

# MORTON GROVE PARK DISTRICT FINANCIAL ASSISTANCE PROGRAM

\*Only Morton Grove residents are eligible.

#### APPLICANTS-PLEASE KEEP TOP PAGE FOR YOUR REFERENCE

#### Requirements for Financial Assistance

Only residents of Morton Grove will be considered for financial assistance. Proof of <u>residency</u> and <u>financial need</u> must be provided to qualify for assistance. Items that will be considered when evaluating include COPIES of current W2 form and past year's taxes. Proof of participation of one or more of the following programs: public aid, food stamp program, school free lunch program, subsidized housing program, and/or family income will also be considered.

#### Types of Financial Assistance Available

- 1. **Partial Payment** The cost of the program will be reduced. The amount of reduction will be determined on an individual basis. The balance of the program can be paid in full or be structured in a payment plan.
- 2. Payment Plan— The cost of the program will be spread over a period of time to allow the family to afford the program. An initial fee of \$25.00 per program will be required at the time of registration.

## Application Procedure

Persons requesting assistance must complete the park district application form and submit supporting documentation three weeks or more prior the start of the requested program. Application and support documentation can be sent to the Morton Grove Park District at Prairie View Community Center, 6834 Dempster Street, Morton Grove. Applications will be individually reviewed and applicants will be notified of decision as soon as possible.

#### **Application Guidelines**

# Financial assistance participants must reside within the boundaries of Morton Grove

- 1. All information on the application must be true and accurate and will be kept confidential.
- 2. Financial Assistance funds are legally recoverable if awarded on the basis of false information supplied by the applicant and will nullify the request for assistance.
- 3. Requests must be received 3 weeks prior to the start of the requested program.
- 4. Requests must be submitted on standard forms provided by the Park District and must be complete in full, with appropriate documentation provided, and signed by the requesting party.
- 5. If requests are submitted incomplete, they will be returned to the requesting party for completion before being considered.
- 6. The Superintendent of Recreation will review all requests for assistance.
- 7. Submission of written documentation from schools or social services agencies is required and will expedite applications.
- 8. All assistance will be awarded based on the family need and the ability of the park district to absorb the cost. Morton Grove Park District reserves the right to approve partial funding or deny applicant's request.
- 9. An application must be completed <u>EVERY TIME</u> a request for financial assistance is made to provide current information. Granting of assistance does not ensure continued approval of succeeding sessions.
- 10. Only the following programs are available for Financial Assistance
  - Summer Day Camp, Rise-N-Shine and Extended Camps
  - BASE and B4 School Care
  - Preschool
  - Kinder Odyssey
  - GAP
- 11. There will be a maximum amount of assistance allowed per family. Each family will be allowed a total of \$1000 a year assistance. Morton Grove Park District works on a calendar year. This does not guarantee that a family will receive \$1000 in assistance, only that a maximum exists.
- 12. Recipients must pay their portion of the fee for the program. Arrangements for a payment plan are made through the MGPD Guest Services Supervisor. Any delinquencies will impact future requests and may result in removal from the program.
- 13. All resident registration procedures and policies apply to financial assistance applicant.
- 14. If at any time the financial assistance is revoked, the applicant agrees to pay the cost of the program in full.

#### MORTON GROVE PARK DISTRICT FINANCIAL ASSISTANCE APPLICATION

This form must be completed and attached to the program registration form and submitted to the Morton Grove Park District, 6834 Dempster Street, Morton Grove, Illinois 60053. Following verification of information supplied in this form, applicant will be notified as the disposition of request.

### ONLY MORTON GROVE RESIDENTS ARE ELIGIBLE

| Person Completing App      | olication:         |                |          |                      |              | Address:      |
|----------------------------|--------------------|----------------|----------|----------------------|--------------|---------------|
|                            |                    |                |          |                      |              |               |
| Primary Phone:             |                    |                |          |                      |              |               |
| Marital Status:            | Married            | Divorced       | Sing     | gleWidov             | wed          | <b>9</b>      |
| ^                          | Separated Do you   | ı own your ow  | n home?  | Yes No Do yo         | u rent?      | /es           |
|                            | No                 |                |          |                      |              |               |
| Monthly Rent/Mortgage      | Payment:\$         | <del></del>    |          | <del></del>          |              |               |
| Are you employed?          | Yes No             | f yes, where:_ |          |                      |              |               |
| Please list all persons th |                    |                |          |                      |              |               |
| First and Last Name        |                    |                | der M/F  | Birthdate            | Relationship |               |
|                            |                    |                |          | Including Year       | -            |               |
|                            |                    |                |          |                      |              |               |
|                            | 28                 |                |          |                      |              |               |
|                            |                    |                |          |                      |              |               |
| I hereby request assistan  | ice for:           |                |          |                      |              |               |
| Participant's Name         | Gender M/F         | Program #      | Pre      | ogram Title          | Fee          | Fee You Can P |
|                            |                    |                |          |                      |              |               |
|                            |                    |                |          |                      |              |               |
|                            |                    |                | -        |                      |              |               |
|                            |                    |                |          |                      |              |               |
| Please check all items the | hat apply:         |                |          | \\.                  |              |               |
|                            |                    |                |          |                      |              |               |
| Family Income (included)   | ling child support | :)             | Other I  | Financial Difficulti | es           |               |
| Public Aid                 |                    |                | ☐ Food S | tamps                |              |               |
| School Lunch Progran       | 1.                 |                | □ Subsid | ized Housing         |              |               |
| Ionthly salary/child sup   | port \$            |                |          |                      |              |               |
| - 1                        |                    |                |          |                      |              |               |

| Name Address F   | hone              | Relationship            |
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|  | owieuge. Au injoi | mation is true, correct |
| and complete.  | Date              | mation is true, correct |
| and complete.  |                   | mation is true, correct |
| I have answered all the questions honestly and to the best of my known and complete.  gnature of Applicant |                   | mation is true, correct |
| gnature of Applicant   |                   | mation is true, correct |

Signature of Superintendent of Finance \_\_\_\_\_\_\_Date\_\_\_\_\_

Payment Plan

Date Notified \_\_\_\_\_

**Assistance Denied** 

Assistance Approved

Applicant Notified \_\_\_\_\_

Reasons:

Details of Assistance:

Partial Award