Morton Grove Park District

6834 Dempster Street • Morton Grove, Illinois • 60053 847/965-1200



PUBLIC MEETING December 17, 2025 - beginning at 6:30pm

Budget & Appropriation Public Hearing

- I. Roll Call
- II. Explanation of Hearing
- III. Public Comment
- IV. Adjournment

REGULAR BOARD MEETING – FOLLOWING THE COMPLETION OF THE PUBLIC HEARING December 17, 2025

- I. Call Meeting to Order
- II. Additions/Changes to the Agenda
- III. Appointment of a President Pro Tempore
- IV. Citizens Comments/Correspondence on Agenda Items
- V. Consent Agenda:
 - a. Approval of Minutes: Minutes of the Regular Board Meeting held on November 12, 2025.
 - b. Approval of Financial Reports:
 - 1. Cash Summary and Revenue Report dated November 30, 2025
 - 2. Invoice Distribution Report ending November 30, 2025 in the amount of \$21,109.68.
 - 3. Monthly Budget to Actual report dated November 30, 2025
 - 4. Card Services report dated November 30, 2025
- VI. Director's Report
- VII. Attorney's Report
- VIII. Village Liaison Report
- IX. Department Heads' Report
- X. New Business:
 - a. Administration and Finance Committee Commissioner Minx, Chair
 - Action Item: Budget & Appropriation Ordinance #O 05 25 Approval
 - Action Item: Tax Levy Ordinance #O 06 25 Approval
 - Action Item: Tax Extension Resolution #R 08 25 Approval
 - Action Item: Abatement Ordinance #0 07 25 Approval
 - Action Item: Travel, Meals, and Lodging Approval
 - Action Item: 2026 Personnel Policy Manual Additions and Updates
- XI. Public Comment on Non-Agenda Items
- XII. Commissioner Comments: Commissioner Minx, Polyak, Rathunde, Russell, and Liston
- XIII. Closed Session: I move for the Board of Park Commissioners to go into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and (c)(21).
- XIV. Adjournment

Persons with disabilities requiring reasonable accommodation to participate in Park District meetings should contact Jeffrey Wait, the ADA Compliance Officer at the Prairie View Community Center at 6834 Dempster St. Morton Grove, IL 60053, by phone at 847-965-1200, Monday through Friday 9:00am to 5:00pm or by email to jwait@mgparks.com, at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter generally require at least 5 business days advance notice. For the deaf or hearing-impaired, please use the Illinois Relay Center voice only operator at (800) 526-0857.

Pre-meeting Motions

I make a motion to appoint Vice President Lisa Rathunde to serve as President Pro Tempore for the duration of the meeting.

Consent Agenda: December 17, 2025 - Commissioner Paul Minx

Minutes:

I move that the Board of Park Commissioners to approve the minutes of the:

• The Regular Board Meeting that was held on November 12, 2025.

And the Financial Reports, which include the:

- Cash Summary and Revenue and Expenditure Report dated November 30, 2025
- Invoice Distribution Report ending November 30, 2025, in the amount of \$21,109.68
- Monthly Budget to Actual Report dated November 30, 2025
- Card Services Report dated November 30, 2025

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Approval of Minutes

Morton Grove Park District

6834 Dempster Street • Morton Grove, Illinois • 60053 847/965-1200



Minutes of the 2026 Budget Workshop meeting November 12, 2025 Held at Prairie View Community Center

- Budget workshop called to order at 6:00 pm.
- II. Budget workshop roll call:

Commissioners Present: John Liston, Lisa Rathunde, Bill Polyak, Kelly Russell, and Paul Minx.

- III. Pledge of Allegiance: The Pledge of Allegiance was recited
- IV. Budget Presentation: Sue Braubach, Superintendent of Recreation; Martin O'Brien, Superintendent of Finance; and Kieth Gorczyca, Superintendent of Parks and Maintenance presented the 2026 budget to the board.
- V. Public Comment: None.
- VI. Adjournment of BINA Hearing: Commissioner Polyak made a motion, seconded by Commissioner Russell, to adjourn the budget workshop.

 The motion was carried by voice vote.

Morton Grove Park District

6834 Dempster Street Morton Grove, Illinois 60053 847/965-1200



Minutes of the 887th Board Meeting November 12, 2025 Held at Prairie View Community Center

I. Roll Call: Commissioner Liston called the regular board meeting to order at 6:40 pm.

Commissioners Present: John Liston, Lisa Rathunde, Kelly Russell, Bill Polyak, and Paul Minx.

Staff Present: Jeffrey Wait, Executive Director; Sue Braubach, Superintendent of Recreation; Martin O'Brien, Superintendent of Finance; Kieth Gorczyca, Superintendent of Parks and Maintenance; and Luisa Brown, Recording Secretary.

Attorney Present: None.

- II. Pledge of Allegiance: The Pledge of Allegiance was recited at the budget workshop meeting.
- III. Additions/Changes to the Agenda: A closed session was added to the agenda.
- IV. Citizens' Comments on Agenda Items/Correspondence: None.
- V. Consent Agenda:

Commissioner Minx made a motion, seconded by Commissioner Polyak, to approve:

- a. The minutes from the Board Meeting held on October 15, 2025.
- b. The Financial Reports:
 - 1. The Cash Summary and Revenue and Expenditure Report dated October 31, 2025.
 - 2. The Invoice Distribution Report for the period ending October 31, 2025, in the amount of \$520,640.76.
 - 3. Monthly Budget to Actual report dated October 31, 2025.
 - Card Service Report dated October 31, 2025.
 Ayes: Commissioner Rathunde, Polyak, Russell, Minx, and Liston. Nays: 0. Motion carried.
- VI. Director's Report: Director Wait stated that on Friday December 5th the park district will be holding its annual "Light up the Park" event. Entries for the essay contest are due by Tuesday November 25th, the winners will read their essay at the "Light up the Park" event. Wait announced that on Saturday, December 6th Santa will be riding around the village starting at 11 am and from 1:00-3:30 pm Santa can be found at PVCC for meet and greet visits.
- VII. Attorney's Report: Was sent electronically.
- VIII. Village Liaison Report: None.
- IX. Department Heads' Report: Superintendent Braubach stated that the recreation department has hired a new fitness recreation supervisor and facilities manager by the name of Mary Kate Welch. On November 28th the fitness center will be holding a Black Friday deal for six-month membership for \$160. Braubach mentioned that during thanksgiving break two of the districts preschool field houses will have new flooring installed. Lastly Braubach mentioned that registration is now open for Thanksgiving and winter break school day off programs.

Superintendent Gorczyca stated that the maintenance department had final inspection with the village engineering department for the court projects. Gorczyca announced that the maintenance department has bid out the National Park revision project which will be an agenda item at the November board meeting. Gorczyca mentioned that the maintenance department has finished winterizing both Harrer and Oriole pool.

Superintendent O'Brien stated that the finance department is in the process of completing the 2026 budget and tax levy. The budget will be on display for the next 30 days and will be brought in front of the board at the December meeting for their approval.

X. New Business:

a. Administration and Finance Committee - Commissioner Minx, Chair

<u>Tax Levy Hearing Date:</u> Commissioner Minx made a motion, seconded by Commissioner Polyak, to set December 17,2025, at 6:30 pm as the date for the Tax Levy Public Hearing. **Ayes: Commissioners Polyak, Minx, Rathunde, Russell, and Liston. Nays: 0. Motion carried.**

<u>Budget and Appropriation Ordinance Adoption:</u> Commissioner Minx made a motion, seconded by Commissioner Polyak, to set the Budget & Appropriation Ordinance public hearing for the December 17,2025 and for the staff to have a copy of the ordinance available for public inspection.

2026 Board Meeting Calendar Approval: Commissioner Minx made a motion, seconded by Commissioner Polyak, to approve the 2026 Regular Board meeting calendar.

<u>General Obligation Bond Ordinance:</u> Commissioner Minx made a motion, seconded by Commissioner Polyak, to approve Ordinance #O-04-25 for the issuance of \$1,172,680 in General Obligation Bonds to Wintrust Bank, Chicago, Illinois.

<u>IAPD Delegate Selection:</u> Commissioner Minx made a motion, seconded by Commissioner Polyak, to nominate Commissioner Liston as the MGPD delegate and Commissioner Minx, and Commissioner Rathunde as alternates to attend the IAPD Annual Business Meeting.

<u>Closed Session Review R-07-25:</u> Commissioner Minx made a motion, seconded by Commissioner Polyak, to approve Resolution #R-07-25 outlining in what manner to address written minutes and verbatim closed session recordings.

National Park Redevelopment Bid: Commissioner Minx made a motion, seconded by Commissioner Polyak, to award the lowest responsible bid to ARS Landscaping Corp in the amount of \$680,495.15.

National Park Redevelopment Purchase Approval: Commissioner Minx made a motion, seconded by Commissioner Polyak, to approve the purchase of the playground equipment and site amenities for National Park from Sourcewell and NuToys Leisure Products in the amount of \$332,410.60.

XI. Public Comment on Non-Agenda Items: None.

XII. Commissioner Comments:

Commissioner Minx: Thanked everyone who helped at the Halloween Family Fest. Minx stated that it was a great time, and families seemed to really enjoy it.

Commissioner Polyak: Thanked everyone for their budget presentation and thanked everyone who helped at the Halloween Family Fest.

Commissioner Rathunde: Thanked everyone for their budget presentation and thanked everyone who helped at the Halloween Family Fest. Rathunde also stated she had a great time at MNASR's bingo event.

Commissioner Russell: Thanked everyone for their budget presentation. Russell also commended the school day off program.

Commissioner Liston: Echoed all the other commissioners' comments. Liston that the Family Fun Fest and the Pumpkin Smash event were great successes.

VII. Closed Session: Commissioner Minx made a motion, seconded by Commissioner Polyak, for the Board to move into closed session in accordance with the Open Meetings Act section 120/2(c)(1) and section 120/2(c)(21).

Ayes: Commissioners Rathunde, Polyak, Minx, Russell, and Liston. Nays: 0. Motion carried.

The board exited closed session at 7:25 pm.

XIII. Adjournment: Commissioner Russell made a motion, seconded by Commissioner Minx, to adjourn the meeting.

The motion was carried by voice vote.

The meeting ended at approximately 7:26 pm.

| Board President, John Liston | Board Secretary, Jeffrey Wait |
|------------------------------|-------------------------------|

Financials

- Cash Summary
- Revenue and Expenditures Report
- The Invoice Distribution Report
- Monthly Budget Report
- Card Services Report

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CASH SUMMARY BY FUND FOR MORTON GROVE PARK DISTRICT

FROM 11/01/2025 TO 11/30/2025
FUND: ALL FUNDS
CASH AND INVESTMENT ACCOUNTS
BANK:

| Fund | Description | Beginning Balance 11/01/2025 | Total Debits | Total | Ending Balance |
|------|---------------------------------|------------------------------------|-----------------|--------------|-------------------|
| | | | | 3 | 11,30,2020 |
| 0.1 | CORPORATE | 1,864,426.70 | 36,804.75 | 111,054.65 | 1,790,176.80 |
| 0.2 | RECREATION | 466,769.94 | 3,823.22 | 143,297.33 | 327,295.83 |
| 0.5 | POLICE | (13, 491.98) | 00.0 | 969.24 | (14,461.22) |
| 10 | PAVING & LIGHTING | 3,315.04 | 0.00 | 00.00 | 3,315.04 |
| 1.5 | MUSEUM | (10,447.74) | 0.00 | 1,491.35 | (11,939.09) |
| 20 | I.M.R.F. | 51,236.28 | 0.00 | 11,862.82 | 39,373.46 |
| 22 | F.I.C.A. | (42,599.38) | 33.22 | 14,781.80 | (57,347.96) |
| 25 | BOND & INTEREST | 802,216.40 | 0.00 | 1,139,823.47 | (337,607.07) |
| 26 | BOND AND INTEREST - HARRER POOL | 718,277.91 | 00.00 | 0.00 | 718,277.91 |
| 30 | LIABILITY INSURANCE | (28,503.82) | 0.00 | 150.00 | (28,653.82) |
| 35 | SPECIAL RECREATION | 482,951.15 | 00.00 | 00.00 | 482,951.15 |
| 4.0 | AUDIT | (12,885.83) | 00.0 | 00.0 | (12,885.83) |
| 7.0 | CAPITAL IMPROVEMENTS | 4,193,057.87 | 1,127,680.00 | 00.00 | 5,320,737.87 |
| 66 | PAYROLL CLEARING FUND | 65,519.38 | 122,616.01 | 80,456.91 | 107,678.48 |
| | TOTAL - ALL FUNDS | 8,539,841.92 | 1,290,957.20 | 1,503,887.57 | 8,326,911.55 |

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REVENUE AND EXPENDITURE REPORT FOR MORTON GROVE PARK DISTRICT

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PERIOD ENDING 11/30/2025

| GL NUMBER DESCRIPTION | 2025 AMENDED BUDGET | YTD BALANCE 11/30/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 11/30/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|---|------------------------------|--|---|---|----------------|
| Fund 01 - CORPORATE Fund 01 - CORPORATE: TOTAL REVENUES TOTAL EXPENDITURES | 3,508,016.00 | 2,251,355.79 | 36,804.75 | 1,256,660.21 | 64.18 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (852,736.66) | (74,249.90) | 852,736.66 | 100.00 |
| Fund 02 - RECREATION Fund 02 - RECREATION: TOTAL REVENUES TOTAL EXPENDITURES | 3,616,884.00 3,616,884.00 | 2,456,608.27 3,126,882.88 | 5,367.53 | 1,160,275.73 | 67.92 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (670,274.61) | (139, 474.11) | 670,274.61 | 100.00 |
| Fund 05 - POLICE Fund 05 - POLICE: TOTAL REVENUES TOTAL EXPENDITURES | 15,000.00 | (25.00) | 0.00 | 15,025.00 | 0.17 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (18,743.47) | (969.24) | 18,743.47 | 100.00 |
| Fund 15 - MUSEUM Fund 15 - MUSEUM: TOTAL REVENUES TOTAL EXPENDITURES | 42,000.00 | 0.00 | 0.00 | 42,000.00 15,012.36 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 00.0 | (26,987.64) | (1,491.35) | 26,987.64 | 100.00 |
| Fund 20 - I.M.R.F. Fund 20 - I.M.R.F.: TOTAL REVENUES TOTAL EXPENDITURES | 165,000.00 | 79,192.53 | 0.00 | 85,807.47 | 48.00 86.25 |
| NET OF REVENUES & EXPENDITURES | 00.0 | (63,115.05) | (11,862.82) | 63,115.05 | 100.00 |
| Fund 22 - F.I.C.A. Fund 22 - F.I.C.A.: TOTAL REVENDES TOTAL EXPENDITURES | 250,000.00 | 79,192.53 | 0.00 | 170,807.47 | 31.68 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (151, 460.25) | (14,748.58) | 151,460.25 | 100.00 |
| Fund 25 - BOND & INTEREST Fund 25 - BOND & INTEREST: TOTAL REVENUES TOTAL EXPENDITURES | 1,150,000.00 | 635,662.27 | 0.00 | 514,337.73 | 55.27 |
| NET OF REVENUES & EXPENDITURES | 00.00 | (504,161.20) | (1,139,823.47) | 504,161.20 | 100.00 |
| Fund 26 - BOND AND INTEREST - HARRER POOL Fund 26 - BOND AND INTEREST - HARRER POOL: TOTAL REVENUES TOTAL EXPENDITURES | 800,000.00 | 600,000.00 | 00.0 | 200,000.00 | 75.00 |
| NET OF REVENUES & EXPENDITURES | 00.00 | 357,200.00 | 00.00 | (357, 200.00) | 100.00 |
| Fund 30 - LIABILITY INSURANCE Fund 30 - LIABILITY INSURANCE: TOTAL REVENUES TOTAL REVENUES | 155,000.00 | 0.00 | 00.00 | 155,000.00 | 0.00 |
| NEW OF REVENITES & EXPENDITURES | 0000 | 135 050 051 | 00:001 | 10,029.04 | 100.90 |
| NEI OF REVENOES & EAFERULITORES | 00.0 | (18,970.36) | (120.00) | 78,970.36 | 100.00 |

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REVENUE AND EXPENDITURE REPORT FOR MORTON GROVE PARK DISTRICT

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PERIOD ENDING 11/30/2025

| AVAILABLE | BALANCE | NORMAL (ABNORMAL) | |
|--------------|------------------|---------------------|--|
| ACTIVITY FOR | MONTH 11/30/2025 | INCREASE (DECREASE) | |
| YTD BALANCE | - | NORMAL (ABNORMAL) | |
| | 2025 | AMENDED BUDGET | |
| | | DESCRIPTION | |
| | and defined to | GL NUMBER | |

| GL NUMBER DESCRIPTION | 2025 AMENDED BUDGET | 11/30/2025 NORMAL (ABNORMAL) | MONTH 11/30/2025 INCREASE (DECREASE) | BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|---|--|---|--|--|--------------------------|
| Fund 35 - SPECIAL RECREATION Fund 35 - SPECIAL RECREATION: TOTAL REVENUES TOTAL EXPENDITURES | 510,000.00 | 228,999.86 188,580.26 | 00.00 | 281,000.14 | 44.90 |
| NET OF REVENUES & EXPENDITURES | 00.00 | 40,419.60 | 00.00 | (40,419.60) | 100.00 |
| Fund 40 - AUDIT Fund 40 - AUDIT: TOTAL REVENUES TOTAL EXPENDITURES | 23,000.00 | 0.00 | 00.00 | 23,000.00 | 0.00 |
| NET OF REVENUES & EXPENDITURES | 0.00 | (21,950.00) | 00.00 | 21,950.00 | 100.00 |
| Fund 70 - CAPITAL IMPROVEMENTS Fund 70 - CAPITAL IMPROVEMENTS: TOTAL REVENUES TOTAL EXPENDITURES | 2,919,000.00 2,919,000.00 | 2,417,180.00 2,443,600.17 | 1,127,680.00 | 501,820.00 | 82.81 |
| NET OF REVENUES & EXPENDITURES | 0.00 | (26, 420.17) | 1,127,680.00 | 26,420.17 | 100.00 |
| Fund 99 - PAYROLL CLEARING FUND Fund 99 - PAYROLL CLEARING FUND: TOTAL REVENUES TOTAL EXPENDITURES | 00.0 | 195.22 | 0.00 | (195.22) | 100.00 |
| NET OF REVENUES & EXPENDITURES | 00.0 | 195.22 | 00.00 | (195.22) | 100.00 |
| TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS NET OF REVENUES & EXPENDITURES | 13,153,900.00 13,153,900.00 0.00 | 8,748,361.47 10,765,366.06 (2,017,004.59) | 1,169,852.28 1,424,941.75 (255,089.47) | 4,405,538.53 2,388,533.94 2,017,004.59 | 66.51 81.84 100.00 |

