING WAT | 162.92    | 40120   |
| Total For Check 40120 |                             |                            |                            | 325.84    |         |
| Check 40121           |                             |                            |                            |           |         |
| 01-10-520140          | MATRL AND SUPP-OFFICE EXP   | HINCKLEY SPRINGS           | DRINKING WATER FOR PVCC    | 63.94     | 40121   |
| Total For Check 40121 |                             |                            |                            | 63.94     |         |
| Check 40122           |                             |                            |                            |           |         |
| 02-07-592815          | CONTRACTING SERVICES-PIANO  | JAMES ECKWALL              | PIANO TUNING               | 235.00    | 40122   |
| Total For Check 40122 |                             |                            |                            | 235.00    |         |
| Check 40123           |                             |                            |                            |           |         |
| 02-03-490412          | PROGRAM FEES REV-CAMP       | JOHNNY MUI                 | REFUND FOR MOR GRO         | 30.00     | 40123   |
| Total For Check 40123 |                             |                            |                            | 30.00     |         |
| Check 40124           |                             |                            |                            |           |         |
| 02-01-490105          | PROGRAM FEES REV-PICKLEBAL  | JUDITH NAPER               | REFUND FOR ADULT PICKLEBAL | 192.00    | 40124   |
| Total For Check 40124 |                             |                            |                            | 192.00    |         |
| Check 40125           |                             |                            |                            |           |         |
| 01-20-520325          | MATRL-SUPP-MAINT. - MAT'LS  | MENARDS                    | WINDSHIELD WASHER FLUID    | 10.02     | 40125   |
| 01-20-520400          | MATRL-SUPP-SUPPLIES - TOOL  | MENARDS                    | WINDSHIELD WASHER FLUID    | 8.36      | 40125   |
| 02-21-570600          | BLDG-LANDSCAPE-POOL - BLDG  | MENARDS                    | SOAP DISPENSER SYSTEM FOR  | 143.88    | 40125   |
| 02-22-570600          | BLDG-LANDSCAPE-POOL - BLDG  | MENARDS                    | SOAP DISPENSER SYSTEM FOR  | 143.88    | 40125   |
| Total For Check 40125 |                             |                            |                            | 306.14    |         |
| Check 40126           |                             |                            |                            |           |         |
| 02-33-520312          | MATERIALS AND SUPPLIES-JAN  | NORTH AMERICAN CORP OF ILL | CLEANING SUPPLIES FOR PVCC | 3,098.44  | 40126   |
| Total For Check 40126 |                             |                            |                            | 3,098.44  |         |
| Check 40127           |                             |                            |                            |           |         |
| 01-10-540150          | UTILITIES-TELEPHONE         | PEERLESS NETWORK, INC.     | PHONE SERVICES             | 1,077.60  | 40127   |

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| Check 40127           |                                                                                  |                           |                            |          |         |
| 02-10-540150          | UTILITIES-TELEPHONE                                                              | PEERLESS NETWORK, INC.    | PHONE SERVICES             | 1,077.60 | 40127   |
| 02-33-540150          | UTILITIES-TELEPHONE                                                              | PEERLESS NETWORK, INC.    | PHONE SERVICES             | 1,110.25 | 40127   |
| Total For Check 40127 |                                                                                  |                           |                            | 3,265.45 |         |
| Check 40128           |                                                                                  |                           |                            |          |         |
| 01-10-554100          | CONTRACTUAL SERVICES-AGREE PROSHRED CHICAGO                                      |                           | SHREDDING                  | 78.62    | 40128   |
| Total For Check 40128 |                                                                                  |                           |                            | 78.62    |         |
| Check 40129           |                                                                                  |                           |                            |          |         |
| 02-08-592912          | CONTRACTING SERVICES-HALLO RECORD A HIT, INC.                                    |                           | HALLOWEEN INFLATABLE DEPOS | 497.50   | 40129   |
| Total For Check 40129 |                                                                                  |                           |                            | 497.50   |         |
| Check 40130           |                                                                                  |                           |                            |          |         |
| 02-08-592912          | CONTRACTING SERVICES-HALLO RECORD A HIT, INC.                                    |                           | HALLOWEEN INFLATABLE PAYME | 497.50   | 40130   |
| Total For Check 40130 |                                                                                  |                           |                            | 497.50   |         |
| Check 40131           |                                                                                  |                           |                            |          |         |
| 02-22-490479          | PROGRAM FEES REV-TIGER SHA SHARIQ HASHMI                                         |                           | REFUND FOR MG SWIM ACADEMY | 48.00    | 40131   |
| Total For Check 40131 |                                                                                  |                           |                            | 48.00    |         |
| Check 40132           |                                                                                  |                           |                            |          |         |
| 01-20-520323          | MATRL AND SUPP-MAINT. - MA STATE INDUSTRIAL PRODUCTS                             |                           | MORNING FRESH AND MOLD CON | 88.08    | 40132   |
| 02-21-520312          | MATERIALS AND SUPPLIES-JAN STATE INDUSTRIAL PRODUCTS                             |                           | MORNING FRESH AND MOLD CON | 393.68   | 40132   |
| 02-22-520312          | MATERIALS AND SUPPLIES-JAN STATE INDUSTRIAL PRODUCTS                             |                           | MORNING FRESH AND MOLD CON | 393.68   | 40132   |
| Total For Check 40132 |                                                                                  |                           |                            | 875.44   |         |
| Check 40133           |                                                                                  |                           |                            |          |         |
| 01-10-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 58.43    | 40133   |
| 02-10-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 12.28    | 40133   |
| 02-21-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 2.00     | 40133   |
| 02-22-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 2.71     | 40133   |
| 02-33-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 153.81   | 40133   |
| 15-10-540120          | UTILITIES-HEATING FUEL                                                           | SYMMETRY ENERGY SOLUTIONS | ELECTRIC BILL FOR ALL PARK | 6.88     | 40133   |
| Total For Check 40133 |                                                                                  |                           |                            | 236.11   |         |
| Check 40134           |                                                                                  |                           |                            |          |         |
| 01-20-520325          | MATRL-SUPP-MAINT. - MAT'LS V AND J LANDSCAPING AND SE REBILL FOR DOUBLE CREDIT   |                           |                            | 47.94    | 40134   |
| Total For Check 40134 |                                                                                  |                           |                            | 47.94    |         |
| Check 40135           |                                                                                  |                           |                            |          |         |
| 02-03-490412          | PROGRAM FEES REV-CAMP                                                            | WENDY MEJIA               | REFUND FOR TEEN TIMES      | 30.00    | 40135   |
| Total For Check 40135 |                                                                                  |                           |                            | 30.00    |         |
| Check 40177           |                                                                                  |                           |                            |          |         |
| 01-10-554100          | CONTRACTUAL SERVICES-AGREE DEPARTMENT OF THE TREASURY QUARTERLY FEDERAL TAX RETU |                           |                            | 2,899.23 | 40177   |
| Total For Check 40177 |                                                                                  |                           |                            | 2,899.23 |         |
| Check 40178           |                                                                                  |                           |                            |          |         |
| 99-10-210955          | PAYABLES-EMP FLEX SPENDING JEFF WAIT                                             |                           | SECTION 125 CHECK          | 277.00   | 40178   |
| Total For Check 40178 |                                                                                  |                           |                            | 277.00   |         |
| Check 40179           |                                                                                  |                           |                            |          |         |
| 01-20-520225          | MATRL-SUPP-R & R - VEHICLE BENNETT DOOR SERVICES, INC GRASS TRAILER REPAIRS      |                           |                            | 1,564.10 | 40179   |
| Total For Check 40179 |                                                                                  |                           |                            | 1,564.10 |         |
| Check 40180           |                                                                                  |                           |                            |          |         |
| 01-20-520312          | MATERIALS AND SUPPLIES-JAN BRADY INDUSTRIES OF ILLINO CLEANING RAGS              |                           |                            | 125.50   | 40180   |
| Total For Check 40180 |                                                                                  |                           |                            | 125.50   |         |
| Check 40181           |                                                                                  |                           |                            |          |         |
| 01-10-554100          | CONTRACTUAL SERVICES-AGREE CANON FINANCIAL SERVICES,                             |                           | PRINTER USAGE              | 208.31   | 40181   |
| 02-10-554100          | CONTRACTUAL SERVICES-AGREE CANON FINANCIAL SERVICES,                             |                           | PRINTER USAGE              | 208.31   | 40181   |
| Total For Check 40181 |                                                                                  |                           |                            | 416.62   |         |
| Check 40182           |                                                                                  |                           |                            |          |         |
| 02-32-554200          | CONTRACT SVCS-AGREEMENTS - COMCAST CABLE                                         |                           | PVCC COMCAST BUISNESS CABL | 600.89   | 40182   |
| Total For Check 40182 |                                                                                  |                           |                            | 600.89   |         |



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| Check 40183  |                                       |                                                       |      |                            |            |         |
| 02-07-592818 | CONTRACTING SERVICES-STEM             | COMPUTER EXPLORERS                                    |      | STEM CAMP CONTRACTOR       | 840.00     | 40183   |
|              |                                       | Total For Check 40183                                 |      |                            | 840.00     |         |
| Check 40184  |                                       |                                                       |      |                            |            |         |
| 01-20-520400 | MATRL-SUPP-SUPPLIES - TOOL CONSERV FS |                                                       |      | FERTILIZER FOR TREES AND P | 71.24      | 40184   |
| 01-20-570300 | BLDG-LANDSCAPE-GRASS-SEED- CONSERV FS |                                                       |      | FERTILIZER FOR TREES AND P | 83.84      | 40184   |
|              |                                       | Total For Check 40184                                 |      |                            | 155.08     |         |
| Check 40185  |                                       |                                                       |      |                            |            |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE            | COURTESY PLUMBING & SERVIC RPZ BACKFLOW TESTS         |      |                            | 1,187.50   | 40185   |
| 02-33-552300 | CONTRACT SVCS-CONTRACTUAL             | COURTESY PLUMBING & SERVIC RPZ BACKFLOW TESTS         |      |                            | 1,187.50   | 40185   |
|              |                                       | Total For Check 40185                                 |      |                            | 2,375.00   |         |
| Check 40186  |                                       |                                                       |      |                            |            |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE            | CRNE'S ENVIRONMENTAL CONTR REPLACED MINI CAPACITOR ON |      |                            | 1,162.00   | 40186   |
|              |                                       | Total For Check 40186                                 |      |                            | 1,162.00   |         |
| Check 40187  |                                       |                                                       |      |                            |            |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP            | FIRST STUDENT                                         |      | 11985210,11985212,11985215 | 3,230.00   | 40187   |
|              |                                       | Total For Check 40187                                 |      |                            | 3,230.00   |         |
| Check 40188  |                                       |                                                       |      |                            |            |         |
| 70-10-586149 | OKETO PARK RENOVATION - OS            | GAME TIME                                             |      | PLAYGROUND EQUIPMENT OKETO | 115,138.36 | 40188   |
|              |                                       | Total For Check 40188                                 |      |                            | 115,138.36 |         |
| Check 40189  |                                       |                                                       |      |                            |            |         |
| 01-10-554100 | CONTRACTUAL SERVICES-AGREE            | GOVERNMENT FINANCE OFFICER CERTIFICATE OF ACHIEVEMENT |      |                            | 460.00     | 40189   |
|              |                                       | Total For Check 40189                                 |      |                            | 460.00     |         |
| Check 40190  |                                       |                                                       |      |                            |            |         |
| 01-20-520323 | MATRL AND SUPP-MAINT. - MA            | GRAINGER                                              |      | BARRICADE TAPE AND CABLE T | 160.62     | 40190   |
|              |                                       | Total For Check 40190                                 |      |                            | 160.62     |         |
| Check 40191  |                                       |                                                       |      |                            |            |         |
| 02-31-440501 | RENTALS-FIELDHOUSE RENTALS            | GRAZEL OCAMPO                                         |      | RENTAL DEPOSIT REFUND      | 100.00     | 40191   |
|              |                                       | Total For Check 40191                                 |      |                            | 100.00     |         |
| Check 40192  |                                       |                                                       |      |                            |            |         |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUI            | HALOGEN SUPPLY COMPANY, IN POOL CHEMICALS             |      |                            | 508.20     | 40192   |
| 02-21-553100 | CONTRACTUAL SERVICES-POOL             | HALOGEN SUPPLY COMPANY, IN POOL CHEMICALS             |      |                            | 171.56     | 40192   |
| 02-22-520260 | MATRL AND SUPP-REPAIR EQUI            | HALOGEN SUPPLY COMPANY, IN ORIOLE POOL HEATER         |      |                            | 547.81     | 40192   |
| 02-22-553100 | CONTRACTUAL SERVICES-POOL             | HALOGEN SUPPLY COMPANY, IN POOL CHEMICALS             |      |                            | 622.94     | 40192   |
|              |                                       | Total For Check 40192                                 |      |                            | 1,850.51   |         |
| Check 40193  |                                       |                                                       |      |                            |            |         |
| 01-20-560300 | EQUIPMENT-NEW EQUIP - BLDG            | HOME DEPOT CREDIT SERVICES GRILL                      |      |                            | 399.00     | 40193   |
|              |                                       | Total For Check 40193                                 |      |                            | 399.00     |         |
| Check 40194  |                                       |                                                       |      |                            |            |         |
| 02-01-592193 | CONTRACTINGSERVICES-HOT SH            | HOT SHOTS SPORTS                                      |      | HOT SHOTS SPORTS: SPRING 2 | 12,594.75  | 40194   |
|              |                                       | Total For Check 40194                                 |      |                            | 12,594.75  |         |
| Check 40195  |                                       |                                                       |      |                            |            |         |
| 02-31-440501 | RENTALS-FIELDHOUSE RENTALS            | IRENE CHUNG                                           |      | RENTAL DEPOSIT REFUND      | 100.00     | 40195   |
|              |                                       | Total For Check 40195                                 |      |                            | 100.00     |         |
| Check 40196  |                                       |                                                       |      |                            |            |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP            | JASON KOLLUM                                          |      | BUBBLE CREATION STATIONS   | 525.00     | 40196   |
|              |                                       | Total For Check 40196                                 |      |                            | 525.00     |         |
| Check 40197  |                                       |                                                       |      |                            |            |         |
| 02-22-520313 | MATRL AND SUPP-SUPPLIES -             | JEFF ELLIS & ASSOCIATES, I                            |      | ADDITIONAL LIFEGUARD POOL  | 255.00     | 40197   |
|              |                                       | Total For Check 40197                                 |      |                            | 255.00     |         |
| Check 40198  |                                       |                                                       |      |                            |            |         |
| 02-33-554100 | CONTRACTUAL SERVICES-AGREE            | JOHNSON CONTROLS SECURITY                             |      | PVCC BURGLAR ALARM MONITOR | 527.85     | 40198   |
|              |                                       | Total For Check 40198                                 |      |                            | 527.85     |         |
| Check 40199  |                                       |                                                       |      |                            |            |         |

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| Check 40199  |                                                       |                            |                            |          |         |
| 02-08-592950 | FREE EVENTS                                           | JUMPGUY INFLATABLES        | BALANCE DUE FOR RENTAL     | 343.50   | 40199   |
|              |                                                       | Total For Check 40199      |                            | 343.50   |         |
| Check 40200  |                                                       |                            |                            |          |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP                                 | KAUSHAL PATEL              | REFUND FOR HAPPY CAMPERS   | 43.00    | 40200   |
|              |                                                       | Total For Check 40200      |                            | 43.00    |         |
| Check 40201  |                                                       |                            |                            |          |         |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREE LRS HOLDINGS, LLC          |                            | TRASH REMOVAL              | 871.51   | 40201   |
|              |                                                       | Total For Check 40201      |                            | 871.51   |         |
| Check 40202  |                                                       |                            |                            |          |         |
| 02-03-592412 | CONTRACTING SERVICES- CAMP MAGIC OF GARY KANTOR       |                            | MAGIC EVENT FOR HAPPY CAMP | 550.00   | 40202   |
|              |                                                       | Total For Check 40202      |                            | 550.00   |         |
| Check 40203  |                                                       |                            |                            |          |         |
| 01-20-520312 | MATERIALS AND SUPPLIES-JAN MENARDS                    |                            | PAINT                      | 10.97    | 40203   |
| 01-20-520321 | MATRL AND SUPP-MAINT. - MA MENARDS                    |                            | THERMOSTAT FOR MAINTENANCE | 115.38   | 40203   |
| 01-20-520323 | MATRL AND SUPP-MAINT. - MA MENARDS                    |                            | REPLACEMENT TIRES CONCERT  | 92.36    | 40203   |
| 01-20-520335 | MATERIALS AND SUPPLIES-SUP MENARDS                    |                            | GATORADE AND WATER FOR STA | (18.05)  | 40203   |
| 01-20-520400 | MATRL-SUPP-SUPPLIES - TOOL MENARDS                    |                            | THERMOSTAT FOR MAINTENANCE | 67.26    | 40203   |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUI MENARDS                    |                            | LANE LINE SNAPS HARRER POO | 252.89   | 40203   |
| 02-22-520260 | MATRL AND SUPP-REPAIR EQUI MENARDS                    |                            | HOSE REPAIR CLAMPS AND MEN | 19.17    | 40203   |
| 02-33-520312 | MATERIALS AND SUPPLIES-JAN MENARDS                    |                            | PVCC JANITORIAL SUPPLY     | 4.77     | 40203   |
| 02-33-520321 | MATRL AND SUPP-MAINT. - MA MENARDS                    |                            | SUPPLIES FOR PVCC          | 28.65    | 40203   |
| 02-33-560200 | EQUIPMENT-NEW EQUIP - MAIN MENARDS                    |                            | SUPPLIES FOR PVCC          | 123.86   | 40203   |
|              |                                                       | Total For Check 40203      |                            | 697.26   |         |
| Check 40204  |                                                       |                            |                            |          |         |
| 01-20-520325 | MATRL-SUPP-MAINT. - MAT'LS NAPA                       |                            | BATTERY REPLACEMENT        | 189.99   | 40204   |
| 01-20-520500 | MATRL-SUPP-SUPPLIES - GAS NAPA                        |                            | MOTOR OIL                  | 287.52   | 40204   |
|              |                                                       | Total For Check 40204      |                            | 477.51   |         |
| Check 40205  |                                                       |                            |                            |          |         |
| 02-21-540120 | UTILITIES-HEATING FUEL                                | NICOR GAS                  | GAS BILL FOR HARRER PARK   | 3,472.55 | 40205   |
|              |                                                       | Total For Check 40205      |                            | 3,472.55 |         |
| Check 40206  |                                                       |                            |                            |          |         |
| 01-20-520312 | MATERIALS AND SUPPLIES-JAN NORTH AMERICAN CORP OF ILL |                            | CLEANING SUPPLIES          | 694.31   | 40206   |
| 02-21-520312 | MATERIALS AND SUPPLIES-JAN NORTH AMERICAN CORP OF ILL |                            | TOILET PAPER STOCK FOR POO | 221.45   | 40206   |
| 02-22-520312 | MATERIALS AND SUPPLIES-JAN NORTH AMERICAN CORP OF ILL |                            | TOILET PAPER STOCK FOR POO | 221.45   | 40206   |
|              |                                                       | Total For Check 40206      |                            | 1,137.21 |         |
| Check 40207  |                                                       |                            |                            |          |         |
| 02-22-570600 | BLDG-LANDSCAPE-POOL - BLDG PREMISTAR-NORTH            |                            | DIAGNOSE & REPAIR OF WATER | 459.41   | 40207   |
|              |                                                       | Total For Check 40207      |                            | 459.41   |         |
| Check 40208  |                                                       |                            |                            |          |         |
| 02-03-490412 | PROGRAM FEES REV-CAMP                                 | RENATA MACWAN              | REFUND FOR TEEN TIMES SESS | 211.00   | 40208   |
|              |                                                       | Total For Check 40208      |                            | 211.00   |         |
| Check 40209  |                                                       |                            |                            |          |         |
| 01-20-520225 | MATRL-SUPP-R & R - VEHICLE                            | REX RADIATOR AND WELDING C | RE-CORE RADIATOR & PRESSUR | 1,395.00 | 40209   |
|              |                                                       | Total For Check 40209      |                            | 1,395.00 |         |
| Check 40210  |                                                       |                            |                            |          |         |
| 02-22-490479 | PROGRAM FEES REV-TIGER SHA                            | SAHAR ALLAWI               | SWIM ACADEMY TO SWIM LESSO | 74.00    | 40210   |
|              |                                                       | Total For Check 40210      |                            | 74.00    |         |
| Check 40211  |                                                       |                            |                            |          |         |
| 15-10-554600 | CONTRACTUAL SERVICES-PROF                             | SHERI COZZI                | CLEANING FOR JUNE 2024     | 105.00   | 40211   |
|              |                                                       | Total For Check 40211      |                            | 105.00   |         |
| Check 40212  |                                                       |                            |                            |          |         |
| 70-10-586135 | EXP MIS - BASKETBALL & TEN                            | THE W-T GROUP, LLC         | COURT IMPROVEMENT PROJECT  | 8,835.00 | 40212   |
|              |                                                       | Total For Check 40212      |                            | 8,835.00 |         |