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| DA | T | TN | |
|----|---|----|--|

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|-----------------------------|---|----------------------------|----------------------------|----------------|----------------|
| Check 42232 01-20-520335 | SAFETY SUPPLIES | AHW LLC - WAUCONDA | BATTERY FOR JOHN DEERE GAT | 146.92 | 42232 |
| | | Total For Check 42232 | | 146.92 | |
| Check 42233 02-32-513700 | SALARIES & WAGES-GROUPX IN | BODYMINDSPIRITFITNESS CORE | GROUP EX CLASS INSTRUCTION | 810.00 | 42233 |
| | | Total For Check 42233 | | 810.00 | |
| Check 42234 02-01-592170 | CONTRACTING-YOUTH ATHLETIC | CHICAGO FIRE YOUTH CAMPS, | FALL LITTLE SPARKS | 945.00 | 42234 |
| Ch 12225 | | Total For Check 42234 | | 945.00 | |
| Check 42235 02-32-552300 | CONTRACT SVCS-CONTRACTUAL | COMCAST CABLE | LOBBY TV CABLE | 53.65 | 42235 |
| Check 42236 | | Total For Check 42235 | | 53.65 | |
| | UTILITIES-ELECTRICTY | COMED | ELECTRIC BILL FOR JACOBS G | 29.12 | 42236 |
| Check 42237 | | Total For Check 42236 | | 29.12 | |
| | EXP MISCSAFTY TRAIN & SU | DALE WARE | 2025 BOOT ALLOWANCE | 150.00 | 42237 |
| Check 42238 | | Total For Check 42237 | | 150.00 | |
| | CONTRACTING SERVICES-HOT W | DEO CONSULTING | ENTERTAINMENT FOR HAPPY NO | 525.00 | 42238 |
| Check 42239 | | Total For Check 42238 | | 525.00 | |
| | JANITORIAL SUPPLIES | DOG WASTE DEPOT | DOG WASTE BAGS FOR DISPENS | 773.94 | 42239 |
| Check 42240 | | Total For Check 42239 | | 773.94 | |
| | MATRL AND SUPP-OFFICE EXP | GARVEY'S OFFICE PRODUCTS | SUPLIES FOR MUSEUM | 109.97 | 42240 |
| | | Total For Check 42240 | | 109.97 | |
| Check 42241 02-06-593711 | PROGRAM SUPPLIES-PRE SCHOO | GLENVIEW PARK DISTRICT | PRESCHOOL FIELD TRIP | 150,00 | 42241 |
| | | Total For Check 42241 | | 150.00 | |
| Check 42242 02-33-552300 | CONTRACT SVCS-CONTRACTUAL | GROOT, INC. | GARBAGE SERVICES | 407.20 | 42242 |
| 01 1 40040 | | Total For Check 42242 | | 407.20 | |
| Check 42243 01-10-520140 | MATRL AND SUPP-OFFICE EXP | HINCKLEY SPRINGS | OFFICE WATER | 76.44 | 42243 |
| Check 42244 | | Total For Check 42243 | | 76.44 | |
| | CONTRACTINGSERVICES-HOT SH | HOT SHOTS SPORTS | FALL 1 SESSION | 9,112.04 | 42244 |
| Check 42245 | | Total For Check 42244 | | 9,112.04 | |
| | BLDG-LANDSCAPE-POOL - BLDG | IL OFFICE STATE FIRE MARSH | HARRER PARK POOL INSPECTIO | 70.00 | 42245 |
| Check 42246 | | Total For Check 42245 | | 70.00 | |
| 01-10-554100 | CONTRACTUAL SERVICES-AGREE CONTRACTUAL SERVICES-AGREE | | COPIER RENTALS | 63.71 63.71 | 42246 42246 |
| | | Total For Check 42246 | | 127.42 | |
| Check 42247 01-20-520323 | GROUNDS MAINT. SUPPLIES | | POTHOLE PATCH FOR PVCC | 132.23 | 42247 |
| | TOOLS & HARDWARE PURCHASES | MENARDS | BOLTS METRIC | 43.02 | 42247 |
| 02-08-593917 | PROGRAM SUPPLIES-SANTA COM | MENARDS | SANTA COMING TO TOWN TOYS | 5,832.65 | 42247 |
| Check 42248 | | Total For Check 42247 | | 6,007.90 | |
| 01-10-520160 | MATRL AND SUPP-OFFICE EXP | PIONEER PRESS | RENEWAL SUBSCRIPTION | 64.19 | 42248 |

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INVOICE ENTRY DATES 11/01/2025 - 11/30/2025

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PAID

GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Check 42248 Total For Check 42248 64.19 Check 42249 02-08-592950 FREE EVENTS RECORD A HIT, INC. GIANT SANTA SLEIGH SELFIE 985.00 42249 Total For Check 42249 985.00 Check 42250 01-20-570400 BLDG-LANDSCAPE-TREES-SHRUB THE MULCH CENTER MULCH FOR PALMA LANE 28.00 42250 Total For Check 42250 28.00 Check 42251 01-10-554100 CONTRACTUAL SERVICES-AGREE VITAL RECORDS CONTROL SHREDDING SERVICES 158.42 42251 Total For Check 42251 158.42 Check 42252 REISSUE VOIDED CHECK 42011 02-10-581310 EXP MISC-EMPLOYEE CPR TRAI JASON BRUNGER 195.21 42252 02-22-513306 SALARIES & WAGES-POOL - GU JASON BRUNGER 42252 REISSUE VOIDED CHECK 42011 184.26 Total For Check 42252 379.47

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JOURNALIZED

PAID

GL Number Invoice Line Desc Vendor Amount Check # Invoice Description

Fund Totals:

Fund 01 CORPORATE 1,486.87
Fund 02 RECREATION 19,362.84
Fund 15 MUSEUM 109.97
TOTAL TITTY INSURANC 150.00

21,109.68

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT Page: 1/19

User: mobrien

DB: Morton Grove Par

| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|--|------------------------------------|----------------------------|-----------------------------------|--|
| Fund: 01 CORPORESTIMATED REVENDED 10 - ADMIN | NUES | | | |
| 01-10-411100 | TAX RECEIPTS REV-REAL ESTATE TAXES | 2,400,000.00 | 1,487,666.39 | 2,700,000.00 |
| 01-10-412100 | TAX RECEIPTS REV-REPLACEMENT TAXES | 19,000.00 | 211,311.66 | 3,311.00 |
| 01-10-430100 | INTEREST-INTEREST INCOME | 361,316.00 | 393,316.23 | 283,468.00 |
| 01-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAI | 590,000.00 | | 400,000.00 |
| 01-10-481810 | MISCELLANEOUS REV-MISC GENERAL | 7,700.00 | 2,965.53 | 19,734.00 |
| 01-10-481850 | MISCELLANEOUS REV- PVCC PARKING LO | 30,000.00 | 41,250.00 | 37,500.00 |
| 01-10-481851 | MISCELLANEOUS REV- 6210 DEMPSTER E | | 6,000.00 | |
| 01-10-485500 | MISCELLANEOUS REV-MNASR RENT | 100,000.00 | 94,225.98 | 105,972.00 |
| 01-10-485600 | MISC. REV-TREE, BENCH AND MISC DON | | 14,620.00 | |
| Totals for d | ept 10 - ADMINISTRATION | 3,508,016.00 | 2,251,355.79 | 3,549,985.00 |
| TOTAL ESTIMATE | D REVENUES | 3,508,016.00 | 2,251,355.79 | 3,549,985.00 |
| APPROPRIATIONS | T CHIDA HT ON | | | |
| Dept 10 - ADMIN 01-10-511100 | SALARIES & WAGES-DIRECTOR | 182,015.00 | 163,241.53 | 187,738.00 |
| 01-10-511200 | SALARIES-SUPERINTENDENT OF HR & R] | 80,702.00 | 62,206.60 | 84,510.00 |
| 01-10-511300 | SALARIES-SUPERINTENDENT OF FINANCE | 137,339.00 | 124,132.00 | 148,106.00 |
| 01-10-511900 | SALARIES & WAGES-IT PROGRAMMER | 83,083.00 | 74,196.00 | 86,201.00 |
| 01-10-512720 | SALARIES & WAGES-FINANCE COORDINAT | 71,776.00 | 64,139.22 | 74,425.00 |
| 01-10-513211 | SALARIES & WAGES-SECURITY PART TIN | | | 146.00 |
| 01-10-520100 | MATRL AND SUPP-BANK SERVICE CHARGE | 1,500.00 | | 1,000.00 |
| 01-10-520110 | MATRL AND SUPP-OFFICE EXP - SUPPLI | 1,500.00 | 3,878.02 | 5,000.00 |
| 01-10-520130 | MATRL AND SUPP-OFFICE EXP - POSTAC | 2,318.00 | 928.84 | 1,500.00 |
| 01-10-520140 | MATRL AND SUPP-OFFICE EXP - BOTTLE | 1,000.00 | 788.84 | 1,000.00 |
| 01-10-520160 | MATRL AND SUPP-OFFICE EXP - PUBLIC | 200.00 | 2,579.46 | 2,500.00 |
| 01-10-530310 | INSURANCE-INS - HEALTH & LIFE - DI | 305,185.00 | 226,347.19 | 405,775.00 |
| 01-10-540110 | UTILITIES-ELECTRICTY | 19,550.00 | 12,452.65 | 19,250.00 |
| 01-10-540120 | UTILITIES-HEATING FUEL | 11,500.00 | 6,490.47 | 7,700.00 |
| 01-10-540130 | UTILITIES-WATER | 2,300.00 | 969.00 | 2,600.00 |
| 01-10-540150 | UTILITIES-TELEPHONE | 25,300.00 | 14,100.34 | 22,000.00 |
| 01-10-551120 | CONTRACT SVCS-LEGAL - EXTRA SERVIC | 57,000.00 | 27,333.40 | 36,500.00 |
| 01-10-551400 | CONTRACTUAL SERVICES-BAMBOO PAYROI | 15,000.00 | 14,268.99 | 20,000.00 |
| 01-10-552100 | CNTRCT SVCS-BS&A SOFTWARE SERVICE | 5,000.00 | 4,424.00 | 8,000.00 |
| 01-10-552200 | CONTRACT SVCS-NETCOMM 2000 IT ASSI | 25,000.00 | | 20,000.00 |
| | | | | |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

Calculations as of 11/30/2025

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| | Calculations | 2025 | 2025 | 2026 |
|--------------------------------|--|--------------------|---------------------------|-----------------------------|
| GL NUMBER | DESCRIPTION | ORIGINAL BUDGET | ACTIVITY THRU 11/30/25 | DEPARTMENT REQUESTED BUDGET |
| Fund: 01 CORPO | 3 | | | |
| Dept 10 - ADMI 01-10-554100 | INISTRATION CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00 | 39,425.15 | 50,000.00 |
| 01-10-560100 | EQUIPMENT-NEW EQUIP - OFFICE | 1,000.00 | 22.71 | 1,000.00 |
| 01-10-560800 | EQUIPMENT-NEW EQUIP - COMPUTER - F | 10,000.00 | 209.69 | 2,000.00 |
| 01-10-560810 | EQUIPMENT-NEW EQUIP - COMPUTER - 5 | 11,000.00 | 739.87 | 5,000.00 |
| 01-10-580100 | EXP MISCHUMAN RESOURCE EXPENSES | 5,000.00 | 3,563.09 | 5,500.00 |
| 01-10-580200 | EXP MISCEXECUTIVE DIRECTOR SEMIN | 1,500.00 | 1,650.43 | 300.00 |
| 01-10-580201 | EXP MISCRENEWAL OF STRATEGIC PLA | 1,000.00 | | 1,000.00 |
| 01-10-580300 | EXP MIS-TREE & BENCH DONATION EXPE | | 2,173.00 | 3,000.00 |
| 01-10-581100 | BUSINESS MEETINGS | 100.00 | | 100.00 |
| 01-10-581110 | EXP MISCELLANEOUS-COMMISSIONERS E> | 3,000.00 | 3,908.30 | 4,000.00 |
| 01-10-581120 | EXP MISC-COMM EXPENSE - EDUC SEMIN | 10,795.00 | 4,118.17 | 19,705.00 |
| 01-10-581200 | EXP MISCEDUCATIONAL SEMINARS - 5 | 13,000.00 | 10,628.38 | 13,827.00 |
| 1-10-581250 | EXP MISCELLANEOUS-BUSINESS MEALS | 2,000.00 | 132.85 | 500.00 |
| 1-10-581300 | EXP MISCEMPLOYEE TRAVEL ALLOWANG | 1,000.00 | 559.88 | 1,000.00 |
| 1-10-581400 | EXP MISCELLANEOUS-DUES & SUBSCRIPT | 13,885.00 | 11,922.56 | 20,000.00 |
| 1-10-581500 | EXP MISCELLANEOUS-UNIFORMS | 1,000.00 | 1,800.00 | 4,000.00 |
| 1-10-581600 | EXP MISCMORTON GROVE SPECIAL EVI | 1,000.00 | 314.47 | 1,000.00 |
| 1-10-589105 | EXP MISCELLANEOUS-EMPLOYEE RECOGN | 1,000.00 | 1,452.43 | 2,500.00 |
| 1-10-589110 | EXP MISCMARKETING SPECIAL EVENT | 2,500.00 | 7,020.92 | 7,000.00 |
| 1-10-589200 | EXP MISCELLANEOUS-EQUITY TRANSFER | 1,400,000.00 | 1,400,000.00 | 1,266,000.00 |
| Totals for d | ept 10 - ADMINISTRATION | 2,546,048.00 | 2,292,118.45 | 2,541,383.00 |
| ept 20 - PARKS 1-20-511400 | S MAINT SALARIES-SUPERINTENDENT OF PARKS { | 104,109.00 | 93,043.20 | 109,100.00 |
| 1-20-512120 | SALARIES & WAGES-PARKS FOREMAN | 98,055.00 | 87,609.60 | 102,014.00 |
| 1-20-512130 | SALARIES & WAGES - FULLTIME | 414,604.00 | 358,569.75 | 434,788.00 |
| 1-20-512140 | SALARIES FOR ELECTRICIAL MAINTENAN | | 3,931.10 | 7,000.00 |
| 1-20-512150 | SALARIES & WAGES-FULLTIME - OT | 20,000.00 | 14,125.49 | 20,000.00 |
| 1-20-513100 | SALARIES & WAGES-SUMMER STAFF | 20,000.00 | 29,708.49 | 35,000.00 |
| 1-20-520221 | BLDG REPAIR MAINTENANCE | 2,500.00 | 5,099.15 | 7,000.00 |
| 1-20-520223 | GROUNDS REPAIR SERVICES MAINTENANC | | 23.40 | 1,000.00 |
| 1-20-520225 | VEHICLE REPAIR SERVICES | 10,000.00 | 2,197.05 | 3,500.00 |
| -20-520230 | MACHINERY RENTAL | 2,500.00 | 1,153.92 | 2,000.00 |
| -20-520312 | JANITORIAL SUPPLIES | 11,500.00 | 17,993.59 | 20,000.00 |
| | | | | |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|--|------------------------------------|------------------------------|-----------------------------------|--|
| Fund: 01 CORPORA APPROPRIATIONS | TE | | | |
| Dept 20 - PARKS 1 01-20-520318 | MAINT SIGN MAINTENANCE | 2,000.00 | 1,688.29 | 2,000.00 |
| 01-20-520321 | BUILDING MAINTENANCE | 5,500.00 | 5,077.65 | 8,000.00 |
| 01-20-520323 | GROUNDS MAINT. SUPPLIES | 8,000.00 | 6,757.25 | 8,000.00 |
| 01-20-520325 | VEHICLE MAINTENANCE SUPPLIES | 16,000.00 | 4,444.91 | 8,000.00 |
| 01-20-520327 | BALL FIELD MAINTENANCE | 1,200.00 | 618.62 | 1,200.00 |
| 01-20-520328 | PLAYGROUND MULCH | 9,000.00 | 8,208.02 | 9,000.00 |
| 01-20-520335 | SAFETY SUPPLIES | 2,000.00 | 592.35 | 1,500.00 |
| 01-20-520400 | TOOLS & HARDWARE PURCHASES | 2,000.00 | 2,857.38 | 4,000.00 |
| 01-20-520500 | VEHICLE GAS AND OIL | 24,000.00 | 13,498.47 | 18,000.00 |
| 01-20-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00 | 42,050.06 | 55,000.00 |
| 01-20-554300 | CONTRACTUAL -LAWN & PARK MAINTENAN | 110,000.00 | 50,986.36 | 70,000.00 |
| 01-20-560200 | EQUIPMENT-NEW EQUIP - MAINT | 3,000.00 | 4,864.83 | 6,500.00 |
| 01-20-560300 | EQUIPMENT-NEW EQUIP - BLDG | 500.00 | 3,852.00 | 4,500.00 |
| 01-20-570150 | BLDG-LANDSCAPE-GENERAL PARK IMPROV | 17,000.00 | 19,174.20 | 20,000.00 |
| 01-20-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 3,000.00 | 5,132.89 | 6,500.00 |
| 01-20-570300 | BLDG-LANDSCAPE-GRASS-SEED-SOD-FERT | 4,000.00 | 8,327.23 | 10,000.00 |
| 01-20-570400 | BLDG-LANDSCAPE-TREES-SHRUBS-FLOWER | 15,000.00 | 6,479.08 | 10,000.00 |
| 01-20-570410 | BLDG-LNDSCP-BLK DIRT-SAND-FILL-BAI | 10,000.00 | 10,676.34 | 13,000.00 |
| 01-20-581200 | EXP MISCEDUCATIONAL SEMINARS - { | 2,000.00 | 3,095.20 | 4,500.00 |
| 01-20-581500 | EXP MISCELLANEOUS-UNIFORMS | 4,000.00 | 138.13 | 6,000.00 |
| 01-20-581501 | ICE RINK | 500.00 | | 1,500.00 |
| Totals for dep | t 20 - PARKS MAINT | 961,968.00 | 811,974.00 | 1,008,602.00 |
| TOTAL APPROPRIAT | IONS | 3,508,016.00 | 3,104,092.45 | 3,549,985.00 |
| NET OF REVENUES/AP | PROPRIATIONS - FUND 01 | | (852,736.66) | |
| ENDING FUN Fund: 02 RECREATI ESTIMATED REVENUE | TON ES | 2,620,916.72 2,620,916.72 | 2,620,916.72 1,768,180.06 | 1,768,180.06 1,768,180.06 |
| Dept 01 - ATHLETI 02-01-490105 | CCS PROGRAM FEES REV-PICKLEBALL | 17,980.00 | 13,521.73 | 14,112.00 |
| 02-01-490131 | PRGM REV-SOFTBALL - ADULT LEAGUE | 19,500.00 | 4,665.00 | 12,530.00 |
| 02-01-490141 | PROGRAM FEES REV-SPORTS TOURNAMENT | 3,320.00 | 450.00 | 784.00 |
| 02-01-490170 | PRGM REV-YOUTH ATHLETIC CONTRACTU | 9,000.00 | 9,463.00 | 10,351.00 |
| 02-01-490176 | PROGRAM FEES REV-ISKC KARATE | 80,619.00 | 58,867.00 | 73,000.00 |
| 02-01-490177 | PROGRAM FEES REV-GYMNASTICS | | | 12,992.00 |