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| Check 40213           |                                                                                  |                  |                            |          |         |
| 02-21-553100          | CONTRACTUAL SERVICES-POOL                                                        | UNIVAR SOLUTIONS | CHLORINE FOR HARRER POOL   | 2,272.60 | 40213   |
| 02-22-553100          | CONTRACTUAL SERVICES-POOL                                                        | UNIVAR SOLUTIONS | ACID FOR POOL              | 743.63   | 40213   |
| Total For Check 40213 |                                                                                  |                  |                            | 3,016.23 |         |
| Check 40214           |                                                                                  |                  |                            |          |         |
| 70-10-586149          | OKETO PARK RENOVATION - OS UPLAND DESIGN                                         |                  | OKETO PARK OSLAD DEVELOPME | 2,232.72 | 40214   |
| Total For Check 40214 |                                                                                  |                  |                            | 2,232.72 |         |
| Check 40215           |                                                                                  |                  |                            |          |         |
| 01-20-520325          | MATRL-SUPP-MAINT. - MAT'LS V AND J LANDSCAPING AND SE MOWER HARDWARE             |                  |                            | 14.97    | 40215   |
| 01-20-560200          | EQUIPMENT-NEW EQUIP - MAIN V AND J LANDSCAPING AND SE TWO HEDGE TRIMMER ATTACHME |                  |                            | 379.98   | 40215   |
| Total For Check 40215 |                                                                                  |                  |                            | 394.95   |         |
| Check 40216           |                                                                                  |                  |                            |          |         |
| 02-10-554100          | CONTRACTUAL SERVICES-AGREE VERMONT SYSTEMS, INC.                                 |                  | ACTIVITY BROSHURE INTERFAC | 29.25    | 40216   |
| Total For Check 40216 |                                                                                  |                  |                            | 29.25    |         |
| Check 40217           |                                                                                  |                  |                            |          |         |
| 02-21-520312          | MATERIALS AND SUPPLIES-JAN WAREHOUSE DIRECT                                      |                  | SHOWER AND HAND SOAP FOR P | 511.61   | 40217   |
| 02-22-520312          | MATERIALS AND SUPPLIES-JAN WAREHOUSE DIRECT                                      |                  | SHOWER AND HAND SOAP FOR P | 511.61   | 40217   |
| Total For Check 40217 |                                                                                  |                  |                            | 1,023.22 |         |
| Check 40218           |                                                                                  |                  |                            |          |         |
| 02-32-552300          | CONTRACT SVCS-CONTRACTUAL                                                        | WELLBEATS, INC   | WELLBEATS MONTHLY SUBSCRIP | 249.00   | 40218   |
| Total For Check 40218 |                                                                                  |                  |                            | 249.00   |         |



| GL Number    | Invoice Line Desc | Vendor | Invoice Description        | Amount     | Check # |
|--------------|-------------------|--------|----------------------------|------------|---------|
| Fund Totals: |                   |        |                            |            |         |
|              |                   |        | Fund 01 CORPORATE          | 34,477.99  |         |
|              |                   |        | Fund 02 RECREATION         | 97,580.49  |         |
|              |                   |        | Fund 15 MUSEUM             | 595.69     |         |
|              |                   |        | Fund 30 LIABILITY INSURANC | 8,282.95   |         |
|              |                   |        | Fund 70 CAPITAL IMPROVEMEN | 182,238.34 |         |
|              |                   |        | Fund 99 PAYROLL CLEARING F | 277.00     |         |
|              |                   |        |                            | <hr/>      |         |
|              |                   |        |                            | 323,452.46 |         |

Calculations as of 06/30/2024

| GL NUMBER                                | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 01 CORPORATE                       |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                   |                            |                           |                                   |                                      |
| UNK REV                                  |                                   |                            |                           |                                   |                                      |
| 01-10-411100                             | TAX RECEIPTS REV-REAL ESTATE TAXE | 2,460,000.00               | 2,460,000.00              | 1,310,331.48                      | 1,149,668.52                         |
| 01-10-412100                             | TAX RECEIPTS REV-REPLACEMENT TAXE | 9,030.00                   | 9,030.00                  | 174,953.02                        | (165,923.02)                         |
| 01-10-430100                             | INTEREST-INTEREST INCOME          | 271,416.00                 | 271,416.00                | 215,557.57                        | 55,858.43                            |
| 01-10-481600                             | MISC. REV-MORTON GROVE DAYS INCOM |                            |                           | (600.00)                          | 600.00                               |
| 01-10-481810                             | MISCELLANEOUS REV-MISC. - GENERAL | 19,494.00                  | 19,494.00                 | 4,219.45                          | 15,274.55                            |
| 01-10-481850                             | MISCELLANEOUS REV- PVCC PARKING L |                            |                           | 22,500.00                         | (22,500.00)                          |
| 01-10-485500                             | MISCELLANEOUS REV-MNASR RENT      | 96,272.00                  | 96,272.00                 | 47,581.02                         | 48,690.98                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV |                                   | 2,856,212.00               | 2,856,212.00              | 1,774,542.54                      | 1,081,669.46                         |
| UNK EXP                                  |                                   |                            |                           |                                   |                                      |
| 01-10-511100                             | SALARIES & WAGES-DIRECTOR         | 178,376.00                 | 178,376.00                | 85,149.54                         | 93,226.46                            |
| 01-10-511200                             | SALARIES-SUPERINTENDENT OF HR & R | 83,740.00                  | 83,740.00                 | 36,864.54                         | 46,875.46                            |
| 01-10-511300                             | SALARIES-SUPERINTENDENT OF FINANC | 129,585.00                 | 129,585.00                | 62,362.40                         | 67,222.60                            |
| 01-10-511900                             | SALARIES & WAGES-IT PROGRAMMER    | 81,421.00                  | 81,421.00                 | 38,649.90                         | 42,771.10                            |
| 01-10-512720                             | SALARIES & WAGES-FINANCE COORDINA | 62,602.00                  | 62,602.00                 | 29,999.90                         | 32,602.10                            |
| 01-10-513211                             | SALARIES & WAGES-SECRETARY PART T | 111.00                     | 111.00                    |                                   | 111.00                               |
| 01-10-520100                             | MATRL AND SUPP-BANK SERVICE CHARG | 500.00                     | 500.00                    | 180.00                            | 320.00                               |
| 01-10-520110                             | MATRL AND SUPP-OFFICE EXP - SUPPL | 5,744.00                   | 5,744.00                  | 502.43                            | 5,241.57                             |
| 01-10-520130                             | MATRL AND SUPP-OFFICE EXP - POSTA | 2,500.00                   | 2,500.00                  | 715.98                            | 1,784.02                             |
| 01-10-520140                             | MATRL AND SUPP-OFFICE EXP - BOTTL | 800.00                     | 800.00                    | 390.12                            | 409.88                               |
| 01-10-520160                             | MATRL AND SUPP-OFFICE EXP - PUBLI |                            |                           | 57.74                             | (57.74)                              |
| 01-10-530310                             | INSURANCE-INS - HEALTH & LIFE - D | 311,563.00                 | 311,563.00                | 133,047.60                        | 178,515.40                           |
| 01-10-540110                             | UTILITIES-ELECTRICTY              | 19,200.00                  | 19,200.00                 | 4,863.65                          | 14,336.35                            |
| 01-10-540120                             | UTILITIES-HEATING FUEL            | 12,000.00                  | 12,000.00                 | 3,986.71                          | 8,013.29                             |
| 01-10-540130                             | UTILITIES-WATER                   | 1,800.00                   | 1,800.00                  | 599.30                            | 1,200.70                             |
| 01-10-540150                             | UTILITIES-TELEPHONE               | 25,300.00                  | 25,300.00                 | 8,023.26                          | 17,276.74                            |
| 01-10-551120                             | CONTRACT SVCS-LEGAL - EXTRA SERVI | 43,200.00                  | 43,200.00                 | 16,449.31                         | 26,750.69                            |
| 01-10-551400                             | CONTRACTUAL SERVICES-BAMBOO PAYRO | 14,500.00                  | 14,500.00                 | 6,120.81                          | 8,379.19                             |
| 01-10-552100                             | CNTRCT SVCS-BS&A SOFTWARE SERVICE | 5,000.00                   | 5,000.00                  |                                   | 5,000.00                             |
| 01-10-552200                             | CONTRACT SVCS-NETCOMM 2000 IT ASS | 20,000.00                  | 20,000.00                 | 21,172.98                         | (1,172.98)                           |
| 01-10-554100                             | CONTRACTUAL SERVICES-AGREEMENTS - | 30,000.00                  | 30,000.00                 | 11,074.18                         | 18,925.82                            |
| 01-10-560100                             | EQUIPMENT-NEW EQUIP - OFFICE      | 1,000.00                   | 1,000.00                  | 203.98                            | 796.02                               |
| 01-10-560800                             | EQUIPMENT-NEW EQUIP - COMPUTER -  | 10,000.00                  | 10,000.00                 | 4,458.07                          | 5,541.93                             |

Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 01 CORPORATE                               |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 01-10-560810                                     | EQUIPMENT-NEW EQUIP - COMPUTER -  | 4,000.00                   | 4,000.00                  | 7,036.23                          | (3,036.23)                           |
| 01-10-580100                                     | EXP MISC.-HUMAN RESOURCE EXPENSES | 5,000.00                   | 5,000.00                  | 3,158.97                          | 1,841.03                             |
| 01-10-580200                                     | EXP MISC.-EXECUTIVE DIRECTOR SEMI | 1,000.00                   | 1,000.00                  | 1,046.58                          | (46.58)                              |
| 01-10-580201                                     | EXP MISC.-RENEWAL OF STRATEGIC PL | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| 01-10-581100                                     | BUSINESS MEETINGS                 | 100.00                     | 100.00                    |                                   | 100.00                               |
| 01-10-581110                                     | EXP MISCELLANEOUS-COMMISSIONERS E | 3,000.00                   | 3,000.00                  | 1,922.98                          | 1,077.02                             |
| 01-10-581120                                     | EXP MISC-COMM EXPENSE - EDUC SEMI | 8,000.00                   | 8,000.00                  | 695.00                            | 7,305.00                             |
| 01-10-581200                                     | EXP MISC.-EDUCATIONAL SEMINARS -  | 13,763.00                  | 13,763.00                 | 3,425.50                          | 10,337.50                            |
| 01-10-581250                                     | EXP MISCELLANEOUS-BUSINESS MEALS  | 1,000.00                   | 1,000.00                  | 1,220.94                          | (220.94)                             |
| 01-10-581300                                     | EXP MISC.-EMPLOYEE TRAVEL ALLOWAN | 1,500.00                   | 1,500.00                  | 214.00                            | 1,286.00                             |
| 01-10-581400                                     | EXP MISCELLANEOUS-DUES & SUBSCRIP | 13,885.00                  | 13,885.00                 | 9,666.86                          | 4,218.14                             |
| 01-10-581500                                     | EXP MISCELLANEOUS-UNIFORMS        | 1,000.00                   | 1,000.00                  | 638.50                            | 361.50                               |
| 01-10-581600                                     | EXP MISC.-MORTON GROVE SPECIAL EV | 2,000.00                   | 2,000.00                  |                                   | 2,000.00                             |
| 01-10-589105                                     | EXP MISCELLANEOUS-EMPLOYEE RECOGN | 500.00                     | 500.00                    | 727.82                            | (227.82)                             |
| 01-10-589110                                     | EXP MISC.-MARKETING SPECIAL EVENT | 1,000.00                   | 1,000.00                  | 265.80                            | 734.20                               |
| 01-10-589200                                     | EXP MISCELLANEOUS-EQUITY TRANSFER | 960,000.00                 | 960,000.00                | 800,000.00                        | 160,000.00                           |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (2,055,690.00)             | (2,055,690.00)            | (1,294,891.58)                    | 760,798.42                           |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   | 800,522.00                 | 800,522.00                | 479,650.96                        | (320,871.04)                         |
| Dept 20 - PARKS MAINT                            |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 01-20-511400                                     | SALARIES-SUPERINTENDENT OF PARKS  | 101,984.00                 | 101,984.00                | 48,453.60                         | 53,530.40                            |
| 01-20-512120                                     | SALARIES & WAGES-PARKS FOREMAN    | 96,064.00                  | 96,064.00                 | 45,624.80                         | 50,439.20                            |
| 01-20-512130                                     | SALARIES & WAGES - FULLTIME       | 410,274.00                 | 410,274.00                | 193,535.33                        | 216,738.67                           |
| 01-20-512150                                     | SALARIES & WAGES-FULLTIME - OT    | 10,000.00                  | 10,000.00                 | 5,966.53                          | 4,033.47                             |
| 01-20-513100                                     | SALARIES & WAGES-SUMMER STAFF     | 20,000.00                  | 20,000.00                 | 2,746.17                          | 17,253.83                            |
| 01-20-520221                                     | MATRL-SUPP-R & R - BLDG REPAIR SE | 6,500.00                   | 6,500.00                  | 11.94                             | 6,488.06                             |
| 01-20-520225                                     | MATRL-SUPP-R & R - VEHICLE REPAIR | 8,000.00                   | 8,000.00                  | 5,771.89                          | 2,228.11                             |
| 01-20-520230                                     | MATERIALS AND SUPPLIES-RENTAL MAC | 500.00                     | 500.00                    |                                   | 500.00                               |
| 01-20-520312                                     | MATERIALS AND SUPPLIES-JANITOR SU | 13,000.00                  | 13,000.00                 | 4,860.32                          | 8,139.68                             |
| 01-20-520318                                     | MATRL AND SUPP-MAINT. - MAT'LIS - | 500.00                     | 500.00                    | 127.93                            | 372.07                               |
| 01-20-520321                                     | MATRL AND SUPP-MAINT. - MAT'LIS - | 5,000.00                   | 5,000.00                  | 2,816.05                          | 2,183.95                             |
| 01-20-520323                                     | MATRL AND SUPP-MAINT. - MAT'LS -  | 8,000.00                   | 8,000.00                  | 2,664.45                          | 5,335.55                             |
| 01-20-520325                                     | MATRL-SUPP-MAINT. - MAT'LS - VEHI | 8,000.00                   | 8,000.00                  | 7,702.09                          | 297.91                               |



Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 01 CORPORATE                               |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 20 - PARKS MAINT                            |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 01-20-520327                                     | MATRL- SUPP-MAINT. - BALL FIELDS  | 1,200.00                   | 1,200.00                  | 561.29                            | 638.71                               |
| 01-20-520328                                     | MATRL-SUPP-MAINT. -PLAYGROUND MUL | 5,500.00                   | 5,500.00                  | 6,675.76                          | (1,175.76)                           |
| 01-20-520335                                     | MATERIALS AND SUPPLIES-SUPPLIES - | 500.00                     | 500.00                    | 1,492.45                          | (992.45)                             |
| 01-20-520400                                     | MATRL-SUPP-SUPPLIES - TOOLS & HAR | 6,500.00                   | 6,500.00                  | 849.59                            | 5,650.41                             |
| 01-20-520500                                     | MATRL-SUPP-SUPPLIES - GAS & OIL V | 25,000.00                  | 25,000.00                 | 8,884.96                          | 16,115.04                            |
| 01-20-554100                                     | CONTRACTUAL SERVICES-AGREEMENTS - | 39,000.00                  | 39,000.00                 | 26,340.13                         | 12,659.87                            |
| 01-20-560200                                     | EQUIPMENT-NEW EQUIP - MAINT       | 2,500.00                   | 2,500.00                  | 2,466.87                          | 33.13                                |
| 01-20-560300                                     | EQUIPMENT-NEW EQUIP - BLDG        | 500.00                     | 500.00                    | 399.00                            | 101.00                               |
| 01-20-570150                                     | BLDG-LANDSCAPE-GENERAL PARK IMPRO | 11,000.00                  | 11,000.00                 | 11,767.79                         | (767.79)                             |
| 01-20-570200                                     | BUILDING & LANDSCAPE-BUILDING REP | 3,000.00                   | 3,000.00                  |                                   | 3,000.00                             |
| 01-20-570300                                     | BLDG-LANDSCAPE-GRASS-SEED-SOD-FER | 4,000.00                   | 4,000.00                  | 398.83                            | 3,601.17                             |
| 01-20-570400                                     | BLDG-LANDSCAPE-TREES-SHRUBS-FLOWE | 5,000.00                   | 5,000.00                  | 14,595.31                         | (9,595.31)                           |
| 01-20-570410                                     | BLDG-LNDSCP-BLK DIRT-SAND-FILL-BA | 5,000.00                   | 5,000.00                  | 7,670.20                          | (2,670.20)                           |
| 01-20-581200                                     | EXP MISC.-EDUCATIONAL SEMINARS -  | 2,500.00                   | 2,500.00                  | 617.37                            | 1,882.63                             |
| 01-20-581500                                     | EXP MISCELLANEOUS-UNIFORMS        | 1,000.00                   | 1,000.00                  | 301.94                            | 698.06                               |
| 01-20-581501                                     | PRAIRIE VIEW ICE ARENA            | 500.00                     | 500.00                    |                                   | 500.00                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (800,522.00)               | (800,522.00)              | (403,302.59)                      | 397,219.41                           |
| NET OF REVENUES/APPROPRIATIONS - 20 - PARKS MAIN |                                   | (800,522.00)               | (800,522.00)              | (403,302.59)                      | 397,219.41                           |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   |                            |                           | 76,348.37                         | 76,348.37                            |
| ESTIMATED REVENUES - FUND 01                     |                                   | 2,856,212.00               | 2,856,212.00              | 1,774,542.54                      | 76,348.37                            |
| APPROPRIATIONS - FUND 01                         |                                   | 2,856,212.00               | 2,856,212.00              | 1,698,194.17                      | (76,348.37)                          |
| NET OF REVENUES/APPROPRIATIONS - FUND 01         |                                   |                            |                           | 76,348.37                         | (76,348.37)                          |
| BEGINNING FUND BALANCE                           |                                   | 1,696,975.40               | 1,696,975.40              | 1,696,975.40                      |                                      |
| ENDING FUND BALANCE                              |                                   | 1,696,975.40               | 1,696,975.40              | 1,773,323.77                      | (76,348.37)                          |
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-10-411100                                     | TAX RECEIPTS REV-REAL ESTATE TAXE | 1,281,000.00               | 1,281,000.00              | 598,604.25                        | 682,395.75                           |
| 02-10-411200                                     | TAX RECPT REV-REAL ESTATE TAXES-A | 41,000.00                  | 41,000.00                 |                                   | 41,000.00                            |
| 02-10-481810                                     | MISCELLANEOUS REV-MISC. - GENERAL | 1,744.00                   | 1,744.00                  | 6,120.00                          | (4,376.00)                           |
| 02-10-481850                                     | MISCELLANEOUS REV- REC TRAC CONTR |                            |                           | 2,267.37                          | (2,267.37)                           |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 1,323,744.00               | 1,323,744.00              | 606,991.62                        | 716,752.38                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-10-511500                                     | SALARIES-SUPERINTENDENT OF RECREA | 97,803.00                  | 97,803.00                 | 46,712.70                         | 51,090.30                            |
| 02-10-511800                                     | SALARIES & WAGES-COMMUNICATION MA | 71,742.00                  | 71,742.00                 | 34,259.10                         | 37,482.90                            |
| 02-10-512300                                     | SALARIES & WAGES-RECREATION SUPER | 293,670.00                 | 293,670.00                | 128,980.75                        | 164,689.25                           |