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DB: Morton Grove Par Calculations as of 11/30/2025

| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|--------------------------------------|---|----------------------------|-----------------------------------|--|
| Fund: 02 RECREAT ESTIMATED REVENU | ES | | | |
| Dept 01 - ATHLET 02-01-490179 | PROGRAM FEES REV-TKDO | 7,400.00 | 3,005.00 | 4,080.00 |
| 02-01-490182 | PROGRAM FEES REV-AYSO SOCCER SETUI | 3,000.00 | 3,400.00 | 3,000.00 |
| 02-01-490193 | PROGRAM REVENUE HOT SHOTS | 110,000.00 | 98,018.29 | 135,895.00 |
| 02-01-490194 | PROGRAM FEES REV-ADULT VOLLEYBALL | | 48.00 | |
| 02-01-490212 | PROGRAM FEES REV-INDOOR COURT RENT | 28,000.00 | 28,320.00 | 28,580.00 |
| 02-01-490512 | PROGRAM FEES -OUTDOOR FIELDS/COURT | 58,000.00 | 35,838.00 | 43,539.00 |
| Totals for dep | ot 01 - ATHLETICS | 336,819.00 | 255,596.02 | 338,863.00 |
| Dept 03 - CAMPS 02-03-490412 | PROGRAM FEES REV-CAMP | 300,000.00 | 303,154.96 | 330,000.00 |
| 02-03-490417 | PROGRAM FEES REV-CAMP EXTENDED | 16,000.00 | 17,088.56 | 18,000.00 |
| 02-03-490418 | PRGM REV-RISE-N-SHINE (BEFORE CAN | 11,500.00 | 9,440.26 | 10,000.00 |
| Totals for dep | ot 03 - CAMPS | 327,500.00 | 329,683.78 | 358,000.00 |
| Dept 04 - DANCE 02-04-490514 | PROGRAM FEES REV-DANCE CLASSES | 38,980.00 | 46,681.43 | 72,232.00 |
| 02-04-490520 | PROGRAM FEES REV-DANCE - RECITAL | 3,480.00 | 814.00 | 4,320.00 |
| Totals for dep | et 04 - DANCE | 42,460.00 | 47,495.43 | 76,552.00 |
| Dept 05 - ARTS & 02-05-490618 | CRAFTS PROGRAM FEES REV-MUSIC | 10,368.00 | 9,994.15 | 13,530.00 |
| 02-05-490622 | PROGRAM FEES REV-LAUGUAGE CLASSES | 896.00 | 1,008.00 | |
| 02-05-490623 | PROGRAM FEES REV-ADULT GENERAL INT | 3,675.00 | 9,302.25 | 8,500.00 |
| 02-05-490624 | PROGRAM FEES REV-YOUTH CONTRACTUAL | 21,474.00 | 8,901.00 | 9,948.00 |
| Totals for dep | ot 05 - ARTS & CRAFTS | 36,413.00 | 29,205.40 | 31,978.00 |
| Dept 06 - PRESCHO 02-06-490711 | OOL-INFANTS PROGRAM FEES REV-PRE SCHOOL | 110,532.00 | 85,632.07 | 115,000.00 |
| 02-06-490715 | PROGRAM FEES REV-TODDLER VARIETY | 3,856.00 | 1,995.00 | 2,510.00 |
| 02-06-490716 | PROGRAM FEES REV-INDOOR PLAYGROUNI | 1,000.00 | 246.00 | 200.00 |
| Totals for dep | ot 06 - PRESCHOOL-INFANTS | 115,388.00 | 87,873.07 | 117,710.00 |
| Dept 07 - VARIED 02-07-490813 | INTERESTS PROGRAM FEES REV-BIRTHDAY PARTIES | 16,866.00 | 7,403.00 | 11,350.00 |
| 02-07-490815 | PROGRAM FEES REV-PIANO LESSONS | 31,647.00 | 29,795.50 | 35,910.00 |
| 02-07-490818 | PROGRAM FEES REV-STEM CLASSES | 1,386.00 | | 420.00 |
| 02-07-490819 | PROGRAM FEES REV-GAP | 19,760.00 | 12,336.10 | 24,840.00 |
| 02-07-490820 | PROGRAM FEES REV-EARLY RELEASE | 8,400.00 | 6,776.00 | 9,384.00 |
| 02-07-490821 | PROGRAM FEES REV-PUPPY TRAINING | 7,360.00 | 8,380.33 | 9,792.00 |
| 02-07-490823 | PROGRAM FEES REV-B4 | 40,851.00 | 40,664.50 | 52,972.00 |

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|--------------------------------------|---|----------------------------|-----------------------------------|--|
| Fund: 02 RECREAT ESTIMATED REVENU | ES | | | |
| Dept 07 - VARIED 02-07-490825 | INTERESTS PROGRAM FEES REV-BASE | 195,260.00 | 169,831.50 | 263,900.00 |
| 02-07-490826 | PROGRAM FEES REV-PRESCHOOL ENRICHN | 92,430.00 | 34,990.00 | 10,130.00 |
| 02-07-490838 | PROGRAM FEES REV-ADULT TRIPS | | | 600.00 |
| 02-07-490840 | PROGRAM FEES REV-MAGIC | 775.00 | | |
| Totals for dep | ot 07 - VARIED INTERESTS | 414,735.00 | 310,176.93 | 419,298.00 |
| Dept 08 - SPECIA: 02-08-490912 | L EVENTS PROGRAM FEES REV-HALLOWEEN PARTY | 1,440.00 | 1,451.30 | 2,280.00 |
| 02-08-490914 | PROGRAM FEES REV-COLD BREWS | 3,000.00 | | 1,000.00 |
| 02-08-490917 | PROGRAM FEES REV-SANTA COMES TO TO | 6,500.00 | 6,548.65 | 7,000.00 |
| 02-08-490919 | PRGM REV-DADDY DAUGHTER DATE NIGH | 2,655.00 | 1,301.00 | 2,475.00 |
| 02-08-490921 | PRGM REV-MOTHER/DAUGHTER EVENT | 1,200.00 | 763.10 | 800.00 |
| 02-08-490922 | PROGRAM FEES REV-GARARE SALES | 1,380.00 | 1,025.00 | |
| 02-08-490925 | PROGRAM FEES REV-GRINCH HOLIDAY EV | | 361.00 | 1,430.00 |
| 02-08-490936 | PROGRAM FEES REV-FAMILY CAMPOUTS | 1,650.00 | 1,045.00 | 1,000.00 |
| 02-08-490938 | PROGRAM FEES REV-EGGSTRAVAGANZA | 1,400.00 | 1,323.00 | 3,120.00 |
| 02-08-490939 | PROGRAM FEES REV-FAMILY FUN NIGHT | 600.00 | 1,155.00 | 1,200.00 |
| 02-08-490943 | PROGRAM FEES REV-FAMILY EVENTS | 1,500.00 | 928.90 | 2,175.00 |
| 02-08-490946 | PROGRAM FEES REV-HOLIDAY HOUSE VIS | 925.00 | 770.00 | 1,000.00 |
| 02-08-490947 | PROGRAM FEES REV-ANIMAL EVENTS | 660.00 | 469.00 | 640.00 |
| 02-08-490952 | PROGRAM FEES-GINGERBREAD HOUSE WOF | 440.00 | 262.00 | 600.00 |
| Totals for dep | t 08 - SPECIAL EVENTS | 23,350.00 | 17,402.95 | 24,720.00 |
| Dept 09 - SENIOR 02-09-490224 | FITNESS WELLNESS PROGRAMS | 400.00 | 72.00 | 200.00 |
| 02-09-490231 | PROGRAM FEES REV-PERSONAL TRAINING | 9,000.00 | 10,983.20 | 12,000.00 |
| 02-09-490232 | PROGRAM FEES REV-CONTRACTUAL FITNE | | 24.00 | |
| Totals for dep | t 09 - SENIOR FITNESS | 9,400.00 | 11,079.20 | 12,200.00 |
| Dept 10 - ADMINIS 02-10-411100 | STRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 1,295,000.00 | 590,458.29 | 1,420,000.00 |
| 02-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 200,000.00 | | 120,000.00 |
| 02-10-481810 | MISCELLANEOUS REV-MISC GENERAL | 28,719.00 | 4,260.00 | 1,325.00 |
| 02-10-481850 | MISCELLANEOUS REV- REC TRAC CONTRO | | 248.37 | |
| Totals for dep | t 10 - ADMINISTRATION | 1,523,719.00 | 594,966.66 | 1,541,325.00 |
| Dept 21 - HARRER 02-21-420210 | POOL FEES AND ADMISSIONS-POOL PASSES | 101,000.00 | 124,359.00 | 130,000.00 |
| 02-21-420220 | FEES AND ADMISSIN-POOL - DAILY REC | 160,000.00 | 158,374.00 | 174,620.00 |

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| Calculations as | 3 0 | f 11 | 1/: | 30/ | 20 | 125 | | | |
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|-----------------|-----|------|-----|-----|----|-----|--|--|--|

| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|---------------------------------|---|----------------------------|-----------------------------------|--|
| Fund: 02 RECRE | ENUES | | | |
| Dept 21 - HARR 02-21-420230 | FEES AND ADMISSIONS-LIMITED POOL I | 10,000.00 | 9,032.40 | 9,540.00 |
| 02-21-420250 | FEES AND ADMISSIONS-POOL - SWIM LE | 6,500.00 | 3,820.25 | 5,440.00 |
| 02-21-420260 | FEES AND ADMISSIONS-WATER EXERCISE | 5,500.00 | (189.12) | |
| 02-21-420280 | FEES AND ADMISSIONS-POOL - RENTALS | 11,000.00 | 24,955.00 | 22,000.00 |
| Totals for | dept 21 - HARRER POOL | 294,000.00 | 320,351.53 | 341,600.00 |
| Dept 22 - ORIO 02-22-420210 | LE POOL FEES AND ADMISSIONS-POOL PASSES | 78,000.00 | 64,359.00 | 72,132.00 |
| 02-22-420220 | FEES AND ADMISSIN-POOL - DAILY REC | 59,000.00 | 68,039.00 | 70,995.00 |
| 02-22-420250 | FEES AND ADMISSIONS-POOL - SWIM LE | 20,000.00 | 17,969.50 | 18,600.00 |
| 02-22-420280 | FEES AND ADMISSIONS-POOL - RENTALS | 11,000.00 | 11,354.00 | 15,700.00 |
| 02-22-490479 | PROGRAM FEES REV-TIGER SHARKS | 3,000.00 | 1,920.00 | |
| Totals for o | dept 22 - ORIOLE POOL | 171,000.00 | 163,641.50 | 177,427.00 |
| Dept 24 - CONCI 02-24-420242 | ESSIONS FEES AND ADMISSIONS-CN - HARRER IN | 15,000.00 | 8,036.65 | 12,000.00 |
| 02-24-420244 | FEES AND ADMISSIONS-CN - ORIOLE IN | | 5,359.99 | 5,000.00 |
| Totals for d | dept 24 - CONCESSIONS | 15,000.00 | 13,396.64 | 17,000.00 |
| Dept 25 - TIGEF 02-25-420270 | R SHARK SWIM TEAM TIGER SHARKS REVENUES | | (262.02) | |
| Totals for d | lept 25 - TIGER SHARK SWIM TEAM | | (262.02) | |
| Dept 31 - FIELD 02-31-440200 | O HOUSE AND PVCC RENTALS RENTALS-RENTALS - PVCC ROOMS | 9,000.00 | 3,758.00 | 5,000.00 |
| 02-31-440202 | RENTALS-PVCC RENTALS - GYM | 500.00 | 38.00 | 500.00 |
| 02-31-440501 | RENTALS-FIELDHOUSE RENTALS - NATIO | 30,000.00 | 26,223.25 | 30,000.00 |
| 02-31-440505 | RENTALS-FIELDHOUSE RENTALS - HARRE | 1,000.00 | 600.00 | 1,000.00 |
| 02-31-440506 | RENTALS-ORIOLE PALM ROOM | 5,000.00 | 1,662.50 | 2,500.00 |
| Totals for d | ept 31 - FIELD HOUSE AND PVCC RENTALS | 45,500.00 | 32,281.75 | 39,000.00 |
| Dept 32 - FITNE 02-32-420300 | SS CENTER FEES AND ADMISSIONS-FITNESS CLASSI | 2,500.00 | 2,941.92 | 2,785.00 |
| 12-32-420305 | FEES AND ADMISSIN-OPEN GYM - GUEST | 18,000.00 | 12,073.00 | 15,000.00 |
| 2-32-460110 | MEMBERSHIPS-RB - FITNESS MEMBERSH] | 210,000.00 | 203,344.40 | 250,000.00 |
| 2-32-480530 | MISCELLANEOUS REV-VENDING MACHINE | 2,100.00 | 1,383.21 | 1,200.00 |
| 2-32-480570 | MISCELLANEOUS REV-AQUA FITNESS REV | 4,000.00 | 5,744.90 | 6,000.00 |
| Totals for de | ept 32 - FITNESS CENTER | 236,600.00 | 225,487.43 | 274,985.00 |
| ept 35 - MARKE 2-35-450584 | TING SPONSORSHIP | 25,000.00 | 18,232.00 | 25,000.00 |
| Totals for de | ept 35 - MARKETING | 25,000.00 | 18,232.00 | 25,000.00 |
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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|---|--------------------------------------|----------------------------|-----------------------------------|--|
| Fund: 02 RECREATI | | | | |
| ESTIMATED REVENUE TOTAL ESTIMATED F | | 3,616,884.00 | 2,456,608.27 | 3,795,658.00 |
| APPROPRIATIONS Dept 01 - ATHLETI 02-01-591105 | CS INSTRUCTOR SALARIES-PICKLEBALL | 8,100.00 | 6,888.15 | 8,100.00 |
| 02-01-591131 | INSTR SAL-SOFTBALL - ADULT SOFTBAI | 2,328.00 | 547.61 | 1,512.00 |
| 02-01-591141 | INSTRUCTOR SALARIES-SPORTS TOURNAM | 236.00 | | |
| 02-01-591177 | INSTRUCTOR SALARIES-GYMNASTICS | | | 6,768.00 |
| 02-01-592131 | CONTRACTING-SOFTBALL - ADULT SOFTE | 7,000.00 | 1,103.00 | 4,950.00 |
| 02-01-592141 | CONTRACTING SERVICES-SPORTS TOURN! | 800.00 | | |
| 02-01-592170 | CONTRACTING-YOUTH ATHLETIC CONTRAC | 6,300.00 | 4,462.70 | 7,425.00 |
| 02-01-592176 | CONTRACTING SERVICES-ISKC KARATE | 60,464.00 | 35,141.75 | 51,100.00 |
| 02-01-592177 | CONTRACTING SERVICES-GYMNASTICS | | | 297.00 |
| 02-01-592179 | CONTRACTING SERVICES-TKDO | 5,180.00 | 1,655.60 | 2,856.00 |
| 02-01-592193 | CONTRACTINGSERVICES-HOT SHOTS | 77,000.00 | 70,064.64 | 95,126.00 |
| 02-01-593105 | PROGRAM SUPPLIES-PICKLEBALL | 500.00 | 738.19 | 400.00 |
| 02-01-593131 | PRGM SUPP-SOFTBALL - ADULT SOFTBAI | 3,100.00 | 2,180.28 | 2,000.00 |
| 02-01-593141 | PROGRAM SUPPLIES-SPORTS TOURNAMENT | 375.00 | 381.63 | 400.00 |
| 02-01-593177 | PROGRAM SUPPLIES-GYMNASTICS | | | 1,120.00 |
| 02-01-593212 | PROGRAM SUPPLIES - GYM RENTALS | 1,000.00 | 74.82 | 500.00 |
| 02-01-593512 | PROGRAM SUPPLIES-FIELD RENTAL | 750.00 | | 500.00 |
| Totals for dept | 01 - ATHLETICS | 173,133.00 | 123,238.37 | 183,054.00 |
| Dept 03 - CAMPS 02-03-591412 | INSTRUCTOR SALARIES-CAMP COUNSELOF | 99,000.00 | 115,338.84 | 168,000.00 |
| 02-03-591417 | INSTRUCTOR SALARIES-CAMP SUPERVISC | 41,000.00 | 46,259.37 | |
| 02-03-592412 | CONTRACTING SERVICES- CAMP | 42,539.00 | 42,989.64 | 45,000.00 |
| 02-03-593412 | PROGRAM SUPPLIES-CAMP | 8,215.00 | 8,190.62 | 7,500.00 |
| 02-03-593417 | PROGRAM SUPPLIES-CAMP - EXTENDED | 600.00 | | 500.00 |
| 02-03-593418 | PRGM SUPP-RISE-N-SHINE (BEFORE CAN | 400.00 | | 300.00 |
| Totals for dept | E 03 - CAMPS | 191,754.00 | 212,778.47 | 221,300.00 |
| Dept 04 - DANCE 02-04-591514 | INSTRUCTOR SALARIES-DANCE - CREAT | 14,196.00 | 16,470.75 | 23,773.00 |
| 02-04-591515 | INSTRUCTOR SALARIES-DANCE - PLANN) | 3,690.00 | 5,087.41 | 11,319.00 |
| 02-04-591520 | INSTRUCTOR SALARIES-DANCE - RECITA | 310.00 | 900 9000 - 2000 55 | |
| 02-04-592514 | CONTRACTING SERVICES-DANCE - CREAT | | | 120.00 |
| 02-04-592520 | CONTRACTING SERVICES-DANCE - RECIT | 2,400.00 | 2,309.00 | 2,400.00 |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