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| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-10-512710                                     | SALARIES-GUEST SERVICES COORDINAT | 51,943.00                  | 51,943.00                 | 25,301.50                         | 26,641.50                            |
| 02-10-513301                                     | PT AQUATIC SUPERVISOR             |                            |                           | 6,419.04                          | (6,419.04)                           |
| 02-10-520100                                     | MATRL AND SUPP-BANK SERVICE CHARG | 51,760.00                  | 51,760.00                 | 30,729.87                         | 21,030.13                            |
| 02-10-520110                                     | MATRL AND SUPP-OFFICE EXP - SUPPL | 6,000.00                   | 6,000.00                  | 3,414.19                          | 2,585.81                             |
| 02-10-530310                                     | INSURANCE-INS - HEALTH & LIFE - D | 201,015.00                 | 201,015.00                | 76,588.89                         | 124,426.11                           |
| 02-10-540110                                     | UTILITIES-ELECTRICTY              | 19,200.00                  | 19,200.00                 | 4,982.46                          | 14,217.54                            |
| 02-10-540120                                     | UTILITIES-HEATING FUEL            | 10,800.00                  | 10,800.00                 | 3,181.03                          | 7,618.97                             |
| 02-10-540130                                     | UTILITIES-WATER                   | 1,800.00                   | 1,800.00                  | 402.88                            | 1,397.12                             |
| 02-10-540150                                     | UTILITIES-TELEPHONE               | 25,300.00                  | 25,300.00                 | 8,023.26                          | 17,276.74                            |
| 02-10-554100                                     | CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00                  | 40,000.00                 | 26,682.44                         | 13,317.56                            |
| 02-10-560100                                     | EQUIPMENT-NEW EQUIP - OFFICE      | 1,700.00                   | 1,700.00                  | 10.99                             | 1,689.01                             |
| 02-10-560810                                     | EQUIPMENT-NEW EQUIP - COMPUTER -  | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| 02-10-581200                                     | EXP MISC.-EDUCATIONAL SEMINARS -  | 5,448.00                   | 5,448.00                  | 2,230.73                          | 3,217.27                             |
| 02-10-581210                                     | EXP MISC-EDUCATIONAL COMPUTER TRA | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-10-581300                                     | EXP MISC.-EMPLOYEE TRAVEL ALLOWAN | 100.00                     | 100.00                    | 1,881.53                          | (1,781.53)                           |
| 02-10-581310                                     | EXP MISC-EMPLOYEE CPR TRAINING    |                            |                           | 48,037.23                         | (48,037.23)                          |
| 02-10-581400                                     | EXP MISCELLANEOUS-DUES & SUBSCRIP | 500.00                     | 500.00                    | 1,685.53                          | (1,185.53)                           |
| 02-10-581500                                     | EXP MISCELLANEOUS-UNIFORMS        | 2,191.00                   | 2,191.00                  | 863.31                            | 1,327.69                             |
| 02-10-581600                                     | EXP MISC.-MORTON GROVE SPECIAL EV | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-10-589105                                     | EXP MISCELLANEOUS-EMPLOYEE RECOGN | 1,000.00                   | 1,000.00                  | 212.98                            | 787.02                               |
| 02-10-589200                                     | EXP MISCELLANEOUS-EQUITY TRANSFER |                            |                           | 200,000.00                        | (200,000.00)                         |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (883,972.00)               | (883,972.00)              | (650,600.41)                      | 233,371.59                           |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   | 439,772.00                 | 439,772.00                | (43,608.79)                       | (483,380.79)                         |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   | 439,772.00                 | 439,772.00                | (43,608.79)                       | (483,380.79)                         |
| Function: RECREATION PROGRAMS                    |                                   |                            |                           |                                   |                                      |
| Dept 01 - ATHLETICS                              |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-01-490105                                     | PROGRAM FEES REV-PICKLEBALL       | 12,289.00                  | 12,289.00                 | 11,882.07                         | 406.93                               |
| 02-01-490131                                     | PRGM REV-SOFTBALL - ADULT LEAGUE  | 19,700.00                  | 19,700.00                 | 17,890.00                         | 1,810.00                             |
| 02-01-490141                                     | PROGRAM FEES REV-SPORTS TOURNAMEN | 2,880.00                   | 2,880.00                  | (110.00)                          | 2,990.00                             |
| 02-01-490170                                     | PRGM REV-YOUTH ATHLETIC CONTRACT  | 20,020.00                  | 20,020.00                 | 5,875.80                          | 14,144.20                            |
| 02-01-490176                                     | PROGRAM FEES REV-ISKC KARATE      | 63,608.00                  | 63,608.00                 | 39,358.00                         | 24,250.00                            |
| 02-01-490179                                     | PROGRAM FEES REV-TKDO             | 9,800.00                   | 9,800.00                  | 2,235.71                          | 7,564.29                             |
| 02-01-490182                                     | PROGRAM FEES REV-AYSO SOCCER SETU | 3,000.00                   | 3,000.00                  |                                   | 3,000.00                             |



Calculations as of 06/30/2024

| GL NUMBER                                       | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|-------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                             |                                   |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS                   |                                   |                            |                           |                                   |                                      |
| Dept 01 - ATHLETICS                             |                                   |                            |                           |                                   |                                      |
| UNK REV                                         |                                   |                            |                           |                                   |                                      |
| 02-01-490193                                    | PROGRAM REVENUE HOT SHOTS         | 96,583.00                  | 96,583.00                 | 68,509.88                         | 28,073.12                            |
| 02-01-490212                                    | PROGRAM FEES REV-INDOOR COURT REN | 35,000.00                  | 35,000.00                 | 14,637.50                         | 20,362.50                            |
| 02-01-490512                                    | PROGRAM FEES -OUTDOOR FIELDS/COUR | 54,893.00                  | 54,893.00                 | 4,545.00                          | 50,348.00                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV        |                                   | 317,773.00                 | 317,773.00                | 164,823.96                        | 152,949.04                           |
| UNK EXP                                         |                                   |                            |                           |                                   |                                      |
| 02-01-591105                                    | INSTRUCTOR SALARIES-PICKLEBALL    | 2,160.00                   | 2,160.00                  | 2,070.00                          | 90.00                                |
| 02-01-591131                                    | INSTR SAL-SOFTBALL - ADULT SOFTBA | 2,261.00                   | 2,261.00                  | 682.57                            | 1,578.43                             |
| 02-01-591141                                    | INSTRUCTOR SALARIES-SPORTS TOURNA | 300.00                     | 300.00                    |                                   | 300.00                               |
| 02-01-592105                                    | CONTRACTING SERVICES-PICKLEBALL   | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-01-592131                                    | CONTRACTING-SOFTBALL - ADULT SOFT | 7,400.00                   | 7,400.00                  | 1,653.00                          | 5,747.00                             |
| 02-01-592141                                    | CONTRACTING SERVICES-SPORTS TOURN |                            |                           | 10.00                             | (10.00)                              |
| 02-01-592170                                    | CONTRACTING-YOUTH ATHLETIC CONTRA | 14,014.00                  | 14,014.00                 | 325.00                            | 13,689.00                            |
| 02-01-592176                                    | CONTRACTING SERVICES-ISKC KARATE  | 44,525.00                  | 44,525.00                 |                                   | 44,525.00                            |
| 02-01-592179                                    | CONTRACTING SERVICES-TKDO         | 6,860.00                   | 6,860.00                  |                                   | 6,860.00                             |
| 02-01-592193                                    | CONTRACTINGSERVICES-HOT SHOTS     | 67,608.00                  | 67,608.00                 | 34,700.75                         | 32,907.25                            |
| 02-01-593105                                    | PROGRAM SUPPLIES-PICKLEBALL       | 1,250.00                   | 1,250.00                  | 970.25                            | 279.75                               |
| 02-01-593131                                    | PRGM SUPP-SOFTBALL - ADULT SOFTBA | 4,600.00                   | 4,600.00                  | 1,964.40                          | 2,635.60                             |
| 02-01-593141                                    | PROGRAM SUPPLIES-SPORTS TOURNAMEN | 1,000.00                   | 1,000.00                  | 260.00                            | 740.00                               |
| 02-01-593175                                    | PROGRAM SUPPLIES-SD 67 SOCCER GOA |                            |                           | 4,255.00                          | (4,255.00)                           |
| 02-01-593212                                    | PROGRAM SUPPLIES - GYM RENTALS    | 1,000.00                   | 1,000.00                  | 88.92                             | 911.08                               |
| 02-01-593512                                    | PROGRAM SUPPLIES-FIELD RENTAL     | 750.00                     | 750.00                    | 700.00                            | 50.00                                |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP        |                                   | (154,228.00)               | (154,228.00)              | (47,679.89)                       | 106,548.11                           |
| NET OF REVENUES/APPROPRIATIONS - 01 - ATHLETICS |                                   | 163,545.00                 | 163,545.00                | 117,144.07                        | (46,400.93)                          |
| Dept 03 - CAMPS                                 |                                   |                            |                           |                                   |                                      |
| UNK REV                                         |                                   |                            |                           |                                   |                                      |
| 02-03-490412                                    | PROGRAM FEES REV-CAMP             | 249,995.00                 | 249,995.00                | 160,440.34                        | 89,554.66                            |
| 02-03-490417                                    | PROGRAM FEES REV-CAMP EXTENDED    | 15,800.00                  | 15,800.00                 | 10,574.00                         | 5,226.00                             |
| 02-03-490418                                    | PRGM REV-RISE-N-SHINE (BEFORE CA  | 8,040.00                   | 8,040.00                  | 8,244.00                          | (204.00)                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV        |                                   | 273,835.00                 | 273,835.00                | 179,258.34                        | 94,576.66                            |
| UNK EXP                                         |                                   |                            |                           |                                   |                                      |
| 02-03-591412                                    | INSTRUCTOR SALARIES-CAMP COUNSELO | 125,256.00                 | 125,256.00                | 15,315.16                         | 109,940.84                           |
| 02-03-591417                                    | INSTRUCTOR SALARIES-CAMP SUPERVIS |                            |                           | 6,558.42                          | (6,558.42)                           |
| 02-03-592412                                    | CONTRACTING SERVICES- CAMP        | 33,939.00                  | 33,939.00                 | 12,216.57                         | 21,722.43                            |
| 02-03-593412                                    | PROGRAM SUPPLIES-CAMP             | 8,216.00                   | 8,216.00                  | 6,698.44                          | 1,517.56                             |



Calculations as of 06/30/2024

| GL NUMBER                     | DESCRIPTION                                      | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|-------------------------------|--------------------------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION           |                                                  |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS |                                                  |                            |                           |                                   |                                      |
| Dept 03 - CAMPS               |                                                  |                            |                           |                                   |                                      |
| UNK EXP                       |                                                  |                            |                           |                                   |                                      |
|                               | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (167,411.00)               | (167,411.00)              | (40,788.59)                       | 126,622.41                           |
|                               | NET OF REVENUES/APPROPRIATIONS - 03 - CAMPS      | 106,424.00                 | 106,424.00                | 138,469.75                        | 32,045.75                            |
| Dept 04 - DANCE               |                                                  |                            |                           |                                   |                                      |
| UNK REV                       |                                                  |                            |                           |                                   |                                      |
| 02-04-490514                  | PROGRAM FEES REV-DANCE CLASSES                   | 37,000.00                  | 37,000.00                 | 20,319.90                         | 16,680.10                            |
| 02-04-490520                  | PROGRAM FEES REV-DANCE - RECITAL                 | 4,350.00                   | 4,350.00                  | 2,239.00                          | 2,111.00                             |
|                               | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 41,350.00                  | 41,350.00                 | 22,558.90                         | 18,791.10                            |
| UNK EXP                       |                                                  |                            |                           |                                   |                                      |
| 02-04-591514                  | INSTRUCTOR SALARIES-DANCE - CREAT                | 13,471.00                  | 13,471.00                 | 5,995.12                          | 7,475.88                             |
| 02-04-591515                  | INSTRUCTOR SALARIES-DANCE - PLANN                | 5,100.00                   | 5,100.00                  | 2,318.02                          | 2,781.98                             |
| 02-04-591520                  | INSTRUCTOR SALARIES-DANCE - RECIT                | 700.00                     | 700.00                    |                                   | 700.00                               |
| 02-04-592520                  | CONTRACTING SERVICES-DANCE - RECI                | 2,650.00                   | 2,650.00                  | 2,295.00                          | 355.00                               |
| 02-04-593514                  | PROGRAM SUPPLIES-DANCE - CREATIVE                | 4,500.00                   | 4,500.00                  | 535.49                            | 3,964.51                             |
| 02-04-593520                  | PROGRAM SUPPLIES-DANCE - RECITAL                 | 425.00                     | 425.00                    |                                   | 425.00                               |
|                               | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (26,846.00)                | (26,846.00)               | (11,143.63)                       | 15,702.37                            |
|                               | NET OF REVENUES/APPROPRIATIONS - 04 - DANCE      | 14,504.00                  | 14,504.00                 | 11,415.27                         | (3,088.73)                           |
| Dept 05 - ARTS & CRAFTS       |                                                  |                            |                           |                                   |                                      |
| UNK REV                       |                                                  |                            |                           |                                   |                                      |
| 02-05-490617                  | PROGRAM FEES REV-GUITAR LESSONS                  | 2,880.00                   | 2,880.00                  |                                   | 2,880.00                             |
| 02-05-490618                  | PROGRAM FEES REV-MUSIC                           | 4,770.00                   | 4,770.00                  | 3,433.00                          | 1,337.00                             |
| 02-05-490622                  | PROGRAM FEES REV-LAUGUAGE CLASSES                | 1,800.00                   | 1,800.00                  | 668.00                            | 1,132.00                             |
| 02-05-490623                  | PROGRAM FEES REV-ADULT GENERAL IN                | 2,580.00                   | 2,580.00                  | 247.80                            | 2,332.20                             |
| 02-05-490624                  | PROGRAM FEES REV-YOUTH CONTRACTUA                | 17,904.00                  | 17,904.00                 | 4,732.00                          | 13,172.00                            |
|                               | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 29,934.00                  | 29,934.00                 | 9,080.80                          | 20,853.20                            |
| UNK EXP                       |                                                  |                            |                           |                                   |                                      |
| 02-05-591618                  | INSTRUCTOR SALARIES-MUSIC                        | 3,105.00                   | 3,105.00                  |                                   | 3,105.00                             |
| 02-05-591623                  | INSTR SAL-ADULT GENERAL INTEREST                 | 1,860.00                   | 1,860.00                  | 2,884.57                          | (1,024.57)                           |
| 02-05-592617                  | CONTRACTING SERVICES-GUITAR LESSO                | 1,247.00                   | 1,247.00                  |                                   | 1,247.00                             |
| 02-05-592622                  | CONTRACTING SERVICES-LANGUAGE CLA                | 832.00                     | 832.00                    | 345.00                            | 487.00                               |
| 02-05-592623                  | CONTRACTING-ADULT GENERAL INTERES                |                            |                           | 380.00                            | (380.00)                             |
| 02-05-592624                  | CONTRACTING SERVICES-YOUTH CONTRA                | 12,532.00                  | 12,532.00                 |                                   | 12,532.00                            |
| 02-05-593618                  | PROGRAM SUPPLIES-MUSIC                           | 135.00                     | 135.00                    | 84.58                             | 50.42                                |
| 02-05-593623                  | PROGRAM SUPPLIES-ADULT GENERAL IN                | 75.00                      | 75.00                     |                                   | 75.00                                |
|                               | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (19,786.00)                | (19,786.00)               | (3,694.15)                        | 16,091.85                            |
|                               | NET OF REVENUES/APPROPRIATIONS - 05 - ARTS & CRA | 10,148.00                  | 10,148.00                 | 5,386.65                          | (4,761.35)                           |
| Dept 06 - PRESCHOOL-INFANTS   |                                                  |                            |                           |                                   |                                      |
| UNK REV                       |                                                  |                            |                           |                                   |                                      |

Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS                    |                                   |                            |                           |                                   |                                      |
| Dept 06 - PRESCHOOL-INFANTS                      |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-06-490711                                     | PROGRAM FEES REV-PRE SCHOOL       | 105,017.00                 | 105,017.00                | 56,490.00                         | 48,527.00                            |
| 02-06-490715                                     | PROGRAM FEES REV-TODDLER VARIETY  | 3,800.00                   | 3,800.00                  | 1,607.00                          | 2,193.00                             |
| 02-06-490716                                     | PROGRAM FEES REV-INDOOR PLAYGROUN | 1,500.00                   | 1,500.00                  | 348.00                            | 1,152.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 110,317.00                 | 110,317.00                | 58,445.00                         | 51,872.00                            |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-06-591711                                     | INSTRUCTOR SALARIES-PRE SCHOOL AI | 99,581.00                  | 99,581.00                 | 29,933.23                         | 69,647.77                            |
| 02-06-591712                                     | INSTR SAL-PRESCHOOL TEACHER PLANN |                            |                           | 244.72                            | (244.72)                             |
| 02-06-591713                                     | INSTRUCTOR SALARIES-PRESCHOOL TEA |                            |                           | 20,265.50                         | (20,265.50)                          |
| 02-06-591715                                     | INSTRUCTOR SALARIES-TODDLER VARIE | 216.00                     | 216.00                    |                                   | 216.00                               |
| 02-06-592715                                     | CONTRACTING SERVICES-TODDLER VARI | 516.00                     | 516.00                    | 316.14                            | 199.86                               |
| 02-06-593711                                     | PROGRAM SUPPLIES-PRE SCHOOL       | 3,930.00                   | 3,930.00                  | 708.55                            | 3,221.45                             |
| 02-06-593715                                     | PROGRAM SUPPLIES-TODDLER VARIETY  | 700.00                     | 700.00                    | 8.75                              | 691.25                               |
| 02-06-593716                                     | PROGRAM SUPPLIES-INDOOR PLAYGROUN | 400.00                     | 400.00                    |                                   | 400.00                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (105,343.00)               | (105,343.00)              | (51,476.89)                       | 53,866.11                            |
| NET OF REVENUES/APPROPRIATIONS - 06 - PRESCHOOL- |                                   | 4,974.00                   | 4,974.00                  | 6,968.11                          | 1,994.11                             |
| Dept 07 - VARIED INTERESTS                       |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-07-490813                                     | PROGRAM FEES REV-BIRTHDAY PARTIES | 14,940.00                  | 14,940.00                 | 7,407.00                          | 7,533.00                             |
| 02-07-490815                                     | PROGRAM FEES REV-PIANO LESSONS    | 28,228.00                  | 28,228.00                 | 11,666.00                         | 16,562.00                            |
| 02-07-490818                                     | PROGRAM FEES REV-STEM CLASSES     |                            |                           | 1,320.00                          | (1,320.00)                           |
| 02-07-490819                                     | PROGRAM FEES REV-GAP              | 18,240.00                  | 18,240.00                 | 9,350.00                          | 8,890.00                             |
| 02-07-490820                                     | PROGRAM FEES REV-EARLY RELEASE    | 6,800.00                   | 6,800.00                  | 4,625.00                          | 2,175.00                             |
| 02-07-490821                                     | PROGRAM FEES REV-PUPPY TRAINING   | 8,700.00                   | 8,700.00                  | 3,899.00                          | 4,801.00                             |
| 02-07-490823                                     | PROGRAM FEES REV-B4               | 35,178.00                  | 35,178.00                 | 18,763.00                         | 16,415.00                            |
| 02-07-490825                                     | PROGRAM FEES REV-BASE             | 177,900.00                 | 177,900.00                | 82,118.00                         | 95,782.00                            |
| 02-07-490826                                     | PROGRAM FEES REV-KINDER ODYSSEY D | 85,150.00                  | 85,150.00                 | 41,882.00                         | 43,268.00                            |
| 02-07-490840                                     | PROGRAM FEES REV-MAGIC            | 1,460.00                   | 1,460.00                  | 467.00                            | 993.00                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 376,596.00                 | 376,596.00                | 181,497.00                        | 195,099.00                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-07-591813                                     | INSTRUCTOR SALARIES-BIRTHDAY PART | 4,000.00                   | 4,000.00                  | 862.01                            | 3,137.99                             |
| 02-07-591815                                     | INSTRUCTOR SALARIES-PIANO LESSONS | 18,102.00                  | 18,102.00                 | 11,449.39                         | 6,652.61                             |
| 02-07-591819                                     | INSTRUCTOR SALARIES-GAP           | 7,920.00                   | 7,920.00                  | 5,784.93                          | 2,135.07                             |
| 02-07-591820                                     | INSTRUCTOR SALARIES-EARLY RELEASE | 1,580.00                   | 1,580.00                  |                                   | 1,580.00                             |
| 02-07-591823                                     | INSTRUCTOR SALARIES-B4            | 22,950.00                  | 22,950.00                 | 7,245.30                          | 15,704.70                            |

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| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS                    |                                   |                            |                           |                                   |                                      |
| Dept 07 - VARIED INTERESTS                       |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-07-591825                                     | INSTRUCTOR SALARIES-BASE          | 110,835.00                 | 110,835.00                | 39,370.05                         | 71,464.95                            |
| 02-07-591826                                     | INSTRUCTOR SALARIES-KINDER ODY DI | 53,108.00                  | 53,108.00                 | 27,132.04                         | 25,975.96                            |
| 02-07-591828                                     | BASE PLANNING                     |                            |                           | 118.40                            | (118.40)                             |
| 02-07-591830                                     | INSTRUCTOR SALARIES-BASE SITE SUP |                            |                           | 11,068.83                         | (11,068.83)                          |
| 02-07-592813                                     | CONTRACTING SERVICES-BIRTHDAY PAR | 4,500.00                   | 4,500.00                  | 3,236.00                          | 1,264.00                             |
| 02-07-592815                                     | CONTRACTING SERVICES-PIANO LESSON | 600.00                     | 600.00                    | 235.00                            | 365.00                               |
| 02-07-592818                                     | CONTRACTING SERVICES-STEM CLASSES |                            |                           | 840.00                            | (840.00)                             |
| 02-07-592819                                     | CONTRACTING SERVICES-GAP          | 4,944.00                   | 4,944.00                  | 1,555.91                          | 3,388.09                             |
| 02-07-592821                                     | CONTRACTING SERVICES-PUPPY TRAINI | 5,762.00                   | 5,762.00                  | 2,217.40                          | 3,544.60                             |
| 02-07-592840                                     | CONTRACTING SERVICES-MAGIC        | 1,022.00                   | 1,022.00                  | 231.00                            | 791.00                               |
| 02-07-593813                                     | PROGRAM SUPPLIES-BIRTHDAY PARTIES | 1,980.00                   | 1,980.00                  | 560.00                            | 1,420.00                             |
| 02-07-593815                                     | PROGRAM SUPPLIES-PIANO LESSONS    | 250.00                     | 250.00                    | 145.77                            | 104.23                               |
| 02-07-593819                                     | PROGRAM SUPPLIES-GAP              | 1,000.00                   | 1,000.00                  | 877.00                            | 123.00                               |
| 02-07-593820                                     | PROGRAM SUPPLIES-EARLY RELEASE    | 1,300.00                   | 1,300.00                  |                                   | 1,300.00                             |
| 02-07-593823                                     | PROGRAM SUPPLIES-B4               | 3,576.00                   | 3,576.00                  | 1,828.90                          | 1,747.10                             |
| 02-07-593825                                     | PROGRAM SUPPLIES-BASE             | 12,040.00                  | 12,040.00                 | 6,220.49                          | 5,819.51                             |
| 02-07-593826                                     | PROGRAM SUPPLIES-KINDER ODY DIST  | 1,500.00                   | 1,500.00                  | 237.21                            | 1,262.79                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (256,969.00)               | (256,969.00)              | (121,215.63)                      | 135,753.37                           |
| NET OF REVENUES/APPROPRIATIONS - 07 - VARIED INT |                                   | 119,627.00                 | 119,627.00                | 60,281.37                         | (59,345.63)                          |
| Dept 08 - SPECIAL EVENTS                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-08-490911                                     | PROGRAM FEES REV-SK RUN           |                            |                           | 61.00                             | (61.00)                              |
| 02-08-490912                                     | PROGRAM FEES REV-HALLOWEEN PARTY  | 1,200.00                   | 1,200.00                  | 10.00                             | 1,190.00                             |
| 02-08-490914                                     | PROGRAM FEES REV-COLD BREWS       | 3,300.00                   | 3,300.00                  |                                   | 3,300.00                             |
| 02-08-490917                                     | PROGRAM FEES REV-SANTA COMES TO T | 5,000.00                   | 5,000.00                  | 6,593.01                          | (1,593.01)                           |
| 02-08-490919                                     | PRGM REV-DADDY DAUGHTER DATE NIG  | 2,085.00                   | 2,085.00                  | 770.00                            | 1,315.00                             |
| 02-08-490921                                     | PRGM REV-MOTHER/DAUGHTER EVENT    |                            |                           | 571.00                            | (571.00)                             |
| 02-08-490922                                     | PROGRAM FEES REV-GARARE SALES     |                            |                           | 1,260.00                          | (1,260.00)                           |
| 02-08-490925                                     | PROGRAM FEES REV-HOLIDAY EVENT    | 450.00                     | 450.00                    |                                   | 450.00                               |
| 02-08-490926                                     | PROGRAM FEES REV-SUMMER CONCERTS  |                            |                           | (1,350.00)                        | 1,350.00                             |
| 02-08-490936                                     | PROGRAM FEES REV-FAMILY CAMPOUTS  | 1,250.00                   | 1,250.00                  | 676.00                            | 574.00                               |
| 02-08-490938                                     | PROGRAM FEES REV-EGGSTRAVAGANZA   | 1,200.00                   | 1,200.00                  | 1,206.41                          | (6.41)                               |
| 02-08-490939                                     | PROGRAM FEES REV-FAMILY FUN NIGHT | 600.00                     | 600.00                    | (135.00)                          | 735.00                               |



Calculations as of 06/30/2024

| GL NUMBER                                | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                      |                                   |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS            |                                   |                            |                           |                                   |                                      |
| Dept 08 - SPECIAL EVENTS                 |                                   |                            |                           |                                   |                                      |
| UNK REV                                  |                                   |                            |                           |                                   |                                      |
| 02-08-490943                             | PROGRAM FEES REV-FAMILY EVENTS    | 1,480.00                   | 1,480.00                  |                                   | 1,480.00                             |
| 02-08-490946                             | PROGRAM FEES REV-HOLIDAY HOUSE VI | 1,720.00                   | 1,720.00                  |                                   | 1,720.00                             |
| 02-08-490947                             | PROGRAM FEES REV-ANIMAL EVENTS    | 330.00                     | 330.00                    | 210.00                            | 120.00                               |
| 02-08-490952                             | PROGRAM FEES-GINGERBREAD HOUSE WO | 720.00                     | 720.00                    | 51.00                             | 669.00                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV |                                   | 19,335.00                  | 19,335.00                 | 9,923.42                          | 9,411.58                             |
| UNK EXP                                  |                                   |                            |                           |                                   |                                      |
| 02-08-591925                             | INSTRUCTOR SALARIES-SILVER BELL   | 100.00                     | 100.00                    |                                   | 100.00                               |
| 02-08-592912                             | CONTRACTING SERVICES-HALLOWEEN PA | 2,700.00                   | 2,700.00                  | 995.00                            | 1,705.00                             |
| 02-08-592914                             | CONTRACTING SERVICES-COLD BREWS   | 1,200.00                   | 1,200.00                  |                                   | 1,200.00                             |
| 02-08-592917                             | CONTRACTING SERVICE-SANTA COMING  | 800.00                     | 800.00                    |                                   | 800.00                               |
| 02-08-592919                             | CONTRACTING-DADDY DAUGHTER DATE N | 300.00                     | 300.00                    | 300.00                            |                                      |
| 02-08-592925                             | CONTRACTING SERVICES-SILVER BELL  | 650.00                     | 650.00                    |                                   | 650.00                               |
| 02-08-592926                             | CONTRACTING-SUMMER CONCERT SERIES | 15,000.00                  | 15,000.00                 | 11,750.00                         | 3,250.00                             |
| 02-08-592935                             | CONTRACTING SERVICES-MOVIES IN TH | 1,530.00                   | 1,530.00                  | 19.99                             | 1,510.01                             |
| 02-08-592939                             | CONTRACTING SERVICES-FAMILY FUN N | 700.00                     | 700.00                    | 375.00                            | 325.00                               |
| 02-08-592943                             | CONTRACTING SERVICES-HOT WHEELS C | 1,120.00                   | 1,120.00                  |                                   | 1,120.00                             |
| 02-08-592945                             | CONTRACTING SERVICES-BACK TO SCHO | 5,000.00                   | 5,000.00                  | 1,889.50                          | 3,110.50                             |
| 02-08-592946                             | CONTRACTING SERVICES-HOLIDAY HOUS | 775.00                     | 775.00                    |                                   | 775.00                               |
| 02-08-592950                             | FREE EVENTS                       | 3,000.00                   | 3,000.00                  | 1,672.31                          | 1,327.69                             |
| 02-08-593911                             | PROGRAM SUPPLIES-5K RUN           |                            |                           | 8.89                              | (8.89)                               |
| 02-08-593912                             | PROGRAM SUPPLIES-HALLOWEEN PARTY  | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| 02-08-593914                             | PROGRAM SUPPLIES-COLD BREWS       | 710.00                     | 710.00                    |                                   | 710.00                               |
| 02-08-593917                             | PROGRAM SUPPLIES-SANTA COMING TO  | 4,200.00                   | 4,200.00                  | 636.79                            | 3,563.21                             |
| 02-08-593919                             | PRGM SUPP-DADDY/DAUGHTER DATE NIG | 1,000.00                   | 1,000.00                  | 971.88                            | 28.12                                |
| 02-08-593921                             | PRGM SUPP-MOTHER/DAUGHTER TEA     |                            |                           | 270.90                            | (270.90)                             |
| 02-08-593925                             | PROGRAM SUPPLIES-SILVER BELL      | 200.00                     | 200.00                    |                                   | 200.00                               |
| 02-08-593926                             | PROGRAM SUPPLIES-SUMMER CONCERT S | 385.00                     | 385.00                    |                                   | 385.00                               |
| 02-08-593936                             | PROGRAM SUPPLIES-FAMILY CAMPOUT   | 650.00                     | 650.00                    |                                   | 650.00                               |
| 02-08-593938                             | PROGRAM SUPPLIES-EGGSTRAVAGANZA   | 700.00                     | 700.00                    | 616.67                            | 83.33                                |
| 02-08-593939                             | HOT COCO SUPPLIES                 | 40.00                      | 40.00                     | 32.96                             | 7.04                                 |
| 02-08-593943                             | PROGRAM SUPPLIES-HOT WHEELS CLASS |                            |                           | 7.99                              | (7.99)                               |
| 02-08-593945                             | PROGRAM SUPPLIES-BACK TO SCHOOL B | 250.00                     | 250.00                    |                                   | 250.00                               |

Calculations as of 06/30/2024

| GL NUMBER                                         | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|---------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                               |                                   |                            |                           |                                   |                                      |
| Function: RECREATION PROGRAMS                     |                                   |                            |                           |                                   |                                      |
| Dept 08 - SPECIAL EVENTS                          |                                   |                            |                           |                                   |                                      |
| UNK EXP                                           |                                   |                            |                           |                                   |                                      |
| 02-08-593946                                      | PROGRAM SUPPLIESHOLIDAY HOUSE VIS | 425.00                     | 425.00                    |                                   | 425.00                               |
| 02-08-593947                                      | PROGRAM SUPPLIES-STEMULATION      | 200.00                     | 200.00                    | 38.36                             | 161.64                               |
| 02-08-593950                                      | PROGRAM SUPPLIES-FREE EVENTS      | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| 02-08-593952                                      | GINGERBREAD HOUSE                 | 450.00                     | 450.00                    | 70.65                             | 379.35                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP          |                                   | (44,085.00)                | (44,085.00)               | (19,656.89)                       | 24,428.11                            |
| NET OF REVENUES/APPROPRIATIONS - 08 - SPECIAL EV  |                                   | (24,750.00)                | (24,750.00)               | (9,733.47)                        | 15,016.53                            |
| Dept 09 - SENIOR FITNESS                          |                                   |                            |                           |                                   |                                      |
| UNK REV                                           |                                   |                            |                           |                                   |                                      |
| 02-09-490224                                      | WELLNESS PROGRAMS                 |                            |                           | 42.00                             | (42.00)                              |
| 02-09-490231                                      | PROGRAM FEES REV-PERSONAL TRAININ | 5,700.00                   | 5,700.00                  | 5,640.00                          | 60.00                                |
| 02-09-490232                                      | PROGRAM FEES REV-CONTRACTUAL FITN | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV          |                                   | 6,700.00                   | 6,700.00                  | 5,682.00                          | 1,018.00                             |
| UNK EXP                                           |                                   |                            |                           |                                   |                                      |
| 02-09-591231                                      | INSTRUCTOR SALARIES-PERSONAL TRAI | 4,000.00                   | 4,000.00                  | 3,204.55                          | 795.45                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP          |                                   | (4,000.00)                 | (4,000.00)                | (3,204.55)                        | 795.45                               |
| NET OF REVENUES/APPROPRIATIONS - 09 - SENIOR FIT  |                                   | 2,700.00                   | 2,700.00                  | 2,477.45                          | (222.55)                             |
| NET OF REVENUES/APPROPRIATIONS - RECREATION PROGR |                                   | 397,172.00                 | 397,172.00                | 332,409.20                        | (64,762.80)                          |
| Function: POOLS                                   |                                   |                            |                           |                                   |                                      |
| Dept 21 - HARRER POOL                             |                                   |                            |                           |                                   |                                      |
| UNK REV                                           |                                   |                            |                           |                                   |                                      |
| 02-21-420210                                      | FEES AND ADMISSIONS-POOL PASSES   | 93,000.00                  | 93,000.00                 | 168,565.00                        | (75,565.00)                          |
| 02-21-420220                                      | FEES AND ADMISSIN-POOL - DAILY RE | 160,000.00                 | 160,000.00                | 55,532.00                         | 104,468.00                           |
| 02-21-420230                                      | FEES AND ADMISSIONS-LIMITED POOL  | 5,000.00                   | 5,000.00                  | 7,198.00                          | (2,198.00)                           |
| 02-21-420250                                      | FEES AND ADMISSIONS-POOL - SWIM L | 6,500.00                   | 6,500.00                  | 3,621.00                          | 2,879.00                             |
| 02-21-420260                                      | FEES AND ADMISSIONS-WATER EXERCIS | 5,500.00                   | 5,500.00                  | 3,941.70                          | 1,558.30                             |
| 02-21-420280                                      | FEES AND ADMISSIONS-POOL - RENTAL | 11,000.00                  | 11,000.00                 | 1,985.00                          | 9,015.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV          |                                   | 281,000.00                 | 281,000.00                | 240,842.70                        | 40,157.30                            |
| UNK EXP                                           |                                   |                            |                           |                                   |                                      |
| 02-21-513302                                      | SALARIES & WAGES-POOL - MANAGER R | 45,000.00                  | 45,000.00                 | 10,903.87                         | 34,096.13                            |
| 02-21-513306                                      | SALARIES & WAGES-POOL - GUARDS RE | 185,000.00                 | 185,000.00                | 18,849.65                         | 166,150.35                           |
| 02-21-513307                                      | SALARIES & WAGES-POOL HEAD LIFE   |                            |                           | 6,024.19                          | (6,024.19)                           |
| 02-21-513308                                      | SALARIES & WAGES-POOL - CASHIERS  | 48,000.00                  | 48,000.00                 | 7,933.67                          | 40,066.33                            |
| 02-21-513309                                      | SALARIES & WAGES-POOL - WATER EXE | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| 02-21-513310                                      | SALARIES & WAGES-INCENTIVES       | 500.00                     | 500.00                    | 33.45                             | 466.55                               |
| 02-21-513314                                      | SALARIES & WAGES-POOL - SWIM LESS | 3,200.00                   | 3,200.00                  | 240.34                            | 2,959.66                             |
| 02-21-513326                                      | SALARIES & WAGES-END OF YEAR INCE | 500.00                     | 500.00                    |                                   | 500.00                               |

Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: POOLS                                  |                                   |                            |                           |                                   |                                      |
| Dept 21 - HARRER POOL                            |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-21-520110                                     | MATRL AND SUPP-OFFICE EXP - SUPPL | 550.00                     | 550.00                    | 125.93                            | 424.07                               |
| 02-21-520260                                     | MATRL AND SUPP-REPAIR EQUIP - MAI | 2,800.00                   | 2,800.00                  | 5,330.24                          | (2,530.24)                           |
| 02-21-520312                                     | MATERIALS AND SUPPLIES-JANITOR SU | 1,500.00                   | 1,500.00                  | 1,664.80                          | (164.80)                             |
| 02-21-520313                                     | MATRL AND SUPP-SUPPLIES - GUARD T | 4,200.00                   | 4,200.00                  | 6,841.60                          | (2,641.60)                           |
| 02-21-520314                                     | MATRL AND SUPP-SUPPLIES - WATER E | 300.00                     | 300.00                    |                                   | 300.00                               |
| 02-21-520331                                     | MATRL AND SUP-SUPPLIES - INSPECTI | 5,000.00                   | 5,000.00                  |                                   | 5,000.00                             |
| 02-21-540110                                     | UTILITIES-ELECTRICTY              | 14,400.00                  | 14,400.00                 | 2,536.91                          | 11,863.09                            |
| 02-21-540120                                     | UTILITIES-HEATING FUEL            | 24,000.00                  | 24,000.00                 | 5,125.65                          | 18,874.35                            |
| 02-21-540130                                     | UTILITIES-WATER                   | 24,000.00                  | 24,000.00                 | 7,408.49                          | 16,591.51                            |
| 02-21-552200                                     | CONTRACT SVCS-NETCOMM 2000 IT ASS | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-21-553100                                     | CONTRACTUAL SERVICES-POOL - CHEMI | 20,000.00                  | 20,000.00                 | 10,189.07                         | 9,810.93                             |
| 02-21-554100                                     | CONTRACTUAL SERVICES-AGREEMENTS - | 500.00                     | 500.00                    | 480.00                            | 20.00                                |
| 02-21-560700                                     | EQUIPMENT-NEW EQUIP - POOL        | 20,000.00                  | 20,000.00                 | 10,654.54                         | 9,345.46                             |
| 02-21-570600                                     | BLDG-LANDSCAPE-POOL - BLDG & REPA | 4,000.00                   | 4,000.00                  | 18,113.47                         | (14,113.47)                          |
| 02-21-584100                                     | EXP MISC.-POOL - GUARD SUITS & SU | 5,000.00                   | 5,000.00                  | 3,356.10                          | 1,643.90                             |
| 02-21-584300                                     | EXP MISCELLANEOUS-POOL - SPECIAL  | 2,500.00                   | 2,500.00                  | 600.00                            | 1,900.00                             |
| 02-21-584400                                     | EXP MISCELLANEOUS-POOL - MISC EXP | 500.00                     | 500.00                    | 545.49                            | (45.49)                              |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (412,950.00)               | (412,950.00)              | (116,957.46)                      | 295,992.54                           |
| NET OF REVENUES/APPROPRIATIONS - 21 - HARRER POO |                                   | (131,950.00)               | (131,950.00)              | 123,885.24                        | 255,835.24                           |
| Dept 22 - ORIOLE POOL                            |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-22-420210                                     | FEES AND ADMISSIONS-POOL PASSES   | 73,000.00                  | 73,000.00                 |                                   | 73,000.00                            |
| 02-22-420220                                     | FEES AND ADMISSIN-POOL - DAILY RE | 55,000.00                  | 55,000.00                 | 22,404.00                         | 32,596.00                            |
| 02-22-420250                                     | FEES AND ADMISSIONS-POOL - SWIM L | 20,000.00                  | 20,000.00                 | 18,553.26                         | 1,446.74                             |
| 02-22-420280                                     | FEES AND ADMISSIONS-POOL - RENTAL | 14,500.00                  | 14,500.00                 | 9,200.00                          | 5,300.00                             |
| 02-22-420282                                     | FEES AND ADMI-POOL - RENTALS - DA | 10,000.00                  | 10,000.00                 | 400.00                            | 9,600.00                             |
| 02-22-490479                                     | PROGRAM FEES REV-TIGER SHARKS     | 5,500.00                   | 5,500.00                  | 2,634.00                          | 2,866.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 178,000.00                 | 178,000.00                | 53,191.26                         | 124,808.74                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-22-513302                                     | SALARIES & WAGES-POOL - MANAGER R | 35,000.00                  | 35,000.00                 | 14,236.39                         | 20,763.61                            |
| 02-22-513306                                     | SALARIES & WAGES-POOL - GUARDS RE | 175,000.00                 | 175,000.00                | 32,892.44                         | 142,107.56                           |
| 02-22-513307                                     | SALARIES & WAGES-POOL HEAD LIFE   |                            |                           | 5,614.11                          | (5,614.11)                           |
| 02-22-513308                                     | SALARIES & WAGES-POOL - CASHIERS  | 35,000.00                  | 35,000.00                 | 3,516.58                          | 31,483.42                            |
| 02-22-513310                                     | SALARIES & WAGES-INCENTIVES       | 500.00                     | 500.00                    |                                   | 500.00                               |