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2025 2025 2026 ORIGINAL ACTIVITY DEPARTMENT REQUESTED GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 02 RECREATION APPROPRIATIONS Dept 04 - DANCE 02-04-593514 PROGRAM SUPPLIES-DANCE - CREATIVE 4,600.00 472.59 8,210.00 02-04-593520 PROGRAM SUPPLIES-DANCE - RECITAL 375.00 90.71 375.00 Totals for dept 04 - DANCE 25,571.00 24.430.46 46 197 00 Dept 05 - ARTS & CRAFTS 02-05-591618 INSTRUCTOR SALARIES-MUSIC 6,432.00 7.495.07 8.475.00 02-05-591623 INSTR SAL-ADULT GENERAL INTEREST 486.00 950.00 546.00 02-05-591624 INSTRUCTOR SALARIES-YOUTH CONTRACT 1,215.00 1,521.20 810.00 02-05-592622 CONTRACTING SERVICES-LANGUAGE CLAS 627.00 546.00 02-05-592623 CONTRACTING-ADULT GENERAL INTEREST 1,470.00 3.745.87 3.183.00 02-05-592624 CONTRACTING SERVICES-YOUTH CONTRAC 12,532,00 3.750.00 5.745.00 02-05-593618 PROGRAM SUPPLIES-MUSIC 200.00 112.65 200.00 02-05-593623 PROGRAM SUPPLIES-ADULT GENERAL INT 400.00 808.28 600.00 02-05-593624 PROGRAM SUPPLIES-YOUTH CONTRACTUAL 1.200 00 418.48 400.00 Totals for dept 05 - ARTS & CRAFTS 24,562.00 19,347.55 19,959.00 Dept 06 - PRESCHOOL-INFANTS 02-06-591711 SALARIES-PRE SCHOOL TEACHERS 67,178.00 54,097.23 57,000.00 02-06-591713 SALARIES-PRE SCHOOL AIDES 40,599.00 33.671.76 35.000 00 02-06-591715 INSTRUCTOR SALARIES-TODDLER VARIET 216.00 200 00 156 38 02-06-592711 CONTRACTING SERVICES-PRE SCHOOL 200 00 02-06-592715 CONTRACTING SERVICES-TODDLER VARIE 720.00 252.00 400.00 02-06-593711 PROGRAM SUPPLIES-PRE SCHOOL 2,460.00 2.423.22 2.300.00 02-06-593715 PROGRAM SUPPLIES-TODDLER VARIETY 500.00 42.63 300.00 02-06-593716 PROGRAM SUPPLIES-INDOOR PLAYGROUNI 400.00 300.00 Totals for dept 06 - PRESCHOOL-INFANTS 112,073.00 90,643.22 95,700.00 Dept 07 - VARIED INTERESTS 02-07-591813 INSTRUCTOR SALARIES-BIRTHDAY PART1 1,952.00 651.63 1,748.00 02-07-591815 INSTRUCTOR SALARIES-PIANO LESSONS 21,195.00 17,582.99 24,165.00 02-07-591817 INSTRUCTOR SALARIES-GAP SUPERVISOR 1,650.80 4,914.00 02-07-591819 INSTRUCTOR SALARIES-GAP 10,070.00 4.767.71 8,640.00 02-07-591820 INSTRUCTOR SALARIES-EARLY RELEASE 1,637,00 492 62 2,109.00 02-07-591823 INSTRUCTOR SALARIES-B4 23.760.00 9,718.29 23.760.00 02-07-591825 INSTRUCTOR SALARIES-BASE 90,000.00 76,234.10 110,400.00 02-07-591826 INSTRUCTOR SALARIES-PRESCHOOL ENRI 56,625.00 30,509.73 02-07-591830 INSTRUCTOR SALARIES-BASE SITE SUPE 26,460.00 26,388.56 43,483.00

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|-------------------------------------|--|----------------------------|-----------------------------------|--|
| Fund: 02 RECREATI APPROPRIATIONS | ON | | | |
| Dept 07 - VARIED 02-07-592813 | INTERESTS CONTRACTING SERVICES-BIRTHDAY PART | 6,000.00 | 1,863.00 | 4,825.00 |
| 02-07-592815 | CONTRACTING SERVICES-PIANO LESSONS | 600.00 | 275.00 | 350.00 |
| 02-07-592818 | CONTRACTING SERVICES-STEM CLASSES | 970.00 | | 294.00 |
| 02-07-592819 | CONTRACTING SERVICES-GAP | 4,735.00 | 3,877.70 | 8,260.00 |
| 02-07-592821 | CONTRACTING SERVICES-PUPPY TRAININ | 5,152.00 | 5,507.13 | 6,854.00 |
| 02-07-592838 | CONTRACTING SERVICES-ADULT TRIPS | | 299.00 | 400.00 |
| 02-07-592840 | CONTRACTING SERVICES-MAGIC | 542.00 | | |
| 02-07-593813 | PROGRAM SUPPLIES-BIRTHDAY PARTIES | 2,430.00 | 1,308.16 | 1,360.00 |
| 02-07-593815 | PROGRAM SUPPLIES-PIANO LESSONS | 250.00 | 221.44 | 400.00 |
| 02-07-593819 | PROGRAM SUPPLIES-GAP | 950.00 | | |
| 02-07-593820 | PROGRAM SUPPLIES-EARLY RELEASE | 1,300.00 | 309.99 | 1,300.00 |
| 02-07-593823 | PROGRAM SUPPLIES-B4 | 3,576.00 | 600.73 | 3,808.00 |
| 02-07-593825 | PROGRAM SUPPLIES-BASE | 13,400.00 | 10,786.61 | 18,800.00 |
| 02-07-593826 | PROGRAM SUPPLIES-PRESCHOOL ENRICHM | 1,500.00 | 382.51 | 200.00 |
| 02-07-593838 | PROGRAM SUPPLIES-ADULT TRIPS | | | 30.00 |
| Totals for dept | t 07 - VARIED INTERESTS | 273,104.00 | 193,427.70 | 266,100.00 |
| Dept 08 - SPECIAL 02-08-591912 | EVENTS INSTRUCTOR SALARIES-HALLOWEEN PART | | 181.60 | |
| 02-08-592912 | CONTRACTING SERVICES-HALLOWEEN PAR | 1,950.00 | 1,970.00 | 2,100.00 |
| 02-08-592914 | CONTRACTING SERVICES-COLD BREWS | 1,200.00 | | 60,000.00 |
| 02-08-592917 | CONTRACTING SERVICE-SANTA COMING 1 | 750.00 | | 800.00 |
| 02-08-592919 | CONTRACTING-DADDY DAUGHTER DATE NI | 300.00 | 300.00 | 350.00 |
| 02-08-592921 | PRINCESS TEA PARTY | 900.00 | 289.00 | 400.00 |
| 02-08-592925 | CONTRACTING SERVICES-GRINCH HOLID! | | | 1,430.00 |
| 02-08-592926 | CONTRACTING-SUMMER CONCERT SERIES | 15,000.00 | 12,750.00 | 13,500.00 |
| 02-08-592935 | CONTRACTING SERVICES-MOVIES IN THE | 1,040.00 | 1,085.00 | 1,560.00 |
| 02-08-592939 | CONTRACTING SERVICES-FAMILY FUN NJ | 700.00 | 425.00 | 800.00 |
| 02-08-592943 | CONTRACTING SERVICES-HOT WHEELS CI | 650.00 | 854.00 | 1,050.00 |
| 02-08-592945 | CONTRACTING SERVICES-BACK TO SCHOOL | 5,000.00 | 3,540.00 | 5,500.00 |
| 02-08-592946 | CONTRACTING SERVICES-HOLIDAY HOUSE | 775.00 | | |
| 02-08-592950 | FREE EVENTS | 3,000.00 | 4,635.50 | 6,600.00 |
| 02-08-593912 | PROGRAM SUPPLIES-HALLOWEEN PARTY | 1,300.00 | 2,922.72 | 1,850.00 |
| 02-08-593914 | PROGRAM SUPPLIES-COLD BREWS | 900.00 | | 2,550.00 |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

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2025 2025 2026 ORIGINAL ACTIVITY DEPARTMENT REQUESTED GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 02 RECREATION APPROPRIATIONS Dept 08 - SPECIAL EVENTS 5,860.91 5,875.00 02-08-593917 PROGRAM SUPPLIES-SANTA COMING TO 1 5,750.00 02-08-593919 PRGM SUPP-DADDY/DAUGHTER DATE NIGH 1,100.00 1,054.60 1,200.00 PRGM SUPP-MOTHER/DAUGHTER TEA 300.00 327.45 350.00 02-08-593921 1,000.00 PROGRAM SUPPLIES-GRINCH HOLIDAY EV 02-08-593925 68.03 330.00 385.00 PROGRAM SUPPLIES-SUMMER CONCERT SE 02-08-593926 166.11 PROGRAM SUPPLIES-MOVIES IN THE PAR 02-08-593935 822.40 400.00 700.00 02-08-593936 PROGRAM SUPPLIES-FAMILY CAMPOUT 700.00 420.09 02-08-593938 PROGRAM SUPPLIES-EGGSTRAVAGANZA 750.00 125.34 40.00 02-08-593939 HOT COCO SUPPLIES 40.00 PROGRAM SUPPLIES-HOT WHEELS CLASSI 300.00 266.86 450.00 02-08-593943 PROGRAM SUPPLIES-BACK TO SCHOOL BA 250.00 250.00 02-08-593945 425.00 100.00 02-08-593946 PROGRAM SUPPLIESHOLIDAY HOUSE VISI 350.00 400.00 PROGRAM SUPPLIES-STEMULATION 02-08-593947 678.08 1,000.00 PROGRAM SUPPLIES-FREE EVENTS 1,000.00 02-08-593950 113.22 400.00 300.00 02-08-593952 GINGERBREAD HOUSE 38,855.91 110,985.00 45,115.00 Totals for dept 08 - SPECIAL EVENTS Dept 09 - SENIOR FITNESS 80.00 SALARIES - WELLNESS PROGRAM 150.00 02-09-591224 7,963,45 8,000.00 02-09-591231 INSTRUCTOR SALARIES-PERSONAL TRAIN 6,200.00 50.00 PROGRAM SUPPLIES - WELLNESS PROGRA 02-09-593224 8.130.00 6,350.00 7,963.45 Totals for dept 09 - SENIOR FITNESS Dept 10 - ADMINISTRATION 90,251.20 105,692.00 SALARIES-SUPERINTENDENT OF RECREAT 100,436.00 02-10-511500 SALARIES & WAGES-COMMUNICATION MAN 73.580.00 65,847.22 76,295.00 02-10-511800 20,000.00 02-10-511850 PARTTIME SOCIAL MEDIA SPECIALIST 245,891,82 310.891.00 02-10-512300 SALARIES & WAGES-RECREATION SUPERV 286,494.00 54,468.80 61,639.00 02-10-512710 SALARIES-GUEST SERVICES COORDINAT(61,247.00 12,000.00 10,338.65 02-10-513301 PT AQUATIC SUPERVISOR 50,000.00 02-10-520100 MATRL AND SUPP-BANK SERVICE CHARGE 60,000.00 41,595.69 3.389.39 5,000.00 02-10-520110 MATRL AND SUPP-OFFICE EXP - SUPPLI 5,000.00 02-10-520130 MATRL AND SUPP-OFFICE EXP - POSTA(2.388.00 260.211.00 INSURANCE-INS - HEALTH & LIFE - DI 196,658.00 162,350.34 02-10-530310 16,500.00 02-10-540110 UTILITIES-ELECTRICTY 18,400.00 10.898.60

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|-----------------------------------|--|----------------------------|-----------------------------------|--|
| Fund: 02 RECREATI | ON | | | |
| Dept 10 - ADMINIS 02-10-540120 | TRATION UTILITIES-HEATING FUEL | 11,500.00 | 5,884.03 | 7,700.00 |
| 02-10-540130 | UTILITIES-WATER | 2,300.00 | 918.00 | 2,600.00 |
| 02-10-540150 | UTILITIES-TELEPHONE | 25,300.00 | 14,100.34 | 22,000.00 |
| 02-10-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 40,000.00 | 37,661.52 | 46,000.00 |
| 02-10-560100 | EQUIPMENT-NEW EQUIP - OFFICE | 1,000.00 | 35.97 | 1,000.00 |
| 02-10-560810 | EQUIPMENT-NEW EQUIP - COMPUTER - S | 1,000.00 | | 1,000.00 |
| 02-10-580203 | PRAIRIE VIEW MASTER PLAN | | 40,678.88 | |
| 02-10-580204 | COMMUNITY SURVEYS | | 14,500.00 | |
| 02-10-581200 | EXP MISCEDUCATIONAL SEMINARS - \$ | 6,000.00 | 4,684.62 | 11,581.00 |
| 02-10-581210 | EXP MISC-EDUCATIONAL COMPUTER TRAI | 500.00 | | |
| 02-10-581300 | EXP MISCEMPLOYEE TRAVEL ALLOWANG | 3,000.00 | 3,266.61 | 4,000.00 |
| 02-10-581310 | EXP MISC-EMPLOYEE CPR TRAINING | 50,000.00 | 47,642.23 | 50,000.00 |
| 02-10-581400 | EXP MISCELLANEOUS-DUES & SUBSCRIPT | 500.00 | 3,653.89 | 1,970.00 |
| 02-10-581500 | EXP MISCELLANEOUS-UNIFORMS | 2,500.00 | 2,060.83 | 2,500.00 |
| 02-10-589105 | EXP MISCELLANEOUS-EMPLOYEE RECOGN] | 1,000.00 | 216.08 | 1,000.00 |
| 02-10-589200 | EXP MISCELLANEOUS-EQUITY TRANSFER | 200,000.00 | 91,500.00 | 86,000.00 |
| Totals for dept | t 10 - ADMINISTRATION | 1,148,803.00 | 951,834.71 | 1,155,579.00 |
| Dept 21 - HARRER 02-21-513302 | POOL SALARIES & WAGES-POOL - MANAGER RE | 47,700.00 | 39,657.36 | 45,460.00 |
| 02-21-513306 | SALARIES & WAGES-POOL - GUARDS REC | 183,300.00 | 194,086.09 | 201,885.00 |
| 02-21-513307 | SALARIES & WAGES-POOL HEAD LIFE (| 18,100.00 | 22,842.58 | 24,528.00 |
| 02-21-513308 | SALARIES & WAGES-POOL - CASHIERS F | 48,000.00 | 59,655.57 | 61,020.00 |
| 02-21-513310 | SALARIES & WAGES-INCENTIVES | 500.00 | 1,467.13 | 800.00 |
| 02-21-513314 | SALARIES & WAGES-POOL - SWIM LESS(| 3,600.00 | 317.75 | 3,460.00 |
| 02-21-513315 | PRIVATE SWIM LESSONS | | 2,001.91 | 2,220.00 |
| 02-21-520110 | MATRL AND SUPP-OFFICE EXP - SUPPL) | 250.00 | 120.98 | 200.00 |
| 02-21-520260 | MATRL AND SUPP-REPAIR EQUIP - MAIN | 7,500.00 | 3,462.14 | 4,000.00 |
| 02-21-520312 | JANITORIAL SUPPLIES | 2,000.00 | 256.95 | 400.00 |
| 02-21-520313 | MATRL AND SUPP-SUPPLIES - GUARD TF | 5,500.00 | 4,802.82 | 5,050.00 |
| 02-21-520314 | MATRL AND SUPP-SUPPLIES - WATER EX | 300.00 | | |
| 02-21-520331 | INSPECTION FEES | 1,500.00 | 2,025.00 | 3,300.00 |
| 02-21-520332 | MATRL AND SUPP-LEARN TO SWIM EXPEN | 200.00 | 63.93 | 100.00 |
| 02-21-540110 | UTILITIES-ELECTRICTY | 25,300.00 | 22,808.85 | 28,600.00 |

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2025 2025 2026 ORIGINAL DEPARTMENT REQUESTED ACTIVITY GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 02 RECREATION APPROPRIATIONS Dept 21 - HARRER POOL 02-21-540120 UTILITIES-HEATING FUEL 14,250.00 14,152.44 13,200.00 02-21-540130 UTILITIES-WATER 16,700.00 16.150.00 16,900.00 02-21-553100 CONTRACTUAL SERVICES-POOL - CHEMIC 20.000.00 22 276 55 20,000 00 02-21-554100 CONTRACTUAL SERVICES-AGREEMENTS -800 00 1.920.00 720.00 02-21-560700 EQUIPMENT-NEW EQUIP - POOL 6,000.00 4,446.25 5,000.00 02-21-570600 BLDG-LANDSCAPE-POOL - BLDG & REPAI 13,000.00 6,085.42 6,000.00 02-21-584100 EXP MISC.-POOL - GUARD SUITS & SUI 5,500.00 4,881.31 5,437.00 02-21-584300 EXP MISCELLANEOUS-POOL - SPECIAL F 2,000.00 2,000.00 1,100.00 02-21-584400 EXP MISCELLANEOUS-POOL - MISC EXPI 1,200.00 1,500.00 1,048.73 Totals for dept 21 - HARRER POOL 423,500.00 424,429.76 452,680.00 Dept 22 - ORIOLE POOL 02-22-513302 SALARIES & WAGES-POOL - MANAGER RE 37,200.00 43.211.70 43,400.00 02-22-513306 SALARIES & WAGES-POOL - GUARDS REC 190,000.00 173,531.42 183,073.00 02-22-513307 SALARIES & WAGES-POOL HEAD LIFE (15,100.00 9,283.03 10,950.00 02-22-513308 SALARIES & WAGES-POOL - CASHIERS F 33.000.00 32,354.97 34,575.00 02-22-513310 SALARIES & WAGES-INCENTIVES 500.00 1,104.01 1,000.00 02-22-513314 SALARIES & WAGES-POOL - SWIM LESS(6,000.00 5,540.00 1,473.54 02-22-513315 PRIVATE SWIM LESSONS 1,758.38 2,220.00 02-22-520110 MATRL AND SUPP-OFFICE EXP - SUPPLI 300.00 272.03 300.00 02-22-520260 MATRL AND SUPP-REPAIR EQUIP - MAIN 1,500.00 4,000.00 8.463.84 02-22-520312 JANITORIAL SUPPLIES 2,000.00 400.00 623.08 02-22-520313 MATRL AND SUPP-SUPPLIES - GUARD TE 5,000.00 4.347.50 4.750.00 02-22-520330 FIRST ATD SUPPLIES 500.00 02-22-520331 INSPECTION FEES 1,500.00 2.150.00 3.300.00 02-22-520332 MATRL AND SUPP-LEARN TO SWIM EXPEN 302.99 400.00 02-22-540110 UTILITIES-ELECTRICTY 16,700.00 15,266.44 17,600.00 02-22-540120 UTILITIES-HEATING FUEL 8.350.00 5,861.37 13.200.00 02-22-540130 UTILITIES-WATER 11,800.00 10,675.77 12,900.00 02-22-553100 CONTRACTUAL SERVICES-POOL - CHEMI(20,000.00 20,134.70 20,000.00 02-22-554100 CONTRACTUAL SERVICES-AGREEMENTS -5,000.00 1,364.94 1,920.00 02-22-560700 EQUIPMENT-NEW EQUIP - POOL 5,000.00 2,948.25 9,000.00 02-22-570600 BLDG-LANDSCAPE-POOL - BLDG & REPAI 7,500.00 11,215.20 4,000.00 02-22-584100 EXP MISC.-POOL - GUARD SUITS & SUI 5,000.00 5,210.35 5,317.00