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| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: POOLS                                  |                                   |                            |                           |                                   |                                      |
| Dept 22 - ORIOLE POOL                            |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-22-513314                                     | SALARIES & WAGES-POOL - SWIM LESS | 14,000.00                  | 14,000.00                 | 337.70                            | 13,662.30                            |
| 02-22-520110                                     | MATRL AND SUPP-OFFICE EXP - SUPPL | 600.00                     | 600.00                    | 25.44                             | 574.56                               |
| 02-22-520260                                     | MATRL AND SUPP-REPAIR EQUIP - MAI | 1,500.00                   | 1,500.00                  | 932.37                            | 567.63                               |
| 02-22-520312                                     | MATERIALS AND SUPPLIES-JANITOR SU | 3,500.00                   | 3,500.00                  | 1,692.26                          | 1,807.74                             |
| 02-22-520313                                     | MATRL AND SUPP-SUPPLIES - GUARD T | 4,300.00                   | 4,300.00                  | 6,141.60                          | (1,841.60)                           |
| 02-22-520330                                     | MATRL AND SUPP-SUPPLIES - FIRST A | 600.00                     | 600.00                    | 70.37                             | 529.63                               |
| 02-22-520331                                     | MATRL AND SUP-SUPPLIES - INSPECTI | 5,000.00                   | 5,000.00                  |                                   | 5,000.00                             |
| 02-22-520332                                     | MATRL AND SUPP-LEARN TO SWIM EXPE | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-22-540110                                     | UTILITIES-ELECTRICTY              | 19,200.00                  | 19,200.00                 | 1,356.21                          | 17,843.79                            |
| 02-22-540120                                     | UTILITIES-HEATING FUEL            | 13,200.00                  | 13,200.00                 | 1,609.39                          | 11,590.61                            |
| 02-22-540130                                     | UTILITIES-WATER                   | 12,000.00                  | 12,000.00                 | 50.36                             | 11,949.64                            |
| 02-22-552200                                     | CONTRACT SVCS-NETCOMM 2000 IT ASS | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-22-553100                                     | CONTRACTUAL SERVICES-POOL - CHEMI | 15,000.00                  | 15,000.00                 | 13,264.20                         | 1,735.80                             |
| 02-22-554100                                     | CONTRACTUAL SERVICES-AGREEMENTS - | 500.00                     | 500.00                    | 2,983.97                          | (2,483.97)                           |
| 02-22-560700                                     | EQUIPMENT-NEW EQUIP - POOL        | 10,000.00                  | 10,000.00                 | 5,266.59                          | 4,733.41                             |
| 02-22-570600                                     | BLDG-LANDSCAPE-POOL - BLDG & REPA | 11,000.00                  | 11,000.00                 | 8,582.51                          | 2,417.49                             |
| 02-22-584100                                     | EXP MISC.-POOL - GUARD SUITS & SU | 4,900.00                   | 4,900.00                  | 2,977.21                          | 1,922.79                             |
| 02-22-584300                                     | EXP MISCELLANEOUS-POOL - SPECIAL  | 1,500.00                   | 1,500.00                  |                                   | 1,500.00                             |
| 02-22-584400                                     | EXP MISCELLANEOUS-POOL - MISC EXP | 800.00                     | 800.00                    | 238.82                            | 561.18                               |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (364,100.00)               | (364,100.00)              | (101,788.52)                      | 262,311.48                           |
| NET OF REVENUES/APPROPRIATIONS - 22 - ORIOLE POO |                                   | (186,100.00)               | (186,100.00)              | (48,597.26)                       | 137,502.74                           |
| Dept 24 - CONCESSIONS                            |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-24-420242                                     | FEES AND ADMISSIONS-CN - HARRER I | 13,000.00                  | 13,000.00                 |                                   | 13,000.00                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 13,000.00                  | 13,000.00                 |                                   | 13,000.00                            |
| NET OF REVENUES/APPROPRIATIONS - 24 - CONCESSION |                                   | 13,000.00                  | 13,000.00                 |                                   | 13,000.00                            |
| NET OF REVENUES/APPROPRIATIONS - POOLS           |                                   | (305,050.00)               | (305,050.00)              | 75,287.98                         | (380,337.98)                         |
| Function: COMMUNITY CENTER                       |                                   |                            |                           |                                   |                                      |
| Dept 31 - FIELD HOUSE AND PVCC RENTALS           |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-31-440200                                     | RENTALS-RENTALS - PVCC ROOMS      | 4,000.00                   | 4,000.00                  | 4,033.50                          | (33.50)                              |
| 02-31-440202                                     | RENTALS-PVCC RENTALS - GYM        | 1,500.00                   | 1,500.00                  | 300.00                            | 1,200.00                             |
| 02-31-440501                                     | RENTALS-FIELDHOUSE RENTALS - NATI | 31,000.00                  | 31,000.00                 | 18,471.50                         | 12,528.50                            |
| 02-31-440505                                     | RENTALS-FIELDHOUSE RENTALS - HARR | 3,500.00                   | 3,500.00                  | 770.00                            | 2,730.00                             |
| 02-31-440506                                     | RENTALS-ORIOLE PALM ROOM          | 5,000.00                   | 5,000.00                  | 3,425.00                          | 1,575.00                             |

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| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                              |                                   |                            |                           |                                   |                                      |
| Function: COMMUNITY CENTER                       |                                   |                            |                           |                                   |                                      |
| Dept 31 - FIELD HOUSE AND PVCC RENTALS           |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 45,000.00                  | 45,000.00                 | 27,000.00                         | 18,000.00                            |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-31-513151                                     | SALARIES-FIELDHOUSE RENTAL ATTEND | 18,000.00                  | 18,000.00                 | 7,242.03                          | 10,757.97                            |
| 02-31-513155                                     | BUILDING ATTENDANT                | 6,000.00                   | 6,000.00                  | 1,254.29                          | 4,745.71                             |
| 02-31-513520                                     | SALARIES-CT DESK - ATTENDANTS PT  | 120,000.00                 | 120,000.00                | 63,042.86                         | 56,957.14                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (144,000.00)               | (144,000.00)              | (71,539.18)                       | 72,460.82                            |
| NET OF REVENUES/APPROPRIATIONS - 31 - FIELD HOUS |                                   | (99,000.00)                | (99,000.00)               | (44,539.18)                       | 54,460.82                            |
| Dept 32 - FITNESS CENTER                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 02-32-420300                                     | FEES AND ADMISSIONS-FITNESS CLASS | 600.00                     | 600.00                    | 1,808.01                          | (1,208.01)                           |
| 02-32-420305                                     | FEES AND ADMISSIN-OPEN GYM - GUES | 12,500.00                  | 12,500.00                 | 9,190.00                          | 3,310.00                             |
| 02-32-460110                                     | MEMBERSHIPS-RB - FITNESS MEMBERSH | 195,000.00                 | 195,000.00                | 118,334.80                        | 76,665.20                            |
| 02-32-480530                                     | MISCELLANEOUS REV-VENDING MACHINE | 3,500.00                   | 3,500.00                  | 1,175.34                          | 2,324.66                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 211,600.00                 | 211,600.00                | 130,508.15                        | 81,091.85                            |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-32-513610                                     | SALARIES & WAGES-FITNESS - FITNES | 90,000.00                  | 90,000.00                 | 42,979.96                         | 47,020.04                            |
| 02-32-513700                                     | SALARIES & WAGES-GROUPX INSTRUCTO | 40,000.00                  | 40,000.00                 | 18,817.40                         | 21,182.60                            |
| 02-32-520110                                     | MATRL AND SUPP-OFFICE EXP - SUPPL | 300.00                     | 300.00                    | 45.03                             | 254.97                               |
| 02-32-520120                                     | MATRL AND SUPP-OFFICE EXP - PRINT | 1,500.00                   | 1,500.00                  |                                   | 1,500.00                             |
| 02-32-520210                                     | MATERIALS AND SUPPLIES-EQUIPMENT  | 6,000.00                   | 6,000.00                  | 907.84                            | 5,092.16                             |
| 02-32-520211                                     | MATRL AND SUPP-PREVENTATIVE MAINT | 4,000.00                   | 4,000.00                  | 2,131.00                          | 1,869.00                             |
| 02-32-520335                                     | MATERIALS AND SUPPLIES-SUPPLIES - | 2,700.00                   | 2,700.00                  | 1,581.58                          | 1,118.42                             |
| 02-32-520360                                     | MATRL AND SUPP-SUPPLIES - FITNESS | 2,500.00                   | 2,500.00                  | 602.72                            | 1,897.28                             |
| 02-32-520370                                     | MATRL AND SUPP-SUPPLIES - GROUPX  | 1,000.00                   | 1,000.00                  | 358.67                            | 641.33                               |
| 02-32-552300                                     | CONTRACT SVCS-CONTRACTUAL SERVICE | 9,000.00                   | 9,000.00                  | 5,142.57                          | 3,857.43                             |
| 02-32-554200                                     | CONTRACT SVCS-AGREEMENTS - MARKET | 4,500.00                   | 4,500.00                  | 1,725.23                          | 2,774.77                             |
| 02-32-560600                                     | EQUIPMENT-NEW EQUIP - FITNESS CEN | 1,000.00                   | 1,000.00                  | 2,814.45                          | (1,814.45)                           |
| 02-32-581500                                     | EXP MISCELLANEOUS-UNIFORMS        | 1,200.00                   | 1,200.00                  | 1,122.59                          | 77.41                                |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (163,700.00)               | (163,700.00)              | (78,229.04)                       | 85,470.96                            |
| NET OF REVENUES/APPROPRIATIONS - 32 - FITNESS CE |                                   | 47,900.00                  | 47,900.00                 | 52,279.11                         | 4,379.11                             |
| Dept 33 - MAINTENANCE (PVCC)                     |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 02-33-512130                                     | SALARIES & WAGES - FULLTIME       | 169,594.00                 | 169,594.00                | 80,626.18                         | 88,967.82                            |
| 02-33-512150                                     | SALARIES & WAGES-FULLTIME - OT    | 7,000.00                   | 7,000.00                  | 4,022.28                          | 2,977.72                             |
| 02-33-513110                                     | SALARIES-PART TIME MAINTENANCE PV | 29,000.00                  | 29,000.00                 | 13,130.27                         | 15,869.73                            |
| 02-33-520227                                     | MATRL AND SUPP-EQUIP MAINT SERVIC | 2,500.00                   | 2,500.00                  |                                   | 2,500.00                             |



Calculations as of 06/30/2024

| GL NUMBER                                         | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|---------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                               |                                   |                            |                           |                                   |                                      |
| Function: COMMUNITY CENTER                        |                                   |                            |                           |                                   |                                      |
| Dept 33 - MAINTENANCE (PVCC)                      |                                   |                            |                           |                                   |                                      |
| UNK EXP                                           |                                   |                            |                           |                                   |                                      |
| 02-33-520312                                      | MATERIALS AND SUPPLIES-JANITOR SU | 8,000.00                   | 8,000.00                  | 9,046.66                          | (1,046.66)                           |
| 02-33-520319                                      | MATRL AND SUPP-SUPPLIES - VANDALI | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-33-520321                                      | MATRL AND SUPP-MAINT. - MATILS -  | 3,000.00                   | 3,000.00                  | 868.72                            | 2,131.28                             |
| 02-33-520323                                      | MATRL AND SUPP-MAINT. - MAT'LS -  | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-33-520327                                      | MATRL- SUPP-MAINT. - BALL FIELDS  | 600.00                     | 600.00                    |                                   | 600.00                               |
| 02-33-540110                                      | UTILITIES-ELECTRICTY              | 78,000.00                  | 78,000.00                 | 19,699.36                         | 58,300.64                            |
| 02-33-540120                                      | UTILITIES-HEATING FUEL            | 18,000.00                  | 18,000.00                 | 6,809.93                          | 11,190.07                            |
| 02-33-540130                                      | UTILITIES-WATER                   | 6,000.00                   | 6,000.00                  | 2,397.12                          | 3,602.88                             |
| 02-33-540150                                      | UTILITIES-TELEPHONE               | 25,300.00                  | 25,300.00                 | 8,266.36                          | 17,033.64                            |
| 02-33-552300                                      | CONTRACT SVCS-CONTRACTUAL SERVICE | 12,000.00                  | 12,000.00                 | 6,501.89                          | 5,498.11                             |
| 02-33-554100                                      | CONTRACTUAL SERVICES-AGREEMENTS - | 10,000.00                  | 10,000.00                 | 4,900.80                          | 5,099.20                             |
| 02-33-560200                                      | EQUIPMENT-NEW EQUIP - MAINT       | 2,500.00                   | 2,500.00                  | 266.62                            | 2,233.38                             |
| 02-33-570200                                      | BUILDING & LANDSCAPE-BUILDING REP | 24,000.00                  | 24,000.00                 | 15,114.94                         | 8,885.06                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP          |                                   | (396,494.00)               | (396,494.00)              | (171,651.13)                      | 224,842.87                           |
| NET OF REVENUES/APPROPRIATIONS - 33 - MAINTENANC  |                                   | (396,494.00)               | (396,494.00)              | (171,651.13)                      | 224,842.87                           |
| Dept 35 - MARKETING                               |                                   |                            |                           |                                   |                                      |
| UNK REV                                           |                                   |                            |                           |                                   |                                      |
| 02-35-450584                                      | SPONSORSHIP                       | 24,000.00                  | 24,000.00                 | 13,625.00                         | 10,375.00                            |
| 02-35-450586                                      | ACTIVITY GUIDE ADVERTISING        | 1,200.00                   | 1,200.00                  |                                   | 1,200.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV          |                                   | 25,200.00                  | 25,200.00                 | 13,625.00                         | 11,575.00                            |
| UNK EXP                                           |                                   |                            |                           |                                   |                                      |
| 02-35-520110                                      | MATRL AND SUPP-OFFICE EXP - SUPPL |                            |                           | 26.99                             | (26.99)                              |
| 02-35-520130                                      | MATRL AND SUPP-OFFICE EXP - POSTA | 26,000.00                  | 26,000.00                 | 10,871.45                         | 15,128.55                            |
| 02-35-521584                                      | MATERIALS AND SUPPLIES-BANNER MAT | 3,000.00                   | 3,000.00                  | 610.27                            | 2,389.73                             |
| 02-35-554100                                      | CONTRACTUAL SERVICES-AGREEMENTS - | 11,000.00                  | 11,000.00                 | 5,370.12                          | 5,629.88                             |
| 02-35-554400                                      | CONTRACT SVCS-AGREEMENTS - BROCHU | 52,000.00                  | 52,000.00                 | 18,006.00                         | 33,994.00                            |
| 02-35-554405                                      | CONTRACTUAL SERVICES-PUBLIC RELAT | 15,000.00                  | 15,000.00                 | 10,559.83                         | 4,440.17                             |
| 02-35-554406                                      | BROCHURE PROOF READER - MARKETING | 500.00                     | 500.00                    |                                   | 500.00                               |
| 02-35-589110                                      | EXP MISC.-MARKETING SPECIAL EVENT | 2,000.00                   | 2,000.00                  |                                   | 2,000.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP          |                                   | (109,500.00)               | (109,500.00)              | (45,444.66)                       | 64,055.34                            |
| NET OF REVENUES/APPROPRIATIONS - 35 - MARKETING   |                                   | (84,300.00)                | (84,300.00)               | (31,819.66)                       | 52,480.34                            |
| NET OF REVENUES/APPROPRIATIONS - COMMUNITY CENTER |                                   | (531,894.00)               | (531,894.00)              | (195,730.86)                      | 336,163.14                           |
| ESTIMATED REVENUES - FUND 02                      |                                   | 3,253,384.00               | 3,253,384.00              | 1,703,428.15                      | 168,357.53                           |
| APPROPRIATIONS - FUND 02                          |                                   | 3,253,384.00               | 3,253,384.00              | 1,535,070.62                      | (168,357.53)                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 02          |                                   |                            |                           | 168,357.53                        | (168,357.53)                         |



Calculations as of 06/30/2024

| GL NUMBER                                | DESCRIPTION                                      | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|------------------------------------------|--------------------------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 02 RECREATION                      |                                                  |                            |                           |                                   |                                      |
|                                          | BEGINNING FUND BALANCE                           | 694,583.38                 | 694,583.38                | 694,583.38                        |                                      |
|                                          | ENDING FUND BALANCE                              | 694,583.38                 | 694,583.38                | 862,940.91                        | (168,357.53)                         |
| Fund: 05 POLICE                          |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 05-10-412100                             | TAX RECEIPTS REV-REPLACEMENT TAXE                | 10,000.00                  | 10,000.00                 |                                   | 10,000.00                            |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 10,000.00                  | 10,000.00                 |                                   | 10,000.00                            |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 05-10-513810                             | SALARIES & WAGES-POLICE - PT TIME                | 10,000.00                  | 10,000.00                 | 5,032.85                          | 4,967.15                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (10,000.00)                | (10,000.00)               | (5,032.85)                        | 4,967.15                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | (5,032.85)                        | (5,032.85)                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | (5,032.85)                        | (5,032.85)                           |
| ESTIMATED REVENUES - FUND 05             |                                                  | 10,000.00                  | 10,000.00                 |                                   | (5,032.85)                           |
| APPROPRIATIONS - FUND 05                 |                                                  | 10,000.00                  | 10,000.00                 | 5,032.85                          | 5,032.85                             |
| NET OF REVENUES/APPROPRIATIONS - FUND 05 |                                                  |                            |                           | (5,032.85)                        | 5,032.85                             |
|                                          | BEGINNING FUND BALANCE                           | 4,612.57                   | 4,612.57                  | 4,612.57                          |                                      |
|                                          | ENDING FUND BALANCE                              | 4,612.57                   | 4,612.57                  | (420.28)                          | 5,032.85                             |
| Fund: 15 MUSEUM                          |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 15-10-412100                             | TAX RECEIPTS REV-REPLACEMENT TAXE                | 42,000.00                  | 42,000.00                 |                                   | 42,000.00                            |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 42,000.00                  | 42,000.00                 |                                   | 42,000.00                            |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 15-10-512905                             | SALARIES & WAGES-ASST. MUSEUM CUR                | 22,000.00                  | 22,000.00                 | 7,905.36                          | 14,094.64                            |
| 15-10-520110                             | MATRL AND SUPP-OFFICE EXP - SUPPL                | 2,200.00                   | 2,200.00                  | 376.78                            | 1,823.22                             |
| 15-10-520312                             | MATERIALS AND SUPPLIES-JANITOR SU                | 500.00                     | 500.00                    | 71.70                             | 428.30                               |
| 15-10-540110                             | UTILITIES-ELECTRICTY                             | 3,600.00                   | 3,600.00                  | 770.20                            | 2,829.80                             |
| 15-10-540120                             | UTILITIES-HEATING FUEL                           | 2,160.00                   | 2,160.00                  | 916.57                            | 1,243.43                             |
| 15-10-540130                             | UTILITIES-WATER                                  | 600.00                     | 600.00                    | 75.54                             | 524.46                               |
| 15-10-554100                             | CONTRACTUAL SERVICES-AGREEMENTS -                | 1,940.00                   | 1,940.00                  | 690.00                            | 1,250.00                             |
| 15-10-554600                             | CONTRACTUAL SERVICES-PROF SERV -                 | 6,000.00                   | 6,000.00                  | 1,559.70                          | 4,440.30                             |
| 15-10-570200                             | BUILDING & LANDSCAPE-BUILDING REP                | 3,000.00                   | 3,000.00                  | 1,643.91                          | 1,356.09                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (42,000.00)                | (42,000.00)               | (14,009.76)                       | 27,990.24                            |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | (14,009.76)                       | (14,009.76)                          |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | (14,009.76)                       | (14,009.76)                          |
| ESTIMATED REVENUES - FUND 15             |                                                  | 42,000.00                  | 42,000.00                 |                                   | (14,009.76)                          |
| APPROPRIATIONS - FUND 15                 |                                                  | 42,000.00                  | 42,000.00                 | 14,009.76                         | 14,009.76                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 15 |                                                  |                            |                           | (14,009.76)                       | 14,009.76                            |
|                                          | BEGINNING FUND BALANCE                           | 9,752.94                   | 9,752.94                  | 9,752.94                          |                                      |
|                                          | ENDING FUND BALANCE                              | 9,752.94                   | 9,752.94                  | (4,256.82)                        | 14,009.76                            |
| Fund: 20 I.M.R.F.                        |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 20-10-411100                             | TAX RECEIPTS REV-REAL ESTATE TAXE                | 140,000.00                 | 140,000.00                | 70,380.85                         | 69,619.15                            |

Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 20 I.M.R.F.                                |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 20-10-411200                                     | TAX RECPT REV-REAL ESTATE TAXES-A | 35,000.00                  | 35,000.00                 |                                   | 35,000.00                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 175,000.00                 | 175,000.00                | 70,380.85                         | 104,619.15                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 20-10-552400                                     | EXP MISCELLANEOUS-IMRF EXPENSE    | 175,000.00                 | 175,000.00                | 75,954.94                         | 99,045.06                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (175,000.00)               | (175,000.00)              | (75,954.94)                       | 99,045.06                            |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   |                            |                           | (5,574.09)                        | (5,574.09)                           |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   |                            |                           | (5,574.09)                        | (5,574.09)                           |
| ESTIMATED REVENUES - FUND 20                     |                                   | 175,000.00                 | 175,000.00                | 70,380.85                         | (5,574.09)                           |
| APPROPRIATIONS - FUND 20                         |                                   | 175,000.00                 | 175,000.00                | 75,954.94                         | 5,574.09                             |
| NET OF REVENUES/APPROPRIATIONS - FUND 20         |                                   |                            |                           | (5,574.09)                        | 5,574.09                             |
| BEGINNING FUND BALANCE                           |                                   | 112,768.08                 | 112,768.08                | 112,768.08                        |                                      |
| ENDING FUND BALANCE                              |                                   | 112,768.08                 | 112,768.08                | 107,193.99                        | 5,574.09                             |
| Fund: 22 F.I.C.A.                                |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 22-10-411100                                     | TAX RECEIPTS REV-REAL ESTATE TAXE | 140,000.00                 | 140,000.00                | 70,380.85                         | 69,619.15                            |
| 22-10-411200                                     | TAX RECPT REV-REAL ESTATE TAXES-A | 110,000.00                 | 110,000.00                |                                   | 110,000.00                           |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 250,000.00                 | 250,000.00                | 70,380.85                         | 179,619.15                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 22-10-582500                                     | EXP MISCELLANEOUS-F.I.C.A. EXPENS | 250,000.00                 | 250,000.00                | 101,217.49                        | 148,782.51                           |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (250,000.00)               | (250,000.00)              | (101,217.49)                      | 148,782.51                           |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   |                            |                           | (30,836.64)                       | (30,836.64)                          |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   |                            |                           | (30,836.64)                       | (30,836.64)                          |
| ESTIMATED REVENUES - FUND 22                     |                                   | 250,000.00                 | 250,000.00                | 70,380.85                         | (30,836.64)                          |
| APPROPRIATIONS - FUND 22                         |                                   | 250,000.00                 | 250,000.00                | 101,217.49                        | 30,836.64                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 22         |                                   |                            |                           | (30,836.64)                       | 30,836.64                            |
| BEGINNING FUND BALANCE                           |                                   | 112,322.13                 | 112,322.13                | 112,322.13                        |                                      |
| ENDING FUND BALANCE                              |                                   | 112,322.13                 | 112,322.13                | 81,485.49                         | 30,836.64                            |
| Fund: 25 BOND & INTEREST                         |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK REV                                          |                                   |                            |                           |                                   |                                      |
| 25-10-411100                                     | TAX RECEIPTS REV-REAL ESTATE TAXE | 1,100,000.00               | 1,100,000.00              | 572,616.37                        | 527,383.63                           |
| NET OF REVENUES/APPROPRIATIONS - UNK_REV         |                                   | 1,100,000.00               | 1,100,000.00              | 572,616.37                        | 527,383.63                           |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 25-10-582510                                     | EXP MISC.-LIMITED GO BOND PRINCIP | 1,059,000.00               | 1,059,000.00              |                                   | 1,059,000.00                         |
| 25-10-582520                                     | EXP MISC.-LIMITED GO BOND INTERES | 40,000.00                  | 40,000.00                 |                                   | 40,000.00                            |
| 25-10-586000                                     | EXP MIS-BOND REGISTRAR & LEGAL CO | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (1,100,000.00)             | (1,100,000.00)            |                                   | 1,100,000.00                         |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   |                            |                           | 572,616.37                        | 572,616.37                           |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   |                            |                           | 572,616.37                        | 572,616.37                           |
| ESTIMATED REVENUES - FUND 25                     |                                   | 1,100,000.00               | 1,100,000.00              | 572,616.37                        | 572,616.37                           |
| APPROPRIATIONS - FUND 25                         |                                   | 1,100,000.00               | 1,100,000.00              |                                   | (572,616.37)                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 25         |                                   |                            |                           | 572,616.37                        | (572,616.37)                         |



Calculations as of 06/30/2024

| GL NUMBER                                | DESCRIPTION                                      | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|------------------------------------------|--------------------------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 25 BOND & INTEREST                 |                                                  |                            |                           |                                   |                                      |
|                                          | BEGINNING FUND BALANCE                           | 134,502.64                 | 134,502.64                | 134,502.64                        |                                      |
|                                          | ENDING FUND BALANCE                              | 134,502.64                 | 134,502.64                | 707,119.01                        | (572,616.37)                         |
| Fund: 26 BOND AND INTEREST - HARRER POOL |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 26-10-480435                             | MIS REV-EQUITY TRANSFER IN SPECIA                | 800,000.00                 | 800,000.00                |                                   | 800,000.00                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 800,000.00                 | 800,000.00                |                                   | 800,000.00                           |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 26-10-582510                             | EXP MISC.-LIMITED GO BOND PRINCIP                | 290,000.00                 | 290,000.00                |                                   | 290,000.00                           |
| 26-10-582520                             | EXP MISC.-HARRER POOL INTEREST EX                | 509,000.00                 | 509,000.00                | 249,800.00                        | 259,200.00                           |
| 26-10-586000                             | EXP MIS-BOND REGISTRAR & LEGAL CO                | 1,000.00                   | 1,000.00                  |                                   | 1,000.00                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (800,000.00)               | (800,000.00)              | (249,800.00)                      | 550,200.00                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | (249,800.00)                      | (249,800.00)                         |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | (249,800.00)                      | (249,800.00)                         |
| ESTIMATED REVENUES - FUND 26             |                                                  | 800,000.00                 | 800,000.00                |                                   | (249,800.00)                         |
| APPROPRIATIONS - FUND 26                 |                                                  | 800,000.00                 | 800,000.00                | 249,800.00                        | 249,800.00                           |
| NET OF REVENUES/APPROPRIATIONS - FUND 26 |                                                  |                            |                           | (249,800.00)                      | 249,800.00                           |
|                                          | BEGINNING FUND BALANCE                           | 825,052.91                 | 825,052.91                | 825,052.91                        |                                      |
|                                          | ENDING FUND BALANCE                              | 825,052.91                 | 825,052.91                | 575,252.91                        | 249,800.00                           |
| Fund: 30 LIABILITY INSURANCE             |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 30-10-412100                             | TAX RECEIPTS REV-REPLACEMENT TAXE                | 148,500.00                 | 148,500.00                |                                   | 148,500.00                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 148,500.00                 | 148,500.00                |                                   | 148,500.00                           |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 30-10-532610                             | INSURANCE-PROPERTY                               | 30,000.00                  | 30,000.00                 | 13,510.75                         | 16,489.25                            |
| 30-10-532611                             | INSURANCE LIABILITY                              | 16,000.00                  | 16,000.00                 | 7,228.50                          | 8,771.50                             |
| 30-10-532615                             | INSURANCE-EMPLOYMENT PRACTICES                   | 6,000.00                   | 6,000.00                  | 5,215.25                          | 784.75                               |
| 30-10-532620                             | INSURANCE-POLLUTION LIABILITY                    | 1,500.00                   | 1,500.00                  | 736.38                            | 763.62                               |
| 30-10-532630                             | INSURANCE-WORKERS COMP                           | 35,000.00                  | 35,000.00                 | 13,973.57                         | 21,026.43                            |
| 30-10-582615                             | EXP MISC.-COLLISION SELF INS. DED                |                            |                           | 1,921.54                          | (1,921.54)                           |
| 30-10-582620                             | EXP MISCELLANEOUS-UNEMPLOYMENT CO                | 3,000.00                   | 3,000.00                  | 597.39                            | 2,402.61                             |
| 30-10-582635                             | EXP MISCELLANEOUS-UST RECOVERY                   | 44,000.00                  | 44,000.00                 |                                   | 44,000.00                            |
| 30-10-582650                             | EXP MISC.-SAFTY TRAIN & SUBSCRIPT                | 13,000.00                  | 13,000.00                 | 424.96                            | 12,575.04                            |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (148,500.00)               | (148,500.00)              | (43,608.34)                       | 104,891.66                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | (43,608.34)                       | (43,608.34)                          |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | (43,608.34)                       | (43,608.34)                          |
| ESTIMATED REVENUES - FUND 30             |                                                  | 148,500.00                 | 148,500.00                |                                   | (43,608.34)                          |
| APPROPRIATIONS - FUND 30                 |                                                  | 148,500.00                 | 148,500.00                | 43,608.34                         | 43,608.34                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 30 |                                                  |                            |                           | (43,608.34)                       | 43,608.34                            |
|                                          | BEGINNING FUND BALANCE                           | 42,258.75                  | 42,258.75                 | 42,258.75                         |                                      |
|                                          | ENDING FUND BALANCE                              | 42,258.75                  | 42,258.75                 | (1,349.59)                        | 43,608.34                            |
| Fund: 35 SPECIAL RECREATION              |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |



Calculations as of 06/30/2024

| GL NUMBER                                | DESCRIPTION                                      | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|------------------------------------------|--------------------------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 35 SPECIAL RECREATION              |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 35-10-411100                             | TAX RECEIPTS REV-REAL ESTATE TAXE                | 396,000.00                 | 396,000.00                | 207,852.77                        | 188,147.23                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 396,000.00                 | 396,000.00                | 207,852.77                        | 188,147.23                           |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 35-10-552700                             | CONTRACTUAL SERVICES-SRA CONTRIBU                | 150,000.00                 | 150,000.00                | 71,303.08                         | 78,696.92                            |
| 35-10-552705                             | CNTRCT SVCS-ADA INCLUSION PROGRAM                | 20,000.00                  | 20,000.00                 | 1,404.04                          | 18,595.96                            |
| 35-10-582705                             | EXP MISCELLANEOUS-ADA COMPLIANCE                 | 226,000.00                 | 226,000.00                | 1,350.00                          | 224,650.00                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (396,000.00)               | (396,000.00)              | (74,057.12)                       | 321,942.88                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | 133,795.65                        | 133,795.65                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | 133,795.65                        | 133,795.65                           |
| ESTIMATED REVENUES - FUND 35             |                                                  | 396,000.00                 | 396,000.00                | 207,852.77                        | 133,795.65                           |
| APPROPRIATIONS - FUND 35                 |                                                  | 396,000.00                 | 396,000.00                | 74,057.12                         | (133,795.65)                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 35 |                                                  |                            |                           | 133,795.65                        | (133,795.65)                         |
|                                          | BEGINNING FUND BALANCE                           | 414,259.68                 | 414,259.68                | 414,259.68                        |                                      |
|                                          | ENDING FUND BALANCE                              | 414,259.68                 | 414,259.68                | 548,055.33                        | (133,795.65)                         |
| Fund: 40 AUDIT                           |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 40-10-412100                             | TAX RECEIPTS REV-REPLACEMENT TAXE                | 22,500.00                  | 22,500.00                 |                                   | 22,500.00                            |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 22,500.00                  | 22,500.00                 |                                   | 22,500.00                            |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 40-10-582800                             | EXP MISCELLANEOUS-AUDIT EXPENSE                  | 22,500.00                  | 22,500.00                 | 21,300.00                         | 1,200.00                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_EXP         | (22,500.00)                | (22,500.00)               | (21,300.00)                       | 1,200.00                             |
|                                          | NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                            |                           | (21,300.00)                       | (21,300.00)                          |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                            |                           | (21,300.00)                       | (21,300.00)                          |
| ESTIMATED REVENUES - FUND 40             |                                                  | 22,500.00                  | 22,500.00                 |                                   | (21,300.00)                          |
| APPROPRIATIONS - FUND 40                 |                                                  | 22,500.00                  | 22,500.00                 | 21,300.00                         | 21,300.00                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 40 |                                                  |                            |                           | (21,300.00)                       | 21,300.00                            |
|                                          | BEGINNING FUND BALANCE                           | 8,364.17                   | 8,364.17                  | 8,364.17                          |                                      |
|                                          | ENDING FUND BALANCE                              | 8,364.17                   | 8,364.17                  | (12,935.83)                       | 21,300.00                            |
| Fund: 70 CAPITAL IMPROVEMENTS            |                                                  |                            |                           |                                   |                                      |
| Function: UNASSIGNED                     |                                                  |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                 |                                                  |                            |                           |                                   |                                      |
| UNK REV                                  |                                                  |                            |                           |                                   |                                      |
| 70-10-480410                             | MIS. REV-INCOME BOND PROCEEDS ROL                | 1,140,000.00               | 1,140,000.00              |                                   | 1,140,000.00                         |
| 70-10-480422                             | MISCELLANEOUS REV-OSLAD GRANT PRO                | 447,500.00                 | 447,500.00                |                                   | 447,500.00                           |
| 70-10-480423                             | MISCELLANEOUS REV-MEMBERSHIP INIT                |                            |                           | 50,000.00                         | (50,000.00)                          |
| 70-10-480434                             | MISC. REV-EQUITY TRANS ORIOLE POO                | 160,000.00                 | 160,000.00                |                                   | 160,000.00                           |
| 70-10-480435                             | MIS REV-EQUITY TRANSFER IN SPECIA                | 226,000.00                 | 226,000.00                |                                   | 226,000.00                           |
| 70-10-480436                             | MIS REV - EQUITY TRANSFER BOARD A                |                            |                           | 1,000,000.00                      | (1,000,000.00)                       |
| 70-10-481811                             | PROCEEDS OF SALE OF ASSET                        |                            |                           | 4,000.00                          | (4,000.00)                           |
|                                          | NET OF REVENUES/APPROPRIATIONS - UNK_REV         | 1,973,500.00               | 1,973,500.00              | 1,054,000.00                      | 919,500.00                           |
| UNK EXP                                  |                                                  |                            |                           |                                   |                                      |
| 70-10-586000                             | EXP MIS-BOND REGISTRAR & LEGAL CO                | 8,500.00                   | 8,500.00                  |                                   | 8,500.00                             |

Calculations as of 06/30/2024

| GL NUMBER                                        | DESCRIPTION                       | 2024<br>ORIGINAL<br>BUDGET | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY<br>THRU 06/30/24 | 2024<br>Amended Budget<br>AMT CHANGE |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------------|--------------------------------------|
| Fund: 70 CAPITAL IMPROVEMENTS                    |                                   |                            |                           |                                   |                                      |
| Function: UNASSIGNED                             |                                   |                            |                           |                                   |                                      |
| Dept 10 - ADMINISTRATION                         |                                   |                            |                           |                                   |                                      |
| UNK EXP                                          |                                   |                            |                           |                                   |                                      |
| 70-10-586098                                     | EXP MISC.-BOND PRINCIPAL ORIOLE P | 460,000.00                 | 460,000.00                |                                   | 460,000.00                           |
| 70-10-586099                                     | EXP MISC.-BOND INTEREST ORIOLE PO | 180,000.00                 | 180,000.00                | 88,150.00                         | 91,850.00                            |
| 70-10-586100                                     | EXP MISCELLANEOUS-PVCC GENERAL EX | 75,000.00                  | 75,000.00                 | 65,929.98                         | 9,070.02                             |
| 70-10-586101                                     | PVCC ROOF PROJECT                 |                            |                           | 10,088.21                         | (10,088.21)                          |
| 70-10-586114                                     | EXP MISCELLANEOUS-PARKS GENERAL E | 30,000.00                  | 30,000.00                 |                                   | 30,000.00                            |
| 70-10-586116                                     | EXP MISC.- BALL FIELDS RENOVATION | 20,000.00                  | 20,000.00                 | 2,229.00                          | 17,771.00                            |
| 70-10-586135                                     | EXP MIS - BASKETBALL & TENNIS COU | 200,000.00                 | 200,000.00                | 33,270.00                         | 166,730.00                           |
| 70-10-586136                                     | SHADE STRUCTURES FOR PARKS        | 20,000.00                  | 20,000.00                 |                                   | 20,000.00                            |
| 70-10-586145                                     | EXP MISCELLANEOUS-POOLS GENERAL E | 20,000.00                  | 20,000.00                 |                                   | 20,000.00                            |
| 70-10-586146                                     | EXP MISC.-PLAYGROUND GENERAL EXPE | 20,000.00                  | 20,000.00                 |                                   | 20,000.00                            |
| 70-10-586149                                     | OKETO PARK RENOVATION - OSLAD     | 800,000.00                 | 800,000.00                | 137,506.97                        | 662,493.03                           |
| 70-10-586151                                     | PALMA LANE RENOVATIONS - OSLAD    |                            |                           | 8,150.00                          | (8,150.00)                           |
| 70-10-586169                                     | EXP MISCELLANEOUS-ORIOLE POOL REN |                            |                           | 13,882.00                         | (13,882.00)                          |
| 70-10-586170                                     | EXP MISCELLANEOUS-HARRER POOL REN |                            |                           | 7,464.00                          | (7,464.00)                           |
| 70-10-586175                                     | EXP MISCELLANEOUS-SAFETY EQUIPMEN |                            |                           | 25,967.50                         | (25,967.50)                          |
| 70-10-586200                                     | EXP MISC.-CORPORATE COMPUTER EXPE | 13,000.00                  | 13,000.00                 |                                   | 13,000.00                            |
| 70-10-586206                                     | EXP MISCELLANEOUS-CORPORATE WEBSI | 20,000.00                  | 20,000.00                 |                                   | 20,000.00                            |
| 70-10-586314                                     | EXP MISCELLANEOUS-PARKS DEPT VEHI | 62,000.00                  | 62,000.00                 | 85,328.03                         | (23,328.03)                          |
| 70-10-586450                                     | EXP MISCELLANEOUS-CLUB FITNESS EQ | 45,000.00                  | 45,000.00                 | 4,224.65                          | 40,775.35                            |
| NET OF REVENUES/APPROPRIATIONS - UNK_EXP         |                                   | (1,973,500.00)             | (1,973,500.00)            | (482,190.34)                      | 1,491,309.66                         |
| NET OF REVENUES/APPROPRIATIONS - 10 - ADMINISTRA |                                   |                            |                           | 571,809.66                        | 571,809.66                           |
| NET OF REVENUES/APPROPRIATIONS - UNASSIGNED      |                                   |                            |                           | 571,809.66                        | 571,809.66                           |
| ESTIMATED REVENUES - FUND 70                     |                                   | 1,973,500.00               | 1,973,500.00              | 1,054,000.00                      | 571,809.66                           |
| APPROPRIATIONS - FUND 70                         |                                   | 1,973,500.00               | 1,973,500.00              | 482,190.34                        | (571,809.66)                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 70         |                                   |                            |                           | 571,809.66                        | (571,809.66)                         |
| BEGINNING FUND BALANCE                           |                                   | 6,456,907.23               | 6,456,907.23              | 6,456,907.23                      |                                      |
| ENDING FUND BALANCE                              |                                   | 6,456,907.23               | 6,456,907.23              | 7,028,716.89                      | (571,809.66)                         |
| ESTIMATED REVENUES - ALL FUNDS                   |                                   | 11,027,096.00              | 11,027,096.00             | 5,453,201.53                      | 76,348.37                            |
| APPROPRIATIONS - ALL FUNDS                       |                                   | 11,027,096.00              | 11,027,096.00             | 4,300,435.63                      | (76,348.37)                          |
| NET OF REVENUES/APPROPRIATIONS - ALL FUNDS       |                                   |                            |                           | 1,152,765.90                      |                                      |
| BEGINNING FUND BALANCE - ALL FUNDS               |                                   | 10,512,359.88              | 10,512,359.88             | 10,512,359.88                     |                                      |
| ENDING FUND BALANCE - ALL FUNDS                  |                                   | 10,512,359.88              | 10,512,359.88             | 11,665,125.78                     | (1,152,765.90)                       |



## CARD SERVICE REPORT

MONTH: 5/1/2024

| Ref. No. | DATE               | Merchant            | REASON                                 | AMOUNT            | BUDGET CODE  |
|----------|--------------------|---------------------|----------------------------------------|-------------------|--------------|
|          | <b>Card Number</b> | <b>5957</b>         |                                        |                   |              |
| O'Brien  | 5/6/2024           | Amazon              | Item purchased in error--returned      | \$11.88           | 01-10-481810 |
| O'Brien  | 5/7/2024           | Amazon              | Plastic Bags purchased by Sue B        | \$7.99            | 02-10-520110 |
| O'Brien  | 5/13/2024          | Oreilly             | Item purchased in error--returned      | \$58.61           | 01-10-481810 |
| O'Brien  | 5/13/2024          | USPS                | Vendor Postage                         | \$136.00          | 01-10-520130 |
| O'Brien  | 5/18/2024          | Quill               | Museum Supplies                        | \$93.98           | 15-10-520110 |
| O'Brien  | 5/19/2024          | Amazon              | Item purchased in error--returned      | \$12.86           | 01-10-481810 |
| O'Brien  | 5/20/2024          | Amazon              | Item purchased in error--returned      | \$15.50           | 01-10-481810 |
| O'Brien  | 5/21/2024          | Amazon              | Table Tennis Supplies                  | \$18.99           | 02-01-593212 |
| O'Brien  | 5/21/2024          | Amazon              | Prizes for Harrer Pool Grand Opening   | \$28.95           | 02-22-584400 |
| O'Brien  | 5/22/2024          | Zoom                | Zoom Monthly Membership                | \$15.99           | 01-10-581400 |
| O'Brien  | 5/23/2024          | USPS                | Vendor Postage                         | \$272.00          | 01-10-520130 |
| O'Brien  | 5/25/2024          | Amazon              | Life Guard Supplies                    | \$24.88           | 02-22-584400 |
| O'Brien  | 5/29/2024          | Bamboo              | Timekeeping Processing System          | \$1,581.80        | 01-10-551400 |
| O'Brien  | 5/30/2024          | Amazon              | Dance Supplies                         | \$22.98           | 02-04-593514 |
| O'Brien  | 6/2/2024           | Amazon              | Item purchased in error--returned      | \$24.30           | 01-10-481810 |
|          |                    |                     |                                        | <b>\$2,326.71</b> |              |
|          | <b>Card Number</b> | <b>7019</b>         |                                        |                   |              |
| Braubach | 7-May              | Amazon              | Return of Decorations                  | -8.89             | 02-08-593921 |
| Braubach | 30-May             | VSI                 | Refund of Cashier Training Transaction | -10.00            | 02-21-420220 |
| Braubach | 7-May              | The Lifeguard Store | Guard Uniforms                         | \$84.50           | 02-22-581400 |
| Braubach | 8-May              | Amazon              | Bins for B4 School supplies            | \$47.39           | 02-07-593823 |
| Braubach | 9-May              | Amazon              | Drinks for BASE party                  | \$13.16           | 02-07-593825 |
| Braubach | 9-May              | Amazon              | Candy for BASE party                   | \$22.87           | 02-07-593825 |
| Braubach | 8-May              | Sams Club           | Snacks for BASE                        | \$123.62          | 02-07-593825 |
| Braubach | 8-May              | GETSLING            | Monthly scheduling Pool Software       | \$253.49          | 02-21-584400 |
| Braubach | 10-May             | Calendly            | Monthly meeting scheduler              | \$24.00           | 02-21-584400 |
| Braubach | 10-May             | Amazon              | Microphone Stand for Music             | \$29.99           | 02-05-593618 |
| Braubach | 11-May             | Spotify             | Monthly music subscription             | \$10.99           | 02-10-584100 |
| Braubach | 18-May             | Amazon Fresh        | Treats for Aquatic Staff               | \$33.45           | 02-21-513310 |
| Braubach | 19-May             | Amazon              | Name Badges for Staff                  | \$5.43            | 02-10-520110 |
| Braubach | 21-May             | The Lifeguard Store | Seal Rite Masks for pools              | \$65.90           | 02-21-560700 |
| Braubach | 21-May             | The Lifeguard Store | Seal Rite Masks for pools              | \$65.90           | 02-22-560700 |
| Braubach | 22-May             | Amazon              | Duct tape for pools                    | \$13.45           | 02-22-520110 |
| Braubach | 22-May             | Amazon              | desk calendar for Rec Staff            | \$17.99           | 02-10-520110 |
| Braubach | 22-May             | The Lifeguard Store | Uniform suits for lifeguards           | \$82.59           | 02-21-584100 |
| Braubach | 22-May             | The Lifeguard Store | Uniform suits for lifeguards           | \$82.60           | 02-22-584100 |
| Braubach | 23-May             | Goode & Fresh Pizza | End of School Year Party-Parkview      | \$177.56          | 02-07-593825 |
| Braubach | 24-May             | Amazon              | Office supplies for Harrer Pool        | \$10.26           | 02-21-520110 |
| Braubach | 24-May             | Amazon              | Office supplies for Harrer Pool        | \$5.69            | 02-21-520110 |
| Braubach | 23-May             | GFS Store           | Desserts for BASE party                | \$63.93           | 02-07-593825 |



|          |           |                        |                                                                                                                                                                 |            |              |
|----------|-----------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Braubach | 24-May    | The Lifeguard Store    | Rescue tube jackets for pools                                                                                                                                   | \$127.86   | 02-21-560700 |
| Braubach | 24-May    | The Lifeguard Store    | Rescue tube jackets for pools                                                                                                                                   | \$127.86   | 02-22-560700 |
| Braubach | 24-May    | The Lifeguard Store    | Umbrellas for pools                                                                                                                                             | \$1,112.52 | 02-21-560700 |
| Braubach | 24-May    | The Lifeguard Store    | Umbrellas for pools                                                                                                                                             | \$1,112.52 | 02-22-560700 |
| Braubach | 26-May    | Amazon                 | Dodgeballs for BASE program                                                                                                                                     | \$49.99    | 02-07-593825 |
| Braubach | 27-May    | Amazon                 | Harrer Pool Equipment                                                                                                                                           | \$339.33   | 02-21-560700 |
| Braubach | 25-May    | Marianos               | End of School Year Food-B4 School                                                                                                                               | \$26.93    | 02-07-593823 |
| Braubach | 29-May    | Amazon                 | Noodles for Aqua Fitness Class                                                                                                                                  | \$57.96    | 02-22-520314 |
| Braubach | 30-May    | Amazon                 | Office supplies for Oriole Pool                                                                                                                                 | \$11.99    | 02-22-520110 |
| Braubach | 30-May    | Amazon                 | Swim Lesson Program Supplies                                                                                                                                    | \$78.74    | 02-22-520250 |
| Braubach | 31-May    | Amazon                 | Swim Lesson Program Supplies                                                                                                                                    | \$109.98   | 02-21-520250 |
| Braubach | 30-May    | VSI                    | Cashier Training Transaction                                                                                                                                    | \$10.00    | 02-21-420220 |
| Braubach | 31-May    | Pizza Hut              | End of School Year Party-Hynes                                                                                                                                  | \$70.72    | 02-07-593825 |
|          |           |                        |                                                                                                                                                                 | \$4,452.27 |              |
|          |           |                        |                                                                                                                                                                 |            |              |
| Gorczyca |           |                        |                                                                                                                                                                 | \$73.65    | 01-10-589105 |
|          |           |                        |                                                                                                                                                                 | \$73.65    |              |
|          |           |                        |                                                                                                                                                                 |            |              |
|          |           |                        |                                                                                                                                                                 |            |              |
| Herrmann | 5/5/2024  | Enterprise Newspaper   | Pickleball Tournament -Bugle Newspaper Ad                                                                                                                       | \$299.00   | 02-35-554405 |
| Herrmann | 5/9/2024  | Adobe                  | Annual Subscription to Adobe Software                                                                                                                           | \$659.88   | 02-35-554100 |
| Herrmann | 5/9/2024  | Trigon Imaging Systems | Banner Material + Ink Cartridge                                                                                                                                 | \$610.27   | 02-35-521584 |
| Herrmann | 5/12/2024 | PicMonkey              | SM Image Monthly Subscription Fee                                                                                                                               | \$12.99    | 02-35-554100 |
| Herrmann | 5/13/2024 | Enterprise Newspaper   | Bugle Newspaper Ad                                                                                                                                              | \$299.00   | 02-35-554405 |
| Herrmann | 5/14/2024 | 4 Imprint              | Giveaway for Volunteers                                                                                                                                         | \$271.96   | 02-35-554405 |
| Herrmann | 5/14/2024 | Enterprise Newspaper   | Out and About Summer edition - Half Page Swing into Summer Bugle Newspaper Ad                                                                                   | \$349.00   | 02-35-554405 |
| Herrmann | 5/15/2024 | Istock                 | Yearly Image Subscription Fee                                                                                                                                   | \$270.00   | 02-35-554100 |
| Herrmann | 5/20/2024 | Chicago Tribune        | Online Monthly Subscription                                                                                                                                     | \$34.00    | 02-35-554100 |
| Herrmann | 5/22/2024 | IPRA                   | IPRA Communications and Marketing Digital Summit - All Day Event                                                                                                | \$75.00    | 01-10-581200 |
| Herrmann | 5/22/2024 | Displays2Go            | Clear Inserts for posters at Oriole Aquatic Center (pack of 5)                                                                                                  | \$84.90    | 02-21-560700 |
| Herrmann | 5/23/2024 | Daily Herald           | Online Monthly Subscription                                                                                                                                     | \$14.00    | 02-35-554100 |
| Herrmann |           |                        | Swing Into Summer Ads - Premium (May 28-Jun 11, \$300.00) Premium - WGN Radio (May 28-Jun 11, \$300.00)                                                         |            |              |
|          |           |                        | Event Distribution (\$69.99) Display Ad (May 28-Jun 11, \$225.00) Display Ad (May 28-Jun 11, with Premium) Display Ad - WGN Radio (May 28-Jun 11, with Premium) | \$894.99   | 02-35-554405 |
| Herrmann | 5/28/2024 | PayPal City Spark      | Monthly Website hosting fee                                                                                                                                     | \$59.00    | 02-35-554100 |
| Herrmann | 5/28/2024 | Wp Engine              | Outdoor Fitness in the Park-Enhanced Event Listing WGN/ WGN TV+ local sites                                                                                     |            |              |
| Herrmann | 5/29/2024 | PayPal City Spark      | Summer Concert Series - Concert June 18-Enhanced Event Listing WGN/ WGN TV/ Daily Herald + local sites                                                          | \$15.00    | 02-35-554405 |
| Herrmann | 5/29/2024 | PayPal City Spark      | ies in the Park (three dates) -Enhanced Event Listing WGN/ WGN TV + local                                                                                       | \$15.00    | 02-35-554405 |
| Herrmann | 5/29/2024 | PayPal City Spark      | Concert Series - Concert June 25 -Enhanced Event Listing WGN/ WGN TV +                                                                                          | \$15.00    | 02-35-554405 |
| Herrmann | 5/29/2024 | PayPal City Spark      | Summer Concert Series - Concert July 9-Enhanced Event Listing WGN/ WGN TV+ local sites                                                                          | \$15.00    | 02-35-554405 |
| Herrmann | 5/29/2024 | PayPal City Spark      | Summer Concert Series - Concert July 16-Enhanced Event Listing WGN/ WGN TV + local sites                                                                        | \$20.00    | 02-35-554405 |

|             |                    |                                    |                                                                                                          |  |            |               |
|-------------|--------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|--|------------|---------------|
| Herrmann    | 5/31/2024          | Promo                              | Video Monthly Subscription                                                                               |  | \$131.00   | 02-35-554100  |
| Herrmann    | 6/1/2024           | CardPrinting                       | Printing of Commissioners Plastic Name Cards                                                             |  | \$165.00   |               |
| Herrmann    | 6/1/2024           | Spectro                            | Music Onhold Annual Subscription                                                                         |  | \$289.80   | 02-35-554100  |
| Herrmann    | 6/3/2024           | Patch                              | Swing Into Summer - Promotion Period June 5-June 11 Niles, Morton Grove Skokie, Glenview, Park Ridge     |  | \$56.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Outdoor Fitness in the Park - Promotion Period June 16-June 22 Niles, Morton Grove Skokie                |  | \$28.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Summer Cocert Series July 16 - Promoted July 10-July 16 Niles, Morton Grove Skokie, Glenview, Park Ridge |  | \$56.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Annual Car Show- Promoted July 12-July 18 Niles, Morton Grove Skokie, Glenview, Park Ridge               |  | \$56.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Summer Cocert Series July 23 - Promoted July 19-July 23 Niles, Morton Grove Skokie, Glenview             |  | \$42.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Summer Cocert Series June 25 - Promoted Jun 19-Jun 25 Niles, Morton Grove Skokie, Glenview, Park Ridge   |  | \$56.00    | 02-35-554405  |
| Herrmann    | 6/3/2024           | Patch                              | Summer Cocert Series June 18 - Promoted Jun 12-Jun 18 Niles, Morton Grove Skokie, Glenview, Park Ridge   |  | \$56.00    | 02-35-554405  |
|             |                    |                                    |                                                                                                          |  | \$4,964.79 |               |
|             | <b>Card Number</b> |                                    |                                                                                                          |  |            |               |
| Baumgartner | 05/06/24           | 5137                               | Dance Supplies                                                                                           |  | \$65.11    | 02-04-593514  |
| Baumgartner | 05/16/24           | Crown Awards                       | Piano Recital                                                                                            |  | \$145.77   | 02-07-593815  |
| Baumgartner | 05/19/24           | Moretti's                          | Staff Lunch-Dance Recital                                                                                |  | \$73.92    | 02-04-593514  |
| Baumgartner | 06/03/24           | Amazon                             | Pool Umbrellas                                                                                           |  | \$1,516.20 | 02-21-560700  |
|             |                    |                                    |                                                                                                          |  | \$1,801.00 |               |
|             | <b>Card Number</b> |                                    |                                                                                                          |  |            |               |
| Manno       | 5/2/2024           | Raising Canes                      | Staff Lunch (Fitness Deep Clean day                                                                      |  | \$35.74    | 02-33-589105  |
| Manno       | 5/10/2024          | Amazon                             | Air Freshner for Bathrooms                                                                               |  | \$30.38    | 02-33-520312  |
| Manno       | 5/10/2024          | Amazon                             | Bits for PVCC Projects                                                                                   |  | \$9.99     | 02-33-560200  |
| Manno       | 5/31/2024          | Amazon                             | Replacement Fire strobe/Horn Wellness Rm                                                                 |  | \$96.64    | 30-10-682650  |
| Manno       | 5/31/2024          | Amazon                             | Replacement Fire strobe 2nd Flr Copy Room                                                                |  | \$53.42    | 30-10-682650  |
|             |                    |                                    |                                                                                                          |  | \$226.17   |               |
|             | <b>Card Number</b> |                                    |                                                                                                          |  |            |               |
| Bregman     | 5/2/2024           | National Alliance for Youth Sports | CYSA certification.                                                                                      |  | \$10.00    | 02-10-581400  |
| Bregman     | 5/7/2024           | National Alliance for Youth Sports | CYSA certification.                                                                                      |  | \$10.00    | 02-10-581400  |
| Bregman     | 5/7/2024           | National Alliance for Youth Sports | CYSA certification.                                                                                      |  | \$10.00    | 02-10-581400  |
| Bregman     | 5/8/2024           | National Alliance for Youth Sports | CYSA certification.                                                                                      |  | \$10.00    | 02-10-581400  |
| Bregman     | 5/8/2024           | National Alliance for Youth Sports | CYSA certification.                                                                                      |  | \$30.00    | 02-10-581400  |
| Bregman     | 5/31/2024          | Amazon                             | Table Tennis Table Rubber Covers                                                                         |  | \$3.99     | 02-01-593-212 |
|             |                    |                                    |                                                                                                          |  | \$73.99    |               |
|             | <b>Card Number</b> |                                    |                                                                                                          |  |            |               |
| Wait        | 05/16/24           | Walgreens                          | Staff meeting/recognition food                                                                           |  | 14.54      | 01-10-589110  |
| Wait        | 05/18/24           | BP                                 | Water for Park Pride Day                                                                                 |  | 33.08      | 01-10-589110  |
| Wait        | 05/24/24           | NRPA                               | Annual conference registration - Wait                                                                    |  | 695.00     | 01-10-581200  |
| Wait        | 05/24/24           | NRPA                               | Annual conference registration - Minx                                                                    |  | 695.00     | 01-10-581120  |
| Wait        | 05/29/24           | Liponi                             | Mini Golf sponsorship                                                                                    |  | 200.00     | 01-10-589110  |
|             |                    |                                    |                                                                                                          |  | \$1,637.62 |               |
|             | <b>Card number</b> |                                    |                                                                                                          |  |            |               |
|             |                    | 0011                               |                                                                                                          |  |            |               |



|          |                    |                       |  |  |                            |                    |              |
|----------|--------------------|-----------------------|--|--|----------------------------|--------------------|--------------|
| Torres   | N/A                |                       |  |  |                            | \$0.00             |              |
|          | <b>Card number</b> | <b>6174</b>           |  |  |                            |                    |              |
| Lindahl  | 5/2/2024           | Safari Land           |  |  | Summer Camp Field Trip     | \$234.00           | 02-08-592412 |
| Lindahl  | 5/6/2024           | Amazon                |  |  | Preschool supplies         | \$11.63            | 02-06-593711 |
| Lindahl  | 5/10/2024          | Rock 'n' Kids Inc.    |  |  | Contract program           | \$178.50           | 02-06-592715 |
| Lindahl  | 5/14/2024          | Amazon                |  |  | Kinder Odyssey supplies    | \$21.94            | 02-07-593826 |
| Lindahl  | 5/17/2024          | Amazon                |  |  | Summer Camp Supplies       | \$186.30           | 02-03-593412 |
| Lindahl  | 5/19/2024          | Trader Joe's          |  |  | Flowers for Dance Teachers | \$29.97            | 02-04-593514 |
| Lindahl  | 5/23/2024          | Little Caesars        |  |  | Kinder Odyssey supplies    | \$59.92            | 02-07-593826 |
| Lindahl  | 5/24/2024          | Amazon                |  |  | Summer Camp Supplies       | \$5.99             | 02-03-593412 |
| Lindahl  | 5/28/2024          | Mobile Room Escape    |  |  | Summer Camp Field Trip     | \$316.72           | 02-08-592412 |
|          | <b>Card Number</b> | <b>8507</b>           |  |  |                            | <b>\$1,044.97</b>  |              |
| Shipko   | 5/11/2024          | Amazon                |  |  | Amazon ropes               | \$18.49            | 02-32-520360 |
| Shipko   | 5/14/2024          | Media License (reach) |  |  | Canva Template Design      | \$5.00             | 02-32-554200 |
| Shipko   | 5/30/2024          | CustomInk             |  |  | Staff -Shirts              | \$493.75           | 02-32-581500 |
|          | <b>Card number</b> | <b>7973</b>           |  |  |                            | <b>\$517.24</b>    |              |
| Khzakia  | 05/07/24           | Marianos              |  |  | Office Supplies            | \$33.47            | 01-10-580100 |
|          | <b>Card number</b> | <b>6844</b>           |  |  |                            | <b>\$33.47</b>     |              |
| Carderas | N/A                |                       |  |  |                            |                    |              |
|          |                    |                       |  |  |                            | <b>\$0.00</b>      |              |
|          |                    |                       |  |  | Total:                     | <b>\$17,151.88</b> |              |



## Motions/New Business

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**MORTON GROVE PARK DISTRICT  
BOARD MOTIONS  
July 17, 2024**

**Parks and Facilities Maintenance Committee**

**PVCC Roof Bid Approval:** I move to accept the recommendation of the Parks and Facilities Maintenance Committee for the Prairie View Community Center Roof Project and:

- 1) Reject the bid from YAD Construction for being non-responsive; and
- 2) Award the Prairie View Community Center Roof contract to G.E. Riddiford, the with a bid of \$605,850.