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| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|----------------------------------|--|----------------------------|-----------------------------------|--|
| Fund: 02 RECREA | TION | | | |
| Dept 22 - ORIOL 02-22-584300 | E POOL EXP MISCELLANEOUS-POOL - SPECIAL E | 1,500.00 | 1,180.12 | 1,500.00 |
| 02-22-584400 | EXP MISCELLANEOUS-POOL - MISC EXPE | 1,000.00 | 416.43 | 1,000.00 |
| Totals for de | ept 22 - ORIOLE POOL | 374,450.00 | 353,150.06 | 380,345.00 |
| Dept 24 - CONCE 02-24-520242 | SSIONS CONCESSION SUPPLIES - HARRER POOL | | 1,597.48 | |
| Totals for de | ept 24 - CONCESSIONS | <u> </u> | 1,597.48 | |
| Dept 31 - FIELD 02-31-513151 | HOUSE AND PVCC RENTALS SALARIES-FIELDHOUSE RENTAL ATTEND? | 18,000.00 | 10,298.59 | 14,000.00 |
| 02-31-513155 | BUILDING ATTENDANT | 2,000.00 | 150.00 | |
| 02-31-513520 | SALARIES-CT DESK - ATTENDANTS PT | 125,000.00 | 116,115.19 | 120,000.00 |
| Totals for de | pt 31 - FIELD HOUSE AND PVCC RENTALS | 145,000.00 | 126,563.78 | 134,000.00 |
| Dept 32 - FITNE: 02-32-513610 | SS CENTER SALARIES & WAGES-FITNESS - FITNESS | 80,000.00 | 80,122.23 | 89,000.00 |
| 02-32-513700 | SALARIES & WAGES-GROUPX INSTRUCTOR | 40,000.00 | 39,443.57 | 42,000.00 |
| 02-32-520110 | MATRL AND SUPP-OFFICE EXP - SUPPLI | 200.00 | | 100.00 |
| 02-32-520210 | MATERIALS AND SUPPLIES-EQUIPMENT F | 2,000.00 | 5,889.28 | 4,500.00 |
| 02-32-520211 | MATRL-PREVENTATIVE MAINTENANCE | 2,200.00 | 2,384.00 | 2,500.00 |
| 02-32-520335 | SAFETY SUPPLIES | 3,400.00 | 4,490.97 | 6,000.00 |
| 02-32-520360 | MATRL AND SUPP-SUPPLIES · FITNESS (| 1,000.00 | 209.88 | 500.00 |
| 02-32-520370 | MATRL AND SUPP-SUPPLIES - GROUPX (| 1,000.00 | 531.19 | 800.00 |
| 02-32-552300 | CONTRACT SVCS-CONTRACTUAL SERVICES | 9,600.00 | 3,610.28 | 4,000.00 |
| 02-32-554200 | CONTRACT SVCS-AGREEMENTS - MARKET] | 4,000.00 | 4,595.70 | 5,000.00 |
| 02-32-560600 | EQUIPMENT-NEW EQUIP - FITNESS CENT | 20,000.00 | 12,843.24 | 20,000.00 |
| 02-32-581500 | EXP MISCELLANEOUS-UNIFORMS | 1,200.00 | 142.31 | 800.00 |
| Totals for de | pt 32 - FITNESS CENTER | 164,600.00 | 154,262.65 | 175,200.00 |
| Dept 33 - MAINTE 02-33-512130 | ENANCE (PVCC) SALARIES & WAGES - FULLTIME | 178,727.00 | 163,127.97 | 188,829.00 |
| 02-33-512150 | SALARIES & WAGES-FULLTIME - OT | 8,000.00 | 4,188.13 | 6,500.00 |
| 02-33-513110 | SALARIES-PART TIME MAINTENANCE PV(| 32,000.00 | 32,427.97 | 40,000.00 |
| 02-33-520227 | EQUIP. MAINTENANCE | 1,500.00 | 94.99 | 100.00 |
| 02-33-520312 | JANITORIAL SUPPLIES | 12,000.00 | 15,277.35 | 20,000.00 |
| 02-33-520319 | VANDALISM MAINTENANCE | 342.00 | | |
| 02-33-520321 | BUILDING MAINTENANCE | 4,000.00 | 535.18 | 1,000.00 |
| 02-33-520323 | GROUNDS MAINT. SUPPLIES | 500.00 | | |
| 02-33-520327 | BALL FIELD MAINTENANCE | 500.00 | | |

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| | 3333333 | 2025 ORIGINAL | | 2026 DEPARTMENT REQUESTED |
|---|---|--------------------------|----------------------------|------------------------------|
| GL NUMBER | DESCRIPTION | BUDGET | THRU 11/30/25 | BUDGET |
| Fund: 02 RECREAT: APPROPRIATIONS | ION | | | |
| Dept 33 - MAINTEN 02-33-540110 | NANCE (PVCC) UTILITIES-ELECTRICTY | 74,350.00 | 50,261.11 | 77,000.00 |
| 02-33-540120 | UTILITIES-HEATING FUEL | 14,250.00 | 10,043.00 | 13,200.00 |
| 02-33-540130 | UTILITIES-WATER | 6,900.00 | 4,443.80 | 7,800.00 |
| 02-33-540150 | UTILITIES-TELEPHONE | 25,300.00 | 14,527.64 | 22,000.00 |
| 02-33-552300 | CONTRACT SVCS-CONTRACTUAL SERVICES | 15,000.00 | 5,951.68 | 9,000.00 |
| 02-33-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 12,000.00 | 29,788.06 | 37,000.00 |
| 02-33-560200 | EQUIPMENT-NEW EQUIP - MAINT | 2,000.00 | 4,559.90 | 8,000.00 |
| 02-33-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 22,000.00 | 6,855.25 | 22,000.00 |
| Totals for dep | t 33 - MAINTENANCE (PVCC) | 409,369.00 | 342,082.03 | 452,429.00 |
| Dept 35 - MARKET | ING SALARIES-BROCHURE PROOF READER | | 905.59 | 1,000.00 |
| 02-35-520130 | MATRL AND SUPP-OFFICE EXP - POSTA(| 20,000.00 | 11,840.57 | 18,000.00 |
| 02-35-521584 | MATERIALS AND SUPPLIES-BANNER MATE | 3,500.00 | 5,707.28 | 7,000.00 |
| 02-35-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 11,000.00 | 8,923.59 | 12,000.00 |
| 02-35-554400 | CONTRACT SVCS-AGREEMENTS - BROCHUF | 50,000.00 | 30,096.00 | 50,000.00 |
| 02-35-554405 | CONTRACTUAL SERVICES-PUBLIC RELAT | 15,000.00 | 4,804.25 | 6,000.00 |
| | _ | | 62,277.28 | 94,000.00 |
| | t 35 - MARKETING | 99,500.00 | 3,126,882.88 | 3,795,658.00 |
| TOTAL APPROPRIAT | | 3,616,884.00 | | |
| | PROPRIATIONS - FUND 02 | 022 606 00 | (670,274.61) 822,686.90 | 152,412.29 |
| BEGINNING ENDING FUN FUND: 05 POLICE ESTIMATED REVENU | | 822,686.90 822,686.90 | 152,412.29 | 152,412.29 |
| Dept 10 - ADMINI 05-10-412100 | STRATION TAX RECEIPTS REV-REPLACEMENT TAXES | 15,000.00 | | 25,000.00 |
| 05-10-481810 | MISCELLANEOUS REV-MISC GENERAL | | (25.00) | |
| Totals for dep | ot 10 - ADMINISTRATION | 15,000.00 | (25.00) | 25,000.00 |
| TOTAL ESTIMATED | REVENUES | 15,000.00 | (25.00) | 25,000.00 |
| APPROPRIATIONS | | | | |
| Dept 10 - ADMINI 05-10-513810 | STRATION SALARIES & WAGES-POLICE - PT TIME | 15,000.00 | 18,718.47 | 25,000.00 |
| Totals for dep | bt 10 - ADMINISTRATION | 15,000.00 | 18,718.47 | 25,000.00 |
| TOTAL APPROPRIAT | FIONS | 15,000.00 | 18,718.47 | 25,000.00 |
| NET OF REVENUES/AP | PPROPRIATIONS - FUND 05 | | (18,743.47) | |
| ENDING FUN Fund: 15 MUSEUM | | 3,903.73 3,903.73 | 3,903.73 (14,839.74) | (14,839.74) (14,839.74) |
| ESTIMATED REVENU Dept 10 - ADMINI 15-10-412100 | | 42,000.00 | | 39,000.00 |

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User: mobrien DB: Morton Grove Par

| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
|---|---|----------------------------|-----------------------------------|--|
| Fund: 15 MUSEUM ESTIMATED REVENU Dept 10 - ADMINI | | | | |
| | pt 10 - ADMINISTRATION | 42,000.00 | | 39,000.00 |
| TOTAL ESTIMATED | REVENUES | 42,000.00 | | 39,000.00 |
| APPROPRIATIONS Dept 10 - ADMINI 15-10-512905 | STRATION SALARIES & WAGES-ASST. MUSEUM CUR | 22,000.00 | 15,129.97 | 22,000.00 |
| | | Wa | * 7 | if the second second |
| 15-10-520110 | MATRL AND SUPP-OFFICE EXP - SUPPLI | 1,000.00 | 552.36 | 1,000.00 |
| 15-10-520312 | JANITORIAL SUPPLIES | 500.00 | | 500.00 |
| 15-10-540110 | UTILITIES-ELECTRICTY | 3,450.00 | 2,342.96 | 3,300.00 |
| 15-10-540120 | UTILITIES-HEATING FUEL | 2,300.00 | 1,426.08 | 2,200.00 |
| 15-10-540130 | UTILITIES-WATER | 690.00 | 153.00 | 780.00 |
| 15-10-554100 | CONTRACTUAL SERVICES-AGREEMENTS - | 2,060.00 | 1,224.96 | 1,200.00 |
| 15-10-554600 | CONTRACTUAL SERVICES-PROF SERV - N | 7,000.00 | 2,014.26 | 3,000.00 |
| 15-10-570200 | BUILDING & LANDSCAPE-BUILDING REP! | 3,000.00 | 4,144.05 | 5,020.00 |
| Totals for dep | ot 10 - ADMINISTRATION | 42,000.00 | 26,987.64 | 39,000.00 |
| TOTAL APPROPRIAT | FIONS | 42,000.00 | 26,987.64 | 39,000.00 |
| NET OF REVENUES/AF | PPROPRIATIONS - FUND 15 | | (26,987.64) | |
| BEGINNING ENDING FUN Fund: 20 I.M.R.F ESTIMATED REVENU | • | 14,513.89 14,513.89 | 14,513.89 (12,473.75) | (12,473.75) (12,473.75) |
| Dept 10 - ADMINI 20-10-411100 | STRATION TAX RECEIPTS REV-REAL ESTATE TAXES | 130,000.00 | 79,192.53 | 182,000.00 |
| 20-10-411200 | TAX RECPT REV-REAL ESTATE TAXES-AG | 35,000.00 | | |
| Totals for dep | ot 10 - ADMINISTRATION | 165,000.00 | 79,192.53 | 182,000.00 |
| TOTAL ESTIMATED | REVENUES | 165,000.00 | 79,192.53 | 182,000.00 |
| APPROPRIATIONS Dept 10 - ADMINI 20-10-552400 | STRATION EXP MISCELLANEOUS-IMRF EXPENSE | 165,000.00 | 142,307.58 | 182,000.00 |
| Totals for der | ot 10 - ADMINISTRATION | 165,000.00 | 142,307.58 | 182,000.00 |
| TOTAL APPROPRIAT | | 165,000.00 | 142,307.58 | 182,000.00 |
| | PPROPRIATIONS - FUND 20 | | (63,115.05) | a construction of the control of the |
| | FUND BALANCE | 102,500.51 | 102,500.51 | 39,385.46 |
| ENDING FUN Fund: 22 F.I.C.A ESTIMATED REVENU | ES | 102,500.51 | 39,385.46 | 39,385.46 |
| Dept 10 - ADMINI: 22-10-411100 | TAX RECEIPTS REV-REAL ESTATE TAXES | 140,000.00 | 79,192.53 | 270,000.00 |
| 22-10-412100 | TAX RECEIPTS REV-REPLACEMENT TAXES | 110,000.00 | | |
| Totals for dep | ot 10 - ADMINISTRATION | 250,000.00 | 79,192.53 | 270,000.00 |
| TOTAL ESTIMATED | REVENUES | 250,000.00 | 79,192.53 | 270,000.00 |
| APPROPRIATIONS Dept 10 - ADMINI 22-10-582500 | STRATION EXP MISCELLANEOUS-F.I.C.A. EXPENSE | 250,000.00 | 230,652.78 | 270,000.00 |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

User: mobrien

30-10-532610

INSURANCE-PROPERTY

DB: Morton Grove Par

Calculations as of 11/30/2025 2026 2025 2025 ORIGINAL ACTIVITY DEPARTMENT REQUESTED GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 22 F.I.C.A. APPROPRIATIONS Dept 10 - ADMINISTRATION Totals for dept 10 - ADMINISTRATION 250,000.00 230,652.78 270,000.00 230,652.78 270,000.00 TOTAL APPROPRIATIONS 250,000.00 (151,460,25) NET OF REVENUES/APPROPRIATIONS - FUND 22 94,124.29 (57.335.96) BEGINNING FUND BALANCE 94,124.29 (57.335.96)ENDING FUND BALANCE 94,124.29 (57, 335.96)Fund: 25 BOND & INTEREST ESTIMATED REVENUES Dept 10 - ADMINISTRATION 1,194,125.00 635,662,27 25-10-411100 TAX RECEIPTS REV-REAL ESTATE TAXES 1,150,000.00 1,194,125.00 Totals for dept 10 - ADMINISTRATION 1,150,000.00 635,662.27 1.194.125.00 1,150,000.00 635,662.27 TOTAL ESTIMATED REVENUES APPROPRIATIONS Dept 10 - ADMINISTRATION 1,140,000.00 1.099.000.00 1.090.315.00 25-10-582510 EXP MISC.-LIMITED GO BOND PRINCIPA 53,125.00 25-10-582520 EXP MISC.-LIMITED GO BOND INTEREST 50.000.00 49,508.47 1,000.00 EXP MIS-BOND REGISTRAR & LEGAL COS 1,000.00 25-10-586000 1,150,000.00 1,139,823,47 1,194,125.00 Totals for dept 10 - ADMINISTRATION 1,150,000.00 1,139,823.47 1.194.125.00 TOTAL APPROPRIATIONS (504, 161.20) NET OF REVENUES/APPROPRIATIONS - FUND 25 166,648.13 (337, 513.07)166,648.13 BEGINNING FUND BALANCE 166,648.13 (337,513.07)(337, 513.07)ENDING FUND BALANCE Fund: 26 BOND AND INTEREST - HARRER POOL ESTIMATED REVENUES Dept 10 - ADMINISTRATION 600,000.00 800.000.00 MIS REV-EQUITY TRANSFER IN SPECIAL 800,000.00 26-10-480435 800,000.00 600,000.00 800,000.00 Totals for dept 10 - ADMINISTRATION 800,000.00 600,000.00 800,000.00 TOTAL ESTIMATED REVENUES APPROPRIATIONS Dept 10 - ADMINISTRATION 290,000.00 EXP MISC.-LIMITED GO BOND PRINCIP! 290,000.00 26-10-582510 509,000.00 242,800.00 509,000.00 EXP MISC -HARRER POOL INTEREST EXI 26-10-582520 1,000.00 1,000.00 26-10-586000 EXP MIS-BOND REGISTRAR & LEGAL COS 242,800.00 800,000.00 800.000.00 Totals for dept 10 - ADMINISTRATION 800,000.00 242,800.00 800,000.00 TOTAL APPROPRIATIONS 357,200.00 NET OF REVENUES/APPROPRIATIONS - FUND 26 361,077.91 718,277.91 361,077.91 BEGINNING FUND BALANCE 718,277.91 718,277.91 361,077.91 ENDING FUND BALANCE Fund: 30 LIABILITY INSURANCE ESTIMATED REVENUES Dept 10 - ADMINISTRATION 170,000.00 155,000.00 30-10-412100 TAX RECEIPTS REV-REPLACEMENT TAXES 155,000.00 170,000.00 Totals for dept 10 - ADMINISTRATION 170,000.00 155,000.00 TOTAL ESTIMATED REVENUES APPROPRIATIONS Dept 10 - ADMINISTRATION

35,000.00

25,077.68

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35,500.00

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| DB: MOICON GIO | | as of 11/30/2025 | | |
|--|--|----------------------------|-----------------------------------|--|
| GL NUMBER | DESCRIPTION | 2025 ORIGINAL BUDGET | 2025 ACTIVITY THRU 11/30/25 | 2026 DEPARTMENT REQUESTED BUDGET |
| Fund: 30 LIABII | LITY INSURANCE | | | |
| APPROPRIATIONS Dept 10 - ADMIN 30-10-532611 | NISTRATION INSURANCE - GENERAL LIABILITY | 19,000.00 | 13,361.92 | 22,700.00 |
| 30-10-532615 | INSURANCE-EMPLOYMENT PRACTICES | 9,000.00 | 630.66 | 8,900.00 |
| 30-10-532620 | INSURANCE-POLLUTION & CYBER LIABII | 2,000.00 | 28,101.52 | 2,100.00 |
| 30-10-532630 | INSURANCE-WORKERS COMP | 45,000.00 | 10,004.21 | 47,800.00 |
| 30-10-582620 | EXP MISCELLANEOUS-UNEMPLOYMENT CON | 3,000.00 | | |
| 30-10-582635 | EXP MISCELLANEOUS-UST RECOVERY | 37,000.00 | | 50,000.00 |
| 30-10-582650 | EXP MISCSAFTY TRAIN & SUBSCRIPT] | 5,000.00 | 1,794.37 | 3,000.00 |
| Totals for d | ept 10 - ADMINISTRATION | 155,000.00 | 78,970.36 | 170,000.00 |
| TOTAL APPROPRI | and the second s | 155,000.00 | 78,970.36 | 170,000.00 |
| | APPROPRIATIONS - FUND 30 | | (78,970.36) | |
| BEGINNIN | G FUND BALANCE UND BALANCE AL RECREATION | 50,316.54 50,316.54 | 50,316.54 (28,653.82) | (28,653.82) (28,653.82) |
| Dept 10 - ADMIN 35-10-411100 | | 410,000.00 | 228,999.86 | 450,000.00 |
| 35-10-480435 | MIS REV-EQUITY TRANSFER IN SPECIAL | 100,000.00 | | 100,000.00 |
| Totals for d | ept 10 - ADMINISTRATION | 510,000.00 | 228,999.86 | 550,000.00 |
| TOTAL ESTIMATE | D REVENUES | 510,000.00 | 228,999.86 | 550,000.00 |
| APPROPRIATIONS | | | | |
| Dept 10 - ADMIN 35-10-552700 | NISTRATION CONTRACTUAL SERVICES-SRA CONTRIBUT | 150,000.00 | 165,379.31 | 220,000.00 |
| 35-10-552705 | CNTRCT SVCS-ADA INCLUSION PROGRAM | 20,000.00 | 23,200.95 | 30,000.00 |
| 35-10-582705 | EXP MISCELLANEOUS-ADA COMPLIANCE F | 340,000.00 | | 300,000.00 |
| Totals for d | lept 10 - ADMINISTRATION | 510,000.00 | 188,580.26 | 550,000.00 |
| TOTAL APPROPRI | ATIONS | 510,000.00 | 188,580.26 | 550,000.00 |
| NET OF REVENUES/ | APPROPRIATIONS - FUND 35 | | 40,419.60 | |
| ENDING F Fund: 40 AUDIT | G FUND BALANCE TUND BALANCE | 442,565.55 442,565.55 | 442,565.55 482,985.15 | 482,985.15 482,985.15 |
| ESTIMATED REVEN Dept 10 - ADMIN 40-10-412100 | | 23,000.00 | | 24,000.00 |
| Totals for d | mept 10 - ADMINISTRATION | 23,000.00 | | 24,000.00 |
| TOTAL ESTIMATE | CD REVENUES | 23,000.00 | | 24,000.00 |
| APPROPRIATIONS Dept 10 - ADMIN 40-10-582800 | NISTRATION EXP MISCELLANEOUS-AUDIT EXPENSE | 23,000.00 | 21,950.00 | 24,000.00 |
| Totals for d | dept 10 - ADMINISTRATION | 23,000.00 | 21,950.00 | 24,000.00 |
| TOTAL APPROPRI | | 23,000.00 | 21,950.00 | 24,000.00 |
| NET OF REVENUES/ | APPROPRIATIONS - FUND 40 | | (21,950.00) | |
| | IG FUND BALANCE | 9,064.17 | 9,064.17 | (12,885.83) |