**Administration and Finance Committee – Commissioner Liston, Chair**

**National Park OSLAD Resolution and Application Approval:** I move that the Board of Park Commissioners approve National Park's OSLAD Grant resolution and application.



**MORTON GROVE  
PARK DISTRICT**

## Memorandum

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**To:** Board of Park Commissioners

**From:** Keith Gorczyca, Superintendent of Parks & Facilities  
Jeffrey Wait, Executive Director

**Date:** July 17, 2024

**Subject:** Prairie View Community Center Roof Contract Award

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**Issue:**

The Prairie View Community Center's (PVCC) roof needs to be re-coated to allow us to get another 10-15 years of useful life.

**Discussion:**

The PVCC roof was replaced in 2013 which included a complete removal and installation of a new roof. The roof consists of a rubber membrane, along with protective coating that prolongs the life of the roof. In recent years, the protective coating has started to wear across the entire roof and needs to be replaced. If we do not replace the protective roof coating, the membrane will start to fail resulting in the entire roof needing replacement in 5 years or less. The estimate to replace the entire roof is \$1.4M.

Staff hired Williams Architects and the Garland Group to conduct an existing conditions study of the roof. The study revealed the membrane is still in good condition, but the roof coating needs to be replaced.

Williams Architects developed construction drawings and bid specifications for the project. The project was advertised in the Chicago Tribune's Morton Grove Pioneer Press. Construction drawings and bid packets were available through the BHFX Imaging Plan Room for contractors to download. A pre-bid meeting was held on site on June 18, 2024, with 14 contractors in attendance.

The bid opening was held on June 27, 2024, with 11 contractors submitting bids. The bids contained a base bid, Alternate 1 which was a unit cost for replacing any flashing that was damaged, and Alternate 2 which was a unit cost to replace any of the coping that was damaged. See attached Bid Tabulation.

YAD Construction submitted a bid of \$134,762. This is considered a non-responsive bid. After discussion with Williams Architects and the Garland Group, this bid does not even cover the cost of the materials to complete the project.

G.E. Riddiford Roofing Company submitted the next lowest bid of \$605,850. Williams Architects checked references on similar projects, and talked to Riddiford to make sure they understood the scope of the project. See Williams' Letter of Recommendation.

**Park Board Action:**

Based on the above discussion and on the recommendation from Williams Architects, staff recommends the Board:

1. Reject the bid from YAD Construction for being non-responsive.
2. Award to the next lowest bidder, G.E. Riddiford, the Prairie View Community Center Roof Contract with a base bid of \$605,850.





11 July 2024

Jeffrey Wait, Executive Director  
Morton Grove Park District  
6834 Dempster St.  
Morton Grove, IL 60053

RE: Prairie View Community Center Roof Restoration – Bid Summary  
WA Project No.: 2024-012

Dear Jeff:

Williams Architects administered the bid opening for the **Morton Grove Park District Prairie View Community Center Roof Restoration** project on June 27, 2024. Eleven general contractors submitted bids for the project. The low bid was submitted by YAD Construction LLC for \$134,762.00, and the second low bid was submitted by G.E. Riddiford Company, Inc. for \$605,850. The Park District has been advised by their legal counsel that due to the large difference between these two bids, the low bid submitted by YAD Construction is considered to be non-responsive. Additionally, according to the Garland Group, our roofing consultant on this project, the bid submitted by YAD Construction does not cover the cost of materials to complete the project.

A tabulation of the bid results is attached. In a review of the second-low bid with Chris Riddiford of G.E. Riddiford Company, Inc. of Arlington Heights, IL, it was confirmed that the bid is complete as submitted with no limitations or exclusions. Riddiford has been in business since 1964 and provided numerous satisfactory references. Riddiford indicated the ability to finish the project in the time required and will provide the bonds and insurance required by the Contract Documents. Riddiford indicated they had no concerns about lead times for materials. Finally, Riddiford Company is aware that the project requires prevailing wage with certified payrolls submitted with each pay request.

Based on our review of the bid, we find no reason to believe that Riddiford Company is not the responsive and responsible low bidder for the Project.

Therefore, subject to receipt of evidence of all required insurance coverage and payment/performance bonds as required by the Contract Documents, **we find no reason why the contract for the Morton Grove Prairie View Community Center Roofing Restoration should not be awarded to G.E. Riddiford Company of Arlington Heights, IL for the amount of SIX HUNDRED AND FIVE THOUSAND, EIGHT HUNDRED AND FIFTY DOLLARS (\$605,850),** for the base bid.

We truly appreciate our longstanding relationship with the Morton Grove Park District and look forward to working as your spirited partner to complete another successful project for the Morton Grove Park District and the community it serves. \

Cordially,

Scott Morlock AIA, LEED AP  
Associate Principal

## Bid Tabulation

Project: Morton Grove Prairie View Community Center - Roof Restoration

Project #: 2024-012

Bid Date: June 27, 2024

Bid Time: 2:00 pm



| Bidder                                    | Bid Bond | Adm #1 | Adm #2 | Base Bid  | Alternate #1 (per LF) | Alternate #2 (per LF) | Certifications (5) |
|-------------------------------------------|----------|--------|--------|-----------|-----------------------|-----------------------|--------------------|
| DCG Roofing Solutions Inc.                | 10%      | X      | X      | \$667,480 | \$62000 (lump sum)    | \$41260 (lump sum)    | X                  |
| Elens & Maichin Roofing & Sheet Metal     | 10%      | X      | X      | \$791,830 | \$108000 (lump sum)   | \$30090 (lump sum)    | X                  |
| F&G Roofing Company, LLC                  | 10%      | X      | X      | \$885,900 | \$ 45.00              | \$ 63.00              | X                  |
| G.E. Riddiford Roofing Company            | 10%      | X      | X      | \$605,850 | \$ 80.00              | \$ 65.00              | X                  |
| JL Adler Roofing & Sheet Metal Inc.       | 10%      | X      | X      | \$698,070 | \$ 68.00              | \$ 34.00              | X                  |
| Knickerbocker Roofing and Paving Co. Inc. | 10%      | X      | X      | \$793,100 | \$ 46.00              | \$ 82.00              | X                  |
| L. Marshall Inc.                          | 10%      | X      | X      | \$655,000 | \$ 57.17              | \$ 63.85              | X                  |
| Malcor Roofing of Illinois                | 10%      | X      | X      | \$637,000 | \$ 48.00              | \$ 68.00              | X                  |
| R.B. Crowther Roofing                     | 10%      | X      | X      | \$679,000 | \$ 49.00              | \$ 32.00              | X                  |
| YAD Construction LLC                      | 10%      | X      |        | \$134,762 | \$ 15.00              | \$ 30.00              | X                  |
| West Chicago LLC                          | 10%      | X      | X      | \$731,000 | \$ 25.00              | \$ 30.00              | X                  |



**MORTON GROVE  
PARK DISTRICT**

## Memorandum

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|                 |                                                               |
|-----------------|---------------------------------------------------------------|
| <b>To:</b>      | Board of Park Commissioners                                   |
| <b>From:</b>    | Jeffrey Wait, Executive Director                              |
| <b>Date:</b>    | July 17, 2024                                                 |
| <b>Subject:</b> | National Park OSLAD Grant Resolution and Application Approval |

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**Issue:**

The District must have an adopted resolution and signed grant application from the Board of Park Commissioners to be considered for an Open Space Land Acquisition & Development (OSLAD) Grant through the State of Illinois.

**Discussion:**

The District will be applying for OSLAD funding for improvements to National Park. There are two requirements of this request. The Board must adopt the attached grant resolution. Additionally, the Chief Elected Official needs to sign the attached application form. Both are to ensure that Board fully understands their commitment towards the improvements to National Park should the State provide the matching funds.

**Park Board Action:**

For the Board of Park Commissioners to approve the OSLAD Grant resolution and application for the improvements to National Park.



## OSLAD25 - Applicant Resources

By checking the box below, I acknowledge that I have read the instructions and understand the required steps to complete the Budget Template and Performance Plan Template.

☒ I understand

## OSLAD25 - Applicant & Project General Data

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(\*)The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

Applicant Certification \*  
I agree\*

☒ I agree

## OSLAD25 - Environmental Assessment Statement & CERP Form

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001) (\*)The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

☒ I agree

## Acquisition Certification

For the Project Site(s) planned for development:

- Enter parcel #,
- Month and year title was transferred to local agency
- the method of acquisition for each project parcel
  - For parcels **acquired within the last two years** - attach a separate sheet describing the method of purchase. Give a history of negotiations and any applicable relocation assistance provided.
  - For parcels **acquired more than two (2) years ago** - see instructions below regarding "Acquisition Certification" portion of the form.

Parcel Acquisition History

| Parcel Number      | Date Acquired | Purchase Price | Acquisition Method<br>(Negotiated Price,<br>Condemnation, Donation) |
|--------------------|---------------|----------------|---------------------------------------------------------------------|
| 10-18-118-011-0000 | July 1954     | \$10,000.00    | Negotiated Price                                                    |
|                    |               |                |                                                                     |
|                    |               |                |                                                                     |
|                    |               |                |                                                                     |
|                    |               |                |                                                                     |

Does this development project involve land acquired more than 2 years prior to the application submittal BUT after January 2, 1971?

☐ YES

☒ NO

**Morton Grove Park District  
National Park**

For parcels acquired more than two (2) years ago, the local agency must certify one of the following items below:

- ☐ 1) The acquisition proceeded in accordance with the "Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970" (P.L. 91-646)
- ☒ 2) The acquisition occurred prior to January 2, 1971
- ☐ 3) At the time of acquisition or last known displacement there was no intention or plans on the part of the local agency to apply for OSLAD development grant assistance

Chief Elected Official - Name Mazhar Khan

Chief Elected Official - Title President of the Board of Park Commissioners

Date July 17, 2024

Sign: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# Resolution of Authorization

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## Resolution

The Morton Grove Park District hereby certifies and acknowledges that it has the sufficient funds necessary (includes cash and value of donated land) to complete the pending OSLAD project, National Park, within the timeframes specified herein for project execution, and that failure to adhere to the specified project timeframe or failure to proceed with the project because of insufficient funds or change in local recreation priorities is sufficient cause for project grant termination which will also result in the ineligibility of the local project sponsor for subsequent Illinois IDNR outdoor recreation grant assistance consideration in the next two (2) consecutive grant cycles following project termination.

## Acquisition and Development Projects

It is understood that the project must be completed within the timeframe established. The OSLAD timeframe is two years as is specified in the project agreement. The Billing Certification Statement must be submitted within 45 days of the grant expiration date and the last reimbursement request must be submitted within one year of the grant expiration date. Failure to do so will result in the Project Sponsor forfeiting all project reimbursements and relieves IDNR from further payment obligations on the grant.

The Sponsor further acknowledges and certifies that it will comply with all terms, conditions and regulations of

- 1) the Open Space Lands Acquisition and Development (OSLAD) program (17 IL Adm. Code 3025);
- 2) the Illinois Grant Funds Recovery Act (30 ILCS 705);
- 3) the federal Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 (P.L. 91-646) and/or the Illinois Displaced Persons Relocation Act (310 ILCS 40 et. seq.), as applicable;
- 4) the Illinois Human Rights Act (775 ILCS 5/1-101 et. seq.);
- 5) Title VI of the Civil Rights Act of 1964, (P.L. 83-352);
- 6) the Age Discrimination Act of 1975 (P.L. 94-135);
- 7) the Civil Rights Restoration Act of 1988, (P.L. 100-259); and
- 8) the Americans with Disabilities Act of 1990 (PL 101-336);

and will maintain the project area in an attractive and safe condition, keep the facilities open to the general public during reasonable hours consistent with the type of facility, cease any farming operations, and obtain from the Illinois DNR written approval for any change or conversion of approved outdoor recreation use of the project site prior to initiating such change or conversion; and for property acquired with OSLAD assistance, agree to place a covenant restriction on the project property deed at the time of recording that stipulates the property must be used, in perpetuity, for public outdoor recreation purposes in accordance with the OSLAD programs and cannot be sold or exchanged, in whole or part, to another party without approval from the Illinois DNR, and that development at the site will commence within 3 years.

**BE IT FURTHER PROVIDED** that the Sponsor certifies to the best of its knowledge that the information provided within the attached application is true and correct.

Resolution Adoption Date: July 17, 2024

Attested by (Name): Mazhar Khan

Attested by (Title): President Board of Park Commissioners

Attestation Date: July 17, 2024

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## Board Updates & Information

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# Morton Grove Park District

## UPDATE & INFORMATION

July 17, 2024

### 1 RECREATION AND PROGRAMMING REPORT – SUE BRAUBACH

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#### General/Special Events

- Recreation Staff have been finishing up final details on the programs to be listed in the fall activity guide.
- Park District staff hosted the Children's activities at the MG Days fest on Friday, July 5<sup>th</sup> from 2:00pm -4:00 pm. Camp staff enjoyed representing the park district in the Fourth of July Parade.
- We have sold 2482 individual pool memberships this summer which equals 913 households. We have also sold 109 flexible swim packs. These swim packs are available for 6 or 12 visits.
- Upcoming events:

| Event               | Date                  | Time    | Place       |
|---------------------|-----------------------|---------|-------------|
| Teen Swim Night     | July 12 <sup>th</sup> | 7:30 pm | Harrer Pool |
| Movie at the pool   | July 12 <sup>th</sup> | Dusk    | Oriole Pool |
| Concert in the Park | July 16 <sup>th</sup> | 7:00pm  | Harrer Park |
| Annual Car Show     | July 18 <sup>th</sup> | 5:30pm  | Harrer Park |
| Concert in the Park | July 23 <sup>rd</sup> | 7:00 pm | Harrer Park |
| Movie in the Park   | July 26 <sup>th</sup> | Dusk    | Harrer Park |
| Concert in the Park | July 30 <sup>th</sup> | 7:00 pm | Harrer Park |

#### Fitness – Matt Shipko

- Outdoor fitness had 13 total participants. Members were very happy with the outcome, and I will be having more events in the warm weather.
- Aqua fitness classes at Oriole and Harrer have very good participation and participants are happy. Have four weeks left for aqua fitness sessions.
- New equipment in the fitness center: EZ Curl Bars. This is for all members of all ages to engage in a variety of different exercises.
- Muslim Community Center (MCC) students are working with one of our personal trainers throughout the summer. High school basketball and volleyball athletes are training every Friday and Sunday.

#### Athletics – Daniel Bregman

- Athletic field rentals for the Spring/Summer season are winding down at the end of July with requests for Fall use currently being worked on and submitted by various user groups.
- Spring/Summer Adult Softball Leagues are going well with a few weeks left in the regular season and playoff tournaments starting up in August.
- Indoor gymnasium rentals are going well with volleyball and basketball rentals occurring regularly during the week.

- Hot Shots programming figures are strong with the spring/summer session concluding at the end of July and the fall session beginning the first week in September.
- Sports camps at Prairie View Community Center/Prairie View Park have been going well with campers having an enjoyable time. Offerings include soccer, basketball, flag football, cheerleading, and more.
- Pickleball classes at Harrer Park are underway with strong enrollment figures.

#### Cultural Arts/Dance/Adult/Sponsorships – Claire Baumgartner

- The June 25<sup>th</sup> and July 9<sup>th</sup> Concerts in the Park were cancelled due to threat of inclement weather and a chance to reschedule. Both these concerts have been rescheduled to late August.
- Mixtape Junkies performed in concert on June 18<sup>th</sup>, food service provided by Stix and Noodles. State Farm Mae Trongkamsataya was on site as a sponsor.
- Concerts continue in July with Cadillac Groove on July 16<sup>th</sup>, The Polkaholics on July 23<sup>rd</sup>, and Wild Daisy on July 30<sup>th</sup>.
- The Annual Car Show will be held on July 18<sup>th</sup>, 5:30-8:00pm. As of July 5<sup>th</sup>, 32 car participants are registered. Event sponsors include ProAuto, Oak Street Health, State Farm, Morton Grove Chamber of Commerce, and ProCare Family Dental.
- Movie in the Park series screened “Wonka” on Friday, June 21<sup>st</sup>. Up next, “Migration” on July 26<sup>th</sup>.
- The summer session of Dog and Puppy training classes begin on July 11<sup>th</sup>.
- Play and Spin signed as Silver Sponsors and will be attending the Back to School Bash event this year.

#### Camps/Pre-School/Kinder Odyssey- Sarah Lindahl

- Summer camps are halfway through, and the last day is August 2<sup>nd</sup>. Then there will be two weeks of S’more camp held at Prairie View until August 16<sup>th</sup>.
- Preschool teachers will meet August 1<sup>st</sup> to touch base about the new school year. I am still searching for a Preschool teacher for Oketo. They will prep the classrooms and have sign up for meet and greet and parent meeting nights.
- Kinder Odyssey starts August 19<sup>th</sup>, and the teachers will prep a week before. We have two morning spots available. The afternoon is full.

#### Aquatics//B4 School/BASE – Tessa Shorten

- All private pool rentals are sold out for the summer, there are still a few splash parties available.
- Now Hiring Before and After School Counselors.
- Oriole Pool was audited by Ellis on Friday, July 5<sup>th</sup> and the staff received an Overall Exceeds!
- Unplug Illinois Day July 13<sup>th</sup> – Chalk the Deck
- Christmas in July at OPAC – July 20<sup>th</sup>



## 2 FINANCE DEPARTMENT REPORT - MARTY O'BRIEN

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- The finance department filed the 2023 Receipts & Disbursements and the 2023 Financial Statements with the Cook County Clerk.
- The finance department reconciled the tax withholdings for the second quarter of 2024. After the taxes withheld are determined to be correct, the 941s are completed and transmitted to the proper agencies.
- The 2024 Annual Financial Report was completed and transmitted to the State of Illinois Comptroller. All local governments are required to submit this report 180 days after the completion of the fiscal year. The purpose of this is to provide transparency to the public.

### Marketing – Kathy Herrmann

- The Fall Activity Guide is at the printer and scheduled to arrive at the post office on July 26<sup>th</sup>. Resident registration begins Monday, August 5<sup>th</sup>, and nonresident registration begins Monday, August 12<sup>th</sup>.
- Board Vacancy posted on website, social media, and notices sent out via eblasts. The deadline to apply is July 26<sup>th</sup>.
- Morton Grove Days Market signs were produced for the event and posted on July 3<sup>rd</sup> to bring awareness to residents.
- Website, Outdoor Signboard, and Reach digital internal sign, updated on a regular basis.
- Three monthly Eblasts and weekly SM scheduled throughout the month of June.
- Event Summer ads to run July, early August. Events listing has expanded for 2024.
- The last newsletter of the season was sent in May to school districts, 63, 67, 69, with MGPD updates, and posted on their website. Newsletter sent to District 70 to be included in Principle e-news. Fall will start in late August.

## 4 PARKS AND MAINTENANCE REPORT – KEITH GORCZYCA

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- Oketo Park renovation project is moving along according to schedule. Concrete curbs and walks were installed. Playground equipment is being installed. Field and playground under drainage is being installed.
- Court Projects Phase II. WT Engineering is working on completing construction drawings and bid specifications. MGPD is working on getting a soil boring contractor to conduct soil borings at the project sites to aid in the design.
- The Prairieview roof project bid opening was held on June 27<sup>th</sup>. 11 contractors submitted bids. It is an agenda item for today's meeting.
- Park's staff provided support to the Public Works Department and Recreation Department for the annual Morton Grove Days Festival.
- All the backflow preventers at all the facilities were tested and certified for the year. The irrigation backflow at Harrer Park did not pass. We are waiting on parts to come in to complete the repairs to be certified.

- The Park's Department took delivery on a new stake truck.
- A new tennis practice board was installed at the Harrer Park tennis courts.
- The Parks Department provided support to the Recreation Department with concerts and movies in the park.
- Tree trimming at Harrer Pool and Pioneer Park was conducted.
- Friends of Illinois Prairies have been out numerous times conducting work on our prairie.
- Routine maintenance items this month included: turf mowing, watering plant material, equipment repairs, facility cleaning, increased trash pickup, park and playground inspections and repairs, facility inspections, vehicle inspections, fire extinguisher inspections, and numerous work order requests.