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

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Calculations as of 11/30/2025

2025 2025 2026 ORIGINAL ACTIVITY DEPARTMENT REQUESTED GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 40 AUDIT ENDING FUND BALANCE 9.064.17 (12.885.83) (12,885.83)Fund: 70 CAPITAL IMPROVEMENTS ESTIMATED REVENUES Dept 10 - ADMINISTRATION 70-10-480410 MIS. REV-INCOME BOND PROCEEDS ROLI 1,800,000.00 1.127.680 00 1,200,000.00 70-10-480422 MISCELLANEOUS REV-OSLAD GRANT PROC 795,000.00 398,000 00 1,000,000.00 70-10-480434 MISC. REV-EQUITY TRANS ORIOLE POOI 200,000.00 70-10-480435 MIS REV-EQUITY TRANSFER IN SPECIAL 324,000.00 300,000.00 70-10-480436 MIS REV - EQUITY TRANSFER BOARD AU 891,500.00 Totals for dept 10 - ADMINISTRATION 2,919,000.00 2,417,180.00 2,700,000.00 TOTAL ESTIMATED REVENUES 2,919,000.00 2,417,180.00 2,700,000.00 APPROPRIATIONS Dept 10 - ADMINISTRATION 70-10-586000 EXP MIS-BOND REGISTRAR & LEGAL COS 8,500.00 475.00 9,000.00 70-10-586098 EXP MISC. - BOND PRINCIPAL ORIOLE PO 480,000.00 480.000.00 70-10-586099 EXP MISC. - BOND INTEREST ORIOLE POC 165,000.00 81,325.00 165,000.00 70-10-586100 EXP MISCELLANEOUS-PVCC GENERAL EXI 100.000.00 139,656.42 546,000.00 70-10-586114 EXP MISCELLANEOUS-PARKS GENERAL EX 30,000.00 35,839.59 60,000.00 70-10-586116 EXP MISC. - BALL FIELDS RENOVATIONS 20,000.00 24,639.59 20,000.00 70-10-586135 EXP MIS - BASKETBALL & TENNIS COUP 500,000.00 1,204,269.20 70-10-586136 SHADE STRUCTURES FOR PARKS 20,000.00 20,000.00 70-10-586145 EXP MISCELLANEOUS-POOLS GENERAL EX 20,000.00 20,000.00 70-10-586146 EXP MISC.-PLAYGROUND GENERAL EXPEN 20,000.00 20,000.00 70-10-586149 OKETO PARK RENOVATION - OSLAD 4.911.24 70-10-586151 PALMA LANE RENOVATIONS - OSLAD 730,000.00 665,387.24 30,000.00 70-10-586152 NATIONAL PARK RENOVATIONS - OSLAD 700.000.00 101.591.16 1,200,000.00 EXP MISCELLANEOUS-HARRER POOL RENG 70-10-586170 108,000.00 70-10-586200 EXP MISC. - CORPORATE COMPUTER EXPEN 14.500.00 20,000.00 70-10-586206 EXP MISCELLANEOUS-CORPORATE WEBSIT 20,000.00 70-10-586300 EXP MISC.-PARKS DEPT GENERAL EXPEN 10,000.00 70-10-586314 EXP MISCELLANEOUS-PARKS DEPT VEHIC 51,000.00 77,505.73 80,000.00 70-10-586450 EXP MISCELLANEOUS-CLUB FITNESS EOU 40,000.00 70-10-586451 EXP MISCELLANEOUS-OPEN 20,000.00 Totals for dept 10 - ADMINISTRATION 2,919,000.00 2,443,600.17 2,700,000.00 TOTAL APPROPRIATIONS 2,919,000.00 2,443,600.17 2,700,000.00 NET OF REVENUES/APPROPRIATIONS - FUND 70 (26, 420.17)BEGINNING FUND BALANCE 5,728,860.44 5,728,860.44 5,702,440.27 ENDING FUND BALANCE 5,728,860.44 5,702,440.27 5,702,440.27

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BUDGET REPORT FOR MORTON GROVE PARK DISTRICT

Calculations as of 11/30/2025

2025 2025 2026 ORIGINAL ACTIVITY DEPARTMENT REQUESTED GL NUMBER DESCRIPTION BUDGET THRU 11/30/25 BUDGET Fund: 99 PAYROLL CLEARING FUND ESTIMATED REVENUES Dept 10 - ADMINISTRATION 99-10-481810 195.22 MISCELLANEOUS REV-MISC. - GENERAL 195.22 Totals for dept 10 - ADMINISTRATION TOTAL ESTIMATED REVENUES 195.22 NET OF REVENUES/APPROPRIATIONS - FUND 99 195.22 BEGINNING FUND BALANCE 195.22 ENDING FUND BALANCE 195.22 195.22 13,153,900.00 13,299,768.00 ESTIMATED REVENUES - ALL FUNDS 8,748,361.47 13,153,900.00 10,765,366.06 13,299,768.00 APPROPRIATIONS - ALL FUNDS NET OF REVENUES/APPROPRIATIONS - ALL FUNDS (2,017,004.59)8,400,174.19 8,400,174.19 BEGINNING FUND BALANCE - ALL FUNDS 10,417,178.78 10,417,178.78 ENDING FUND BALANCE - ALL FUNDS 10,417,178.78 8,400,174.19

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| O'Brien | DATE | Merchant | REASON | AMOUNT | BUDGET CODE |
|--|-------------|----------------------------|---|------------|--------------|
| D'Brien | Card Number | 2235 | | | |
| The state of the s | 10/14/25 | NRPA | Renew CRPE Certification | \$95.00 | 01-10-520400 |
| O'Brien | 10/14/25 | Amazon | Office Supplies | \$12.34 | 01-10-520110 |
| O'Brien | 10/16/25 | Amazon | Museum Ofice Supplies | \$53.94 | 15-10-520110 |
| O'Brien | 10/17/25 | SP Adoorn | New Museum Maibox | \$173.21 | 15-10-520110 |
| O'Brien | 10/20/25 | USPS | Postage Stamps | \$78.00 | 01-10-512130 |
| O'Brien | 10/23/25 | Amazon | Carburetor for Echo Blower | \$46.99 | 01-20-520323 |
| O'Brien | 10/30/25 | Bamboo | Timekeeping Processing System | \$1,054.50 | 01-10-551400 |
| O'Brien | 10/31/25 | Amazon | Item ordered in error | \$18.72 | 01-10-481810 |
| O'Brien | 11/03/25 | Amazon | Office Supplies | 13.99 | 01-10-520110 |
| O'Brien | 11/03/25 | Amazon | Item ordered in error | \$46.90 | 01-10-481810 |
| O'Brien | 11/23/25 | Amazon | Office Supplies | \$14.99 | 01-10-520110 |
| O'Brien | 11/04/25 | Amazon | Office Supplies for Museum | \$26.46 | 15-10-520110 |
| | | | | \$1,635.04 | |
| | Card Number | 5253 | | | |
| Braubach | 10/10/25 | Amazon | No smoking signs for Tennis Courts | \$14.43 | 01-20-570150 |
| Braubach | 10/11/25 | Spotify | monthly subscription | \$11.99 | 02-10-584100 |
| Braubach | 10/11/25 | Amazon | fitness equipment-AB Crunch Trainer | \$42.99 | 02-32-560600 |
| Braubach | 10/14/25 | Amazon | Storage basket for fitness supplies | \$15.99 | 02-32-520360 |
| Braubach | 10/14/25 | Marianos | Employee Monthly Recognition Snacks | \$31.97 | 01-10-589105 |
| Braubach | 10/18/25 | Amazon | wipes for the fitness center | \$219.98 | 02-32-520335 |
| Braubach | 10/18/25 | GetSling | Staff Scheduling monthly subscription | \$22.84 | 02-07-593825 |
| Braubach | 10/21/25 | Amazon | fitness equipment-Bar Rack | \$129.95 | 02-32-560600 |
| Braubach | 10/22/25 | Amazon | Supplies for light up the park and office | \$36.39 | 02-08-593950 |
| Braubach | 10/22/25 | Amazon | Office supplies for fitness | \$23.58 | 02-32-520110 |
| Braubach | 10/23/25 | House of Rental | Stanchions rented for Santa Comes to Town | \$346.08 | 02-08-593917 |
| Braubach | 10/23/25 | Amazon | Fitness equipment-kettlebell rack | \$386.00 | 02-32-560600 |
| Braubach | 10/27/25 | Illinois Association of PD | IPRA Annual Conference Registration | \$505.00 | 02-10-581200 |
| Braubach | 10/27/25 | Ideastage.com | Coloring books for Santa Comes to Town | \$491.00 | 02-08-593917 |
| Braubach | 10/27/25 | IPRA IL | Renewal of IPRA Membership | \$265.00 | 02-10-581400 |
| Braubach | 10/28/25 | Amazon | 2026 Desk Calendar | \$6.97 | 02-10-520110 |
| Braubach | 10/28/25 | Amazon | wipes for the fitness center | \$109.99 | 02-32-520335 |
| Braubach | 10/29/25 | The Tranzonic Companies | wipes for the fitness center | \$690.00 | 02-32-520335 |
| Braubach | 11/03/25 | Dunkin Donuts | Employee Monthly Recognition | \$15.99 | 01-10-589105 |
| Braubach | 11/03/25 | Walgreens | Gift Cards for Fitness Costume Winners | \$20.00 | 02-32-554200 |
| Braubach | 11/04/25 | Amazon | candy canes for Santa Comes to Town | \$109.90 | 02-08-593917 |
| Braubach | 11/06/25 | Amazon | Hot Cocoa for Light up the park | \$36.06 | 02-08-593950 |
| Braubach | 11/07/25 | Amazon | candy canes for Santa Comes to Town | \$54.95 | 02-08-593917 |
| Braubach | 11/06/25 | Sams Club | Supplies for Light Up the Park Event | 93.44 | 02-08-593950 |
| | | | | \$3,680.49 | |
| | Card Number | 2269 | | | |
| Gorczyca | 10/22/25 | Amazon | Metal to Fabricate park projects | \$125.00 | 01-20-520318 |
| Gorczyca | 10/23/25 | Amazon | Metal to Fabricate park projects | \$62.97 | 01-20-520318 |

| 10/10/25 PF 10/14/25 V 10/18/25 D 10/28/25 G 11/02/25 Freebn 11/03/25 Chia 11/03/25 Chia 11/04/25 IPRA Com. an 10/08/25 O/00/25 10/10/25 O/00/20/25 10/10/25 O/00/20/25 10/27/25 O/00/20/25 11/04/25 O/00/20/25 11/06/25 O/00/20/25 11/06/25 O/00/20/25 | | Stickers for event Stickers for event SM Reel Monthly Subscription Online Monthly Subscription Yearly Subscription Yearly Subscription Yearly Subscription Online Monthly Subscription Online Monthly Subscription Online Monthly Subscription Submissions Submissions Halloween Family Fest supplies | | 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-08-593912 02-08-593912 02-08-593912 02-04-593514 02-04-593514 02-08-593912 02-08-593912 |
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| 10/23/25 10/28/25 11/02/25 11/02/25 11/08/25 10/08/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/10/25 10/27/25 10/27/25 10/27/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/04/25 11/06/25 | | Online Monthly Subscription Vearly Subscription Yearly Subscription Yearly Subscription Various Subscription Online Monthly Subscription Online Monthly Subscription Submissions Halloween Family Fest supplies Halloween Family Fest and office supplies Halloween Family Fest and office supplies Halloween Family Fest supplies | | 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-35-554100 02-08-593912 02-08-593912 02-08-593912 02-04-593514 02-04-593514 02-08-593912 |
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| 10/21/25 10/23/25 10/27/25 10/27/25 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/06/25 11/08/25 | on ree | | \$384.53 | 02-08-593912 |
| 10/23/25 10/27/25 10/27/25 10/27/25 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/06/25 11/08/25 | ree | Halloween Family Fest supplies | \$57.95 | 02-08-593912 |
| 10/27/25 10/27/25 10/27/25 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/08/25 | | Dance supplies | \$24.50 | 02-04-593514 |
| 10/27/25 10/27/25 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/08/25 | nc | Art class supplies | \$19.47 | 02-05-593624 |
| 10/27/25 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/07/25 | | Membership renewal | \$265.00 | 02-10-581200 |
| 10/31/25 11/03/25 11/04/25 11/04/25 11/06/25 11/07/25 | | Conference registration | \$505.00 | 02-10-581200 |
| 11/03/25 11/04/25 11/04/25 11/06/25 11/07/25 | | SPRA Showcase | \$37.00 | 02-10-581200 |
| 11/04/25 11/04/25 11/06/25 11/07/25 11/08/25 | nc | Art class supplies | \$16.55 | 02-05-593624 |
| 11/04/25 11/04/25 11/06/25 11/07/25 11/08/25 | uc | Puppies and Painting supplies | \$18.93 | 02-05-593623 |
| 11/04/25 11/06/25 11/07/25 11/08/25 | nc | Puppies and Painting supplies | \$5.69 | 02-05-593623 |
| 11/06/25 11/07/25 11/08/25 | ree | Puppies and Painting supplies | \$22.50 | 02-05-593623 |
| 11/07/25 | sla | Puppies and Painting supplies | \$73.80 | 02-05-593623 |
| 11/08/25 | art. | Puppies and Painting supplies | \$22.69 | 02-05-593623 |
| | | Puppies and Painting supplies | \$35.48 | 02-05-593623 |
| 10/28/25 | nc | Halloween item return | (\$23.98) | 02-08-593912 |
| 10/28/25 | no | Halloween item return | (\$11.99) | 02-08-593912 |
| Baumgartner 10/28/25 Amazon | uc | Halloween item return | (\$11.99) | 02-08-593912 |
| | | | \$2,556.84 | |
| Ü | | | | |
| 10/10/25 | uc | Leaf Blower & Cordless tool Batteries for PVCC | \$180.87 | 02-33-560200 |
| | no | Parts storage boxes | \$62.10 | 02-33-520327 |
| | u | Vacuum for Austin FH | \$147.53 | 02-33-520327 |
| Manno 10/16/25 Chivari | :- | 15 Rnd tables 100 chairs for National | \$5,725.70 | 70-10-586100 |
| | | | \$ 6.116.20 | |
| Card Number 7297 | | | | |

| | Card Number | 7/06 | | | 1 |
|--------------|-------------|-----------------|---|------------|--------------|
| Wait | 10/16/25 | DD/BR | Staff appreciation food - birthday recognition | 17.79 | 01-10-589105 |
| Wait | 10/21/25 | Moretti's | Lunch meeting - Wait & Jaffe | 31.47 | 01-10-581250 |
| Wait | 10/23/25 | Zoom | Monthly subscription | 16.99 | 01-10-581400 |
| Wait | 11/03/25 | Walgreens | Candy for the Neighborhood outreach meeting | 20.94 | 01-10-589110 |
| Wait | 11/03/25 | Moretti's | Lunch for Chamber event - Wait & 2 front desk staff | 39.47 | 01-10-581250 |
| | | | | \$ 126.66 | |
| | Card number | 1294 | | 27.044 | 03 06 503711 |
| Lindahl | 10/09/25 | Amazon | Preschool Supplies | \$10.05 | 11/266-00-20 |
| Lindahl | 10/13/25 | Amazon | Early childhood supplies | \$5.89 | 02-01-593/15 |
| Lindahl | 10/13/25 | Mariano's | Munchkin meals supplies | \$35.10 | 02-01-593715 |
| Lindahl | 10/14/25 | Amazon | Office Supplies | \$19.48 | 02-10-520110 |
| Lindahl | 10/14/25 | Amazon | Preschool Supplies | \$21.80 | 02-03-593711 |
| Lindahl | 10/20/25 | Meijer | Munchkin meals supplies | \$12.90 | 02-01-593715 |
| Lindahl | 10/21/25 | Amazon | Munchkin meals supplies | \$18.68 | 02-01-593715 |
| lindahl | 10/27/25 | Marianos | Munchkin meals supplies | \$24.40 | 02-01-593715 |
| Lindahl | 10/28/25 | Dollar Tree | Preschool Supplies | \$10.75 | 02-03-593711 |
| Lindahl | 10/30/25 | Amazon | Preschool Supplies | \$36.24 | 02-03-593711 |
| Lindahl | 11/01/25 | IPRA | Renewal membership | \$265.00 | 02-10-581200 |
| Lindahl | 10/31/25 | 2026 Conference | Full membership Early Reg | \$415.00 | 02-10-581200 |
| lindohl | 11/03/25 | Amazon | Santa stocking Delivery | \$43.54 | 02-08-593946 |
| Lindahl | 11/05/25 | Amazon | Parents' Night out | \$2.768 | 02-08-593939 |
| Lindahl | 11/10/25 | Fun Express | Santa Stocking Delivery | \$137.34 | 02-08-593946 |
| Lindahl | 11/03/25 | Credit | Amazon (Munchkin meals) | (\$12.99) | |
| | | | | \$1,057.46 | |
| | Card Number | 8341 | | | |
| New Employee | | | | \$ | |
| | Card number | 0332 | | | |
| Khzakia | N/A | | | | |
| | | | | . \$ | |
| | Card number | 3354 | | | |
| Carderas | 10/17/25 | Uber | Ride to Kaseya event | | 01-10-520110 |
| Carderas | 10/17/25 | Uber | Ride home from Kaseya event | | 01-10-520110 |
| Carderas | 10/17/25 | Uber | Accidental Order-Was reimbursed by employee | | 01-10-481810 |
| Carderas | 11/04/25 | Amazon | Ethernet to HDMI security cameras | \$ 127.99 | 01-10-520110 |
| | | | | \$ 196.87 | |
| | Card number | 1315 | | 00 100 | 20203 70 00 |
| Shorten | 10/14/25 | Marianos | Birthday Party Cupcakes | \$21.39 | בנסנמי בט בט |
| Shorten | 10/14/25 | Amazon | BASE Crafts | \$99.95 | 02-07-593825 |
| Shorten | 10/14/25 | Amazon | BASE Crafts | \$185.64 | 02-07-593825 |
| Shorten | 10/14/25 | Amazon | BASE Crafts | \$113.71 | 02-07-593825 |
| Shorten | 10/15/25 | Amazon | BASE Crafts | \$18.99 | 02-07-593825 |
| Shorten | 10/20/25 | Amazon | BASE Holiday Party | \$9.99 | 02-07-593825 |
| Shorten | 10/20/25 | Amazon | BASE Holiday Party | \$143.80 | 02-07-593825 |
| Shorten | 10/22/25 | Amazon | B4 Care Supplies | \$25.27 | 02-07-593823 |
| Shorten | 10/27/25 | Marianos | Birthday Party Cupcakes | \$21.99 | 02-07-593813 |
| Shorton | 20,000 | A constant | RA Care Supplies | \$38.78 | 02-07-593823 |
| | | TO/FILM | Calledon Calledon | 2000 | |

| Shorten | 11/03/25 | Dominos | BASE Holiday Party | \$297.29 | 02-07-593825 |
|---------|-------------|-----------------|---|--------------|--------------|
| Shorten | 11/04/25 | Amazon | BASE Supplies | \$23.58 | 02-07-593825 |
| Shorten | 11/04/25 | Amazon | New BASE Cabinets | \$416.52 | 02-07-593825 |
| Shorten | 11/05/25 | Best of Signs | Birthday Party Banner | \$16.43 | 02-07-593813 |
| Shorten | 11/06/25 | Amazon | Birthday Party Supplies - Round Tablecloths | \$97.94 | 02-07-593813 |
| Shorten | 11/06/25 | Amazon | Birthday Party Supplies - Round Tablecloths | \$115.80 | 02-07-593813 |
| Shorten | 11/06/25 | Amazon | B4 Care Supplies | \$21.99 | 02-07-593823 |
| Shorten | 11/07/25 | Portillos | School Day Off Lunch | \$155.71 | 02-07-592819 |
| Shorten | 11/07/25 | Portillos | School Day Off Lunch | \$155.71 | 02-07-592819 |
| Shorten | 11/07/25 | Amazon | School Day Off Lunch | \$8.16 | 02-07-592819 |
| Shorten | 11/10/25 | Jungle of Niles | School Day Off Field Trip - Deposit | \$300.00 | 02-07-592819 |
| Shorten | 11/10/25 | | | | |
| Shorten | 11/10/25 | Portillos | credit | (\$15.75) | 02-07-592819 |
| Shorten | 11/10/25 | Portillos | credit | (\$15.75) | 02-07-592819 |
| | | | | \$2,266.86 | |
| | Card number | 5776 | | | |
| Ishii | N/a | | | | |
| | | | | \$ | |
| | | | | | |
| | | | Total: | \$ 18,367.42 | |

December 17, 2025

| President Treasurer |
|---|
| |
| hereby authorized to pay the attached vendors from the appropriate funds. |
| Board of Park Commissioners at their regular scheduled board meeting and you ar |
| The payment of the above listed accounts has been approved by the |
| |
| To the Finance Officer: |

Motions/New Business

MORTON GROVE PARK DISTRICT BOARD MOTIONS December 17, 2025

Administration and Finance Committee - Commissioner Minx, Chair

<u>Budget & Appropriation #O - 05 - 25</u>: I move for the Board of Park Commissioners to approve Ordinance #O - 05 - 24 adopting the combined annual budget and appropriation of funds for the Morton Grove Park District for the period of January 1, 2026 to December 31, 2026.

<u>Tax Levy Ordinance #O - 06 - 25:</u> I move for Board of Park Commissioners to approve the Property Tax Levy Ordinance #O - 06 - 25.

<u>Tax Extension Resolution #R - 08 - 25:</u> I move for the Board of Park Commissioners to approve the Tax Extension Resolution #R - 08 - 25.

<u>Abatement Ordinance #O - 07 - 27:</u> I move for the Board of Park Commissioners to approve the Property Tax Abatement Ordinance #O - 07 - 25.

<u>Travel, Meals, and Lodging Approval:</u> I move for the Board of Park Commissioners to approve the travel, lodging, and meals expenses for each Commissioner and staff member who will be attending the 2026 IAPD/IPRA Annual Conference in the amount, not to exceed, \$858.91 for each attendee.

<u>2026 Personnel Policy Updates and New Policy Additions:</u> I move for the Board of Park Commissioners to approve the updates and additions to the District's Personnel Policy Manual.



Memorandum

To:

Board of Park Commissioners

From:

Martin O'Brien, Superintendent of Finance

Date:

December 17, 2025

Regarding:

Adopt Budget and Appropriation Ordinance #O - 05 - 25

Issue:

An ordinance detailing the combined annual budget and appropriation necessary to cover the Park District's projected expenses and liabilities, for the period covering January 1, 2026 through December 31, 2026, must be passed and approved before the first quarter of each fiscal year.

Discussion:

The Budget and Appropriation public meeting was held on December 17, 2025 at 6:30 p.m. and a notice of this meeting had been published in the Morton Grove Champion according to Article 4.4 of the Park District Code.

Recommendation:

For the Board of Park Commissioners to review and approve Ordinance #0 - 05 - 25 adopting the combined annual budget and appropriation of funds for the Morton Grove Park District for the period of January 1, 2026 to December 31, 2026.

ORDINANCE #O - 05 - 25

ADOPTING THE COMBINED ANNUAL BUDGET AND APPROPRIATION OF FUNDS FOR THE MORTON GROVE PARK DISTRICT, COOK COUNTY, ILLINOIS FOR THE PERIOD BEGINNING ON JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

BE IT ORDAINED by the Board of Commissioners of the MORTON GROVE PARK DISTRICT, County of Cook and State of Illinois.

SECTION 1: That the following sums of money in the total amount of THIRTEEN MILLION THREE HUNDRED AND FOURTEEN THOUSAND and no/100ths (13,314,000) DOLLARS or as much thereof as may be authorized by law, be and the same are hereby budgeted, and the following sums of money in the total amount of THIRTEEN MILLION SEVEN HUNDRED AND SIXTY SIX THOUSAND and no/100ths (13,766,000) DOLLARS, or as much thereof as may be authorized by law, be and the same are hereby appropriated for general corporate purposes; for providing Recreational programs as per Article 5 of the General Park District Code; for the payment to the Illinois Municipal Retirement Fund; for the payment of Social Security benefits; for the payment of Liability Insurance premiums; Annual Audit; Police Fund; Paving and Lighting Fund; Museum Fund; and Special Recreation for the Handicapped Fund as per referendum for the period beginning January 1, 2026 and ending December 31, 2026.

SECTION 2: As part of the annual budget, it is stated:

(a) That the estimated cash on hand at January 1, 2026 is:

8,000,000

(b) That the estimated cash expected to be received during the fiscal year from all sources is:

THIRTEEN MILLION THREE HUNDRED AND FOURTEEN THOUSAND and no/100ths (13,314,000) DOLLARS

- (c) That the estimated expenditures contemplated for the fiscal year are:
 THIRTEEN MILLION THREE HUNDRED AND FOURTEEN THOUSAND and no/100ths (13,314,000)
 DOLLARS
- (d) That the estimated cash on hand on December 31, 2026 is:

8,000,000

SECTION 3: That the items budgeted and appropriated and the objects and purposes of the same are as follows:

| | Budget 2026 | | 12 12 11 1 | |
|------------------------------------|-------------|---------------|----------------------------|----------------|
| | | | Estimated Receipts From | |
| | | Total | Sources Other | Amounts Raised |
| | Budget 2026 | Appropriation | Than Tax Levy | By Tax Levy |
| CORPORATE FUND | | | | |
| REVENUES: | | | | |
| Real Estate Taxes | 2,700,000 | | | |
| Replacement Taxes | 3,311 | | | |
| Interest Income | 283,468 | | | |
| Miscellaneous Income | 51,518 | | | |
| M-NASR Income | 105,972 | | | |
| TOTAL CORPORATE REVENUES | 3,144,269 | | | |
| ADMINISTRATION EXPENDITURES: | | | | |
| SALARIES & WAGES | 580,980 | 608,867 | | 608,867 |
| MATERIALS & SUPPLIES | 11,000 | 11,528 | | 0 |
| INSURANCE | 360,205 | 377,495 | 227,495 | 150,000 |
| UTILITIES | 51,550 | 54,024 | 34,024 | 20,000 |
| CONTRACTUAL SERVICES | 134,500 | 140,956 | 140,956 | 0 |
| | 8,000 | 8,384 | 8,384 | 0 |
| EQUIPMENT | 1,389,433 | 1,393,438 | 669,758 | 723,680 |
| MISCELLANEOUS | 1,000,400 | 1,000,400 | | |
| ADMINISTRATION EXPENDITURES | 2,535,667 | 2,594,691 | 1,092,145 | 1,502,547 |
| | | | | |
| PARK MAINTENANCE EXPENDITURES: | | | | |
| SALARIES & WAGES | 707,902 | 741,881 | | 741,881 |
| MATERIALS & SUPPLIES | 93,200 | 97,674 | 43,074 | 54,600 |
| CONTRACTUAL SERVICES | 123,000 | 128,904 | 0 | 128,904 |
| EQUIPMENT | 11,000 | 11,528 | 0 | 11,528 |
| | 64,500 | 67,596 | 67,596 | 0 |
| BUILDING & LANDSCAPE MISCELLANEOUS | 9.000 | 7.860 | 7.860 | 0 |
| PARK MAINTENANCE EXPENDITURES | 1.008.602 | 1 055 442 | 118 530 | 936 913 |
| PARK MAINTENANCE ENFERTMENTS | | | 1 242 274 | 2,439,459 |
| TOTAL CORPORATE EXPENDITURES | 3,544,269 | 3,650,134 | 1,210,674 | 2,439,409 |
| RECREATION FUND | | | | |
| ADMINISTRATION REVENUES: | | | | |
| Real Estate Taxes | 1,420,000 | | | |
| Replacement Taxes | 0 | | | |
| Miscellaneous | 0 | | | |
| General & Brochure Income | 3,622 | | | |
| ADMINISTRATION REVENUES | 1,423,622 | | | |
| ADMINISTRATION EXPENDITURES: | | | | |
| CALADIES & MACES | 586,517 | 614,670 | 0 | 614,670 |
| SALARIES & WAGES | 55,000 | 57,640 | 0 | 57,640 |
| MATERIALS & SUPPLIES | 262,508 | 275,109 | ō | 275,109 |
| INSURANCE | 48,800 | 51,142 | 0 | 51,142 |
| UTILITIES | | | 0 | 48,208 |
| CONTRACTUAL SERVICES | 46,000 | 48,208 | 0 | 2,096 |
| EQUIPMENT | 2,000 | 2,096 | 0 | 112,189 |
| MISCELLANEOUS | 157,051 | 112,189 | • | 112,100 |
| | 4 457 976 | 1 161 054 | | 1,161,054 |
| ADMINISTRATION EXPENDITURES | 1,157,876 | 1,161,054 | | |
| RECREATION PROGRAM REVENUE: | | | | |
| Program Revenue | 1,379,321 | | | |
| PROGRAM REVENUES | 1,379,321 | | | |
| RECREATION PROGRAM EXPENDITURES: | 548,802 | 575,144 | | |
| Instructors Salaries | 68,747 | 72,047 | | |
| Program Supplies | 333,876 | 349,902 | | |
| Program Services | 951,425 | 997,093 | 997,093 | |
| PROGRAM EXPENDITURES | 501,425 | | | |

Estimated

| | Budget 2026 | Total Appropriation | Estimated Receipts From Sources Other Than Tax Levy | Amounts Raised By Tax Levy |
|--|------------------|------------------------|--|-------------------------------|
| HARRER POOL REVENUES | 341,600 | | | |
| HARRER POOL EXPENDITURES: | | | | |
| SALARIES & WAGES | 339,373 | 355,663 | 355,663 | |
| MATERIALS & SUPPLIES | 13,050 | 10,113 | 10,113 | |
| UTILITIES | 58,700 | 61,518 | 61,518 | |
| CONTRACTUAL SERVICES | 21,920 | 22,972 | 22,972 | |
| EQUIPMENT BUILDING & LANDSCAPE | 5,000 6,000 | 5,240 6,288 | 5,240 6,288 | |
| MISCELLANEOUS | 8,637 | 9,052 | 9,052 | |
| | | | 470.045 | |
| HARRER POOL EXPENDITURES | 452,680 | 470,845 | 470,845 | 0 |
| ORIOLE POOL REVENUES: | | | | |
| ORIOLE POOL REVENUES | 177,427 | | | |
| ORIOLE POOL EXPENDITURES: | | | | |
| SALARIES & WAGES | 280,758 | 282,759 | 282,759 | |
| MATERIALS & SUPPLIES | 13,150 | 8,803 45,798 | 8,803 45,798 | |
| UTILITIES CONTRACTUAL SERVICES | 43,700 21.920 | 22.972 | 22.972 | |
| EQUIPMENT | 9,000 | 9,432 | 9,432 | |
| BUILDING & LANDSCAPE | 4,000 | 4,192 | 4,192 8,192 | |
| MISCELLANEOUS | 7,817 | 8,192 | 2000 | |
| ORIOLE POOL EXPENDITURES | 380,345 | 382,148 | 382,148 | 0 |
| CONCESSIONS REVENUES: CONCESSION REVENUES | 17,000 | | | |
| CONCESSIONS EXPENDITURES: | | | | |
| CONCESSION EXPENDITURES | 0 | 0 | 0 | |
| POOL EXPENDITURES | 833,025 | 852,993 | 852,993 | 0 |
| | | | | |
| RENTAL REVENUES: | | | | |
| | | | | |
| RENTAL REVENUES | 39,000 | 0 | 0 | |
| SALARIES & WAGES | 134,000 | 140,432 | 140,432 | |
| Maintenance - Room Rentals | 0 | 0 | | |
| Fieldhouse - Room Rentals | 13,750 | 14,410 | | |
| Front Desk Attendants | 120,000 | 125,760 | | |
| Front Desk Supplies | 250 | 262 | 140,432 | |
| | 134,000 | 140,432 | 140,432 | |
| MATERIALS & SUPPLIES | 0 | | 0 | |
| EQUIPMENT MISCELLANEOUS | 0 | 0 | ō | |
| TOTAL RENTAL EXPENDITURES | 134,000 | 140,432 | 140,432 | |
| | | | | |
| COMMUNITY CENTER: | | | | |
| REVENUES: | 274,985 | | | |
| NEVEROLO. | | | \$2500.000 A. WOODWAY ** | |
| SALARIES & WAGES | 131,000 | 137,288 | 137,288 15,091 | |
| MATERIALS & SUPPLIES | 14,400 | 15,091 0 | 15,091 | |
| UTILITIES CONTRACTUAL SERVICES | 9,000 | 9,432 | 9,432 | |
| EQUIPMENT | 20,000 | 20,960 | 20,960 | |
| MISCELLANEOUS | 800 | 838 | 838 | |
| FITNESS CENTER EXPENDITURES | 175,200 | 183,610 | 183,610 | |
| | | | | |

PVCC Maintenance

| | Budget 2026 | | | |
|---|-------------------|-------------------|---|----------------|
| | | Total | Estimated Receipts From Sources Other | Amounts Raised |
| | Budget 2026 | Appropriation | Than Tax Levy | By Tax Levy |
| SALARIES & WAGES | 235,329 | 246,625 | 246,625 | |
| MATERIALS & SUPPLIES | 21,100 | 22,113 | 22,113 | |
| UTILITIES | 120,000 46,000 | 125,760 48,208 | 125,760 48,208 | |
| CONTRACTUAL SERVICES BUILDING & LANDSCAPE | 22,000 | 23,056 | 23,056 | |
| PVCC EXPENDITURES | 452,429 | 474,146 | 474,146 | |
| MARKETING: | | | | |
| REVENUES: | 25,000 | | | |
| | 25.000 | 26.200 | 26.200 | |
| MATERIALS & SUPPLIES CONTRACTUAL SERVICES | 68.000 | 71.264 | 71.264 | |
| MISCELLANEOUS | 1,000 | 0 | 0 | |
| MARKETING EXPENDITURES | 94,000 | 97,464 | 97,464 | |
| TOTAL COMM. CENTER EXPENDITURES | 855,629 | 895,651 | 895,651 | |
| TOTAL RECREATION | 3,797,955 | 3,906,792 | 2,745,738 | 1,161,054 |
| POLICE FUND | | | | |
| REVENUES: | | | | |
| POLICE FUND REVENUES | 25,000 | | | |
| SALARIES & WAGES | 25,000 | 26,200 | 0 | 26,200 |
| MATERIALS & SUPPLIES | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | 0 | 0 | 0 | 0 |
| POLICE FUND EXPENDITURES PAVING & LIGHTING REVENUES: | 25,000 | 26,200 | 0 | 26,200 |
| PAVING & LIGHTING FUND EXPENDITURES | | 0 | | 0 |
| MUSEUM FUND | | | | |
| MUSEUM FUND REVENUES | 39,000 | | | |
| SALARIES & WAGES | 22,000 | 23,056 | 0 | 23,056 |
| MATERIALS & SUPPLIES | 1,500 | 1,572 6,581 | 0 | 0 6,581 |
| UTILITIES | 6,280 4,200 | 4,402 | 0 | 4,402 |
| CONTRACTUAL SERVICES EQUIPMENT | 0 | 0 | 0 | 0 |
| BUILDING & LANDSCAPE | 5,020 | 5,261 | 5,261 | 0 |
| MUSEUM FUND EXPENDITURES | 39,000 | 40,872 | 5,261 | 35,611 |
| Illinois Municipal Retirement Fund IMRF FUND REVENUES | 182,000 | | | |
| IMRF EXPENDITURES | 182,000 | 182,000 | 0 | 182,000 |
| F.I.C.A. FICA FUND REVENUES | 270,000 | | | |
| F.I.C.A. FUND EXPENDITURES | 270,000 | 270,000 | 0 | 270,000 |
| BOND & INTEREST BOND & INTEREST FUND REVENUES | 1,211,525 | | | |
| BOND & INTEREST FUND EXPENDITURES | 1,211,525 | 1,211,525 | 0 | 1,211,525 |
| BOND & INTEREST BOND & INTEREST FUND REVENUES | 800,000 | | | |

| | Budget 2026 | | | |
|--|------------------------|-----------------------------------|---|--|
| BOND & INTEREST FUND EXPENDITURES | Budget 2026 800,000 | Total Appropriation 799,000 | Estimated Receipts From Sources Other Than Tax Levy 0 | Amounts Raised By Tax Levy 799,000 |
| LIABILITY INSURANCE LIABILITY FUND REVENUES | 170,000 | | | |
| LIABILITY FUND EXPENDITURES | 170,000 | 275,460 | | 275,460 |
| SPECIAL RECREATION | | | | |
| SPECIAL REC. FUND REVENUES | 450,000 | | | |
| SPECIAL REC. FUND EXPENDITURES | 550,000 | 550,000 | 0 | 550,000 |
| AUDIT AUDIT FUND REVENUES | 24,000 | | | |
| AUDIT FUND EXPENDITURES | 24,000 | 24,000 | | 24,000 |
| CAPITAL IMPROVEMENTS | | | | |
| REVENUES: CAPITAL IMPROVEMENTS REVENUES | 2,700,000 | | | |
| EXPENDITURES: | | | | |
| | 165,000 | 172,920 | | |
| Oriole Bond Interest Payment Oriole Bond Principal Payment | 480,000 | 503,040 | | |
| Bond Issuance Costs | 9,000 | 9,432 | | |
| PVCC General Expense | 546,000 | 572,208 | | |
| Parks General Expense | 60,000 | 62,880 | | |
| Ball Field Rennovations | 20,000 | 20,960 | | |
| Ball Field Rennovations | 20,000 | 20,960 | | |
| Pool General Expense | 20,000 | 20,960 | | |
| Playground Shade Structure | 20,000 | 20,960 | | |
| Oketo Park | 0 | 0 | | |
| Palma Lane | 30,000 | 31,440 | | |
| National Park | 1,200,000 | 1,257,600 | | |
| Oriole Pool | 0 | 0 | | |
| Corporate Computer Expense | 20,000 | 20,960 | | |
| Museum Expense | 80,000 20,000 | 83,840 20,960 | | |
| Fitness Equipment | 10,000 | 10,480 | | |
| General Expense CAPITAL IMP. FUND EXPENDITURES | 2,700,000 | 2,829,600 | 2,829,600 | 0 |
| TOTAL EXPENDITURE SUMMARY | | | | |
| | \$2,535,667 | \$2,594,691 | \$1,092,145 | \$1,502,547 |
| Corporate - Administration Corporate - Parks | 1,008,602 | 1,055,442 | 118,530 | 936,913 |
| Recreation - Administration | 1,157,876 | 1,161,054 | 0 | 1,161,054 |
| Recreation - Programs | 951,425 | 997,093 | 997,093 | 0 |
| Recreation - Pools | 833,025 855,629 | 852,993 895,651 | 852,993 895,651 | 0 |
| Recreation - Community Center Police | 25,000 | 26,200 | 0 | 26,200 |
| Paving & Lighting | 0 | 0 | 0 | 0 |
| Museum | 39,000 | 40,872 | 5,261 | 35,611 |
| Illinois Municipal Retirement Fund | 182,000 | 182,000 | 0 | 182,000 270,000 |
| FICA | 270,000 2,011,525 | 270,000 2,010,525 | 799,000 | 1,211,525 |
| Debt Service | 170,000 | 275,460 | 0 | 275,460 |
| Liability Insurance Special Recreation | 550,000 | 550,000 | 0 | 550,000 |
| Audit | 24,000 | 24,000 | 0 | 24,000 |
| Capital Improvements | 2,700,000 | 2,829,600 | 2,829,600 | 0 |
| Total Estimated Receipts from Sources Other Than Taxes | | | \$7,590,273 | |
| | | | | \$6,175,310 |
| Tax Levy | | | | |
| TOTAL BUDGET | \$13,313,749 | \$13,765,583 | | |
| TOTAL APPROPRIATION | | ¥10,700,000 | gg/g-synskesjondii | |

451,834

SECTION 4: The several sums above mentioned, in the aggregate amount of THIRTEEN MILLION THREE HUNDRED AND FOURTEEN THOUSAND and no/100ths (13,314,000) DOLLARS are hereby budgeted as proportionate and/or fractional parts of the said amount.

SECTION 5: The several sums above mentioned, in the aggregate amount of THIRTEEN MILLION SEVEN HUNDRED AND SIXTY SIX THOUSAND and no/100ths (13,766,000) DOLLARS are deemed necessary to defray all necessary expenses and liabilities of the Park District and are hereby appropriated as proportionate and/or fractional parts of said amount.

That all of the unexpended balances of any item or items of any general appropriation made in this Ordinance may be expended in making up any insufficiency or deficiency in any item or items in the same or similar general appropriation made by this Ordinance.

All receipts and revenue not specifically appropriated, and all unexpended balances from the preceding fiscal year not required for the purpose for which they were appropriated and levied shall constitute the general fund and shall be placed to the credit of such fund.

SECTION 6: That the following is a breakdown of the projected receipts expected to be received during the period beginning January 1, 2026, and ending December 31, 2026 for general corporate purposes, for providing recreation programs, for the payment to the Illinois Municipal Retirement Fund and Social Security Benefits of the Morton Grove Park District, for the payment of Liability Insurance premiums, Annual Audit, Special Recreation for the Handicapped Fund, Police Fund, Paving and Lighting Fund, and Museum Fund, as provided in Article 5 of the Illinois Park District Code and other applicable statutes.

General Park District Code:

| Bond Proceeds | \$1,200,000 |
|---------------------|-------------|
| Real Estate Taxes | 6,234,000 |
| Program Revenue | 1,379,000 |
| Community Center | 282,000 |
| Fitness Center | 210,000 |
| Pools | 480,000 |
| Replacement Taxes | 252,000 |
| Interest Income | 361,000 |
| MNASR Rental Income | 100,000 |
| Grants | 600,000 |
| Interfund Transfers | 1,723,000 |
| Other | 945,000 |
| | |

TOTAL \$13,766,000

SECTION 7: That the invalidity of any portion of this Ordinance or any of the items hereof, shall not render invalid any other portion or item thereof which can be given effect without the invalid part.

SECTION 8: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication, according to law.

PASSED this 17th day of December 2025.

Morton Grove Park District

| AYES: | NAYS: | ABSENT: | ABSTAIN: |
|----------------------|----------------------------|---------------------------|----------|
| | | | |
| | Lisa Rathunde, Pr | esident Pro Tempore | |
| ATTESTED and | FILED in my office this 17 | rth day of December 2025. | |
| | | | |
| Jeffrey Wait, So | ocrotary | | |

MORTON GROVE PARK DISTRICT 6834 Dempster Street Morton Grove, Illinois 60053

CERTIFICATION

I, Jeffrey Wait, do hereby certify that I am the duly qualified and appointed Secretary of the MORTON GROVE PARK DISTRICT, Village of Morton Grove, County of Cook and State of Illinois, and as such Secretary, I am the keeper of the official records and files of the Board of Commissioners of the MORTON GROVE PARK DISTRICT.

I do hereby certify that the attached Ordinance entitled "AN ORDINANCE ADOPTING

THE COMBINED ANNUAL BUDGET AND APPROPRIATION OF FUNDS FOR THE

MORTON GROVE PARK DISTRICT, COOK COUNTY, ILLINOIS, FOR THE PERIOD BEGINNING

JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026," is a full, true and

complete copy of that Ordinance which was adopted on the 17th day of December 2025, by the

MORTON GROVE PARK DISTRICT, all as it appears from the official records of said Park

District in my official care and custody.

We, Lisa Rathunde, President Pro Tempore, and Paul Minx, Treasurer, do hereby certify that we are the duly qualified and elected President and Treasurer of the MORTON GROVE PARK DISTRICT, Village of Morton Grove, County of Cook and State of Illinois, and we do certify that we are the chief fiscal officers of said District.

Pursuant to the statute regarding passage of Appropriation and Budget Ordinances, we do hereby certify that the attached Ordinance contains a detailed list of estimated receipts from sources other than taxation in the Budget and Appropriation Ordinance. Further, the general sources of revenue anticipated to be received by the Park District during the budget

and appropriation period of January 1 to December 31 is as follows: Tax Levy; the Personal Property Replacement Tax; interest earned on tax monies deposited; Bond proceeds; Illinois Dept. of Natural Resources Grant; program fees, fees charged in regard to our revenue producing facilities, all as are more fully detailed in the Budget and Appropriation Ordinance, a copy of which is herewith attached.

This certification is made pursuant to Chapter 35, Section 200/18-50 of the Illinois Compiled Statues effective January 1, 1994.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures and the corporate seal of the MORTON GROVE PARK DISTRICT THIS 17th day of December 2025.

| Secretary of the MORTON GROVE PARK | CDISTRICT |
|--|-----------|
| Cook County, Illinois | |
| Lisa Rathunde, President Pro Tempore Cook County, Illinois (Chief Executive O | |
| Treasurer of the MORTON GROVE PARK Cook County, Illinois (Chief Fiscal Office | |
| cribed and Sworn to before me this | |
| lay of December 2025 | SEAL |
| | |
| ry Public | |



Memorandum

To:

Board of Park Commissioners

From:

Marty O'Brien, Superintendent of Finance

Date:

December 17, 2025

Subject:

Tax Levy Ordinance #O - 06 - 25

Issue:

Approval of the Morton Grove Park District's 2025 property tax levy.

Discussion:

The Morton Grove Park District has prepared the 2025 property tax levy detailing the amount of taxes to be collected in the 2026 calendar year. As shown in the attached document, the tax levy is estimated to increase by 4.58% over last year.

Park Board Action:

For the Board of Park Commissioners to approve the Property Tax Levy Ordinance #O - 06 - 25.

Morton Grove Park District Proposed 2025 Tax Levy Tentative 2024

| | | l entative 2024 | | | 1 1000 | 200 - Francisco (100) | | |
|---|-------------|-----------------------------|-------------------------|----------|---------------|---|------------|----------|
| | | Tak Levy Collected III 2023 | 1-3 | 1 | | Total Caracia | | · |
| | Extended | l otal Extended | Levied | Percent | Extended | lotal Extended | Levied | Percent |
| Fund | Levy | Levy | Rate | of Total | Levy | Levy | Rate | of Total |
| 01 Corporate | \$2,660,490 | \$2,660,490 | 0.2375 | 43.91% | \$2,850,000 | \$2,850,000 | 0.2527 | 44.98% |
| 02 Recreation | \$1,320,066 | \$1,320,066 | 0.1178 | 21.79% | \$1,352,000 | \$1,352,000 | 0.1199 | 21.34% |
| 05 Police | 53 | 51 | 0.0000 | %00.0 | \$1 | 5 | 0.0000 | 0.00% |
| 10 Paving & Lighting | \$ | 51 | 0.0000 | %00.0 | 51 | \$1 | 0.0000 | 0.00% |
| 15 Museum | 5 | \$1 | 0.0000 | %00.0 | 51 | | 0.0000 | %00'0 |
| 20 IMRF | \$133,900 | \$133,900 | 0.0120 | 2.21% | \$182,000 | \$182,000 | 0.0161 | 2.87% |
| 22 FICA | \$257,500 | \$257,500 | 0.0230 | 4.25% | \$270,000 | \$270,000 | 0.0239 | 4.26% |
| 25 Bond & Interest | \$1,196,815 | \$1,196,815 | 0.1068 | 19.75% | \$1,231,525 | \$1,231,525 | 0.1092 | 19.44% |
| 30 Liability Insurance | 5 | 54 | 0.0000 | %00.0 | 51 | 5 | 0.0000 | %00.0 |
| 35 Special Recreation - Handicapped | \$447,684 | \$447,684 | 0.0400 | 7.39% | \$451,000 | \$451,000 | 0.0400 | 7.12% |
| 40 Audit | 5 | 51 | 0.0000 | %00.0 | 8 | 5 | 0.0000 | %00.0 |
| 40 Levy Adjustment | \$42,608 | \$42,608 | 0.0038 | 0.70% | \$0 | \$0 | 0.0000 | %00'0 |
| Total Levy | \$6,059,068 | \$6,059,068 | 0.541 | 100.00% | \$6,336,530 | \$6,336,530 | 0.562 | 100.00% |
| Less: Debt Service | 2 | \$1,196,815 | | | \$1,231,525 | | * | 2.90% |
| | 8 | \$6,059,068 | | | \$6,336,530 | | | 4.58% |
| Truth in taxiation rate | - | \$4,862,253 | | | \$5,105,005 | | | 4.99% |
| | 2024 EAV | \$1,120,303,290 | | 2024 | EAV Estimated | \$1,127,791,343 | | |
| Capped Funds | | \$4,371,961 | 0.390 | | \$4,654,005 | | 0.413 | 0.0224 |
| Deduct Spec Rec & Bonds & Levy Adjustment | ent | | | | Ď | Used for Truth in Taxiation Publication | ublication | |
| | | | Tax Limit Calculations: | 18: | | | | |
| | | | | | | | | |

| | Tax Cap | | | Truth in Taxation | | | |
|--|------------------------------|------------|---|--------------------------------|--------|-----------------|-----------|
| 2023 Tax Extension (excluding bonds, Levy Adj & Spec. Rec) | bonds, Levy Adj & Spec. Rec) | \$4,37 | \$4,371,961 | | | | |
| | CPI (1.034%) | \$4,52 | \$4,520,608 (a) | 2023 Tax Levy | | \$4,371,961 | |
| | | | | Limiting Amount Normally | 103.4% | \$4,520,608 | |
| 2023 EAV (w/o new growth) | | \$1,120,30 | \$1,120,303,290 (b) | | | | |
| | | | | Proposed 2023 Tax Levy | | \$4,654,005 | \$282,044 |
| 2023 Limiting Rate | (a/(b/100)) | 0.401 | (0) | | | | |
| | | | | Prior Year EAV with New Growth | | | |
| William Control of the Control of th | | | W. 1900 1900 1900 1900 1900 1900 1900 190 | 2023 EAV | | \$1,120,303,290 | |
| 2023 EAV (with new growth) | | \$1,127,79 | \$1,127,791,343 (d) | | | | |
| | | | | 2024 New Growth | | \$7,488,053 | |
| | | | | Adjusted Prior Year EAV | | \$1,127,791,343 | |
| 2023 Limited Levy | | \$4,52 | \$4,520,608 | | | | |

ORDINANCE #0 - 06 - 25

AN ORDINANCE PROVIDING FOR THE ANNUAL LEVY OF TAXES OF THE MORTON GROVE PARK DISTRICT FOR THE YEAR 2025

BE IT ORDAINED by the Board of Commissioners of the MORTON GROVE PARK DISTRICT, Cook County, State of Illinois.

SECTION 1: That the following sums of money, or as much thereof as may be authorized by law, be and the same are hereby levied upon all taxable property within said MORTON GROVE PARK DISTRICT. The specific amounts hereby levied for various purposes are set forth below, said taxes so levied being for said current fiscal year of said District and for the said purposes to be raised by taxation, the total of which have been ascertained as aforesaid, and being as follows:

SECTION 2: That the items levied are as follows:

| TOTAL LEVY FOR GENERAL CORPORATE FUND | \$2,850,000.00 |
|---|----------------|
| TOTAL LEVY FOR RECREATION FUND | \$1,352,000.00 |
| TOTAL LEVY FOR POLICE FUND | \$1.00 |
| TOTAL LEVY FOR PAVING & LIGHTING FUND | \$1.00 |
| TOTAL LEVY FOR MUSEUM FUND | \$1.00 |
| TOTAL LEVY FOR I.M.R.F. FUND | \$182,000.00 |
| TOTAL LEVY FOR SOCIAL SECURITY FUND | \$270,000.00 |
| TOTAL LEVY FOR LIABILITY INSURANCE FUND | \$1.00 |
| TOTAL LEVY FOR HANDICAPPED PROGRAM FUND | \$451,000.00 |
| TOTAL LEVY FOR AUDIT FUND | \$1.00 |
| TOTAL LEVIED FOR 2024 | \$5,105,005.00 |

SECTION 3: That the total amount of FIVE MILLION ONE HUNDRED AND FIVE THOUSAND and FIVE (\$5,105,005.00) DOLLARS, exclusive of bond principal and interest, ascertained as aforesaid, be, and the same is hereby levied and assessed on all property subject to taxation within

the MORTON GROVE PARK DISTRICT according to the value of said property as the same is assessed and equalized for state and county purposes for the current year.

SECTION4: The Secretary of the MORTON GROVE PARK DISTRICT shall file with the County Clerk of the County of Cook, State of Illinois, a certified copy of this Ordinance and said County Clerk shall ascertain the rate per centum, which upon the total value of all property subject to taxation with the District, at the full, fair cash value as the same is assessed and equalized by the Department of Revenue of the State of Illinois for state and county purposes for the year 2025, will produce the net amounts herein levied and ordered certified, and he shall extend the tax upon the tax books of the Collector of the state and county taxes within said District as provided by law.

SECTION 5: That the invalidity of any portion of this Ordinance or any of the items hereof, shall not render invalid any other portion or item thereof which can be given effect without the invalid part.

SECTION 6: That this Ordinance shall be in full force and effect from and after its passage and approval, according to laws.

Passed this 17th day of December 2025.

| AYES: | | NAYS: | ABSENT: | ABSTAIN: |
|----------------|------------------|-------------------|---|--------------|
| | | | | |
| | Lisa Rathunde | , President Pro T | empore Board of Park C | ommissioners |
| | | | | |
| | ATTESTED AND | SIGNED in my o | office this 17 th day of Dec | cember 2025. |
| | | | | |
| 9 - | Jeffrey Wait, Se | cretary, Morton | Grove Park District | |

CERTIFICATION OF COMPLIANCE

| STATE OF ILLINOIS] |
|---|
|] SS. |
| COUNTY OF COOK] |
| |
| I, Lisa Rathunde, do hereby certify that I am the duly qualified and acting President Pro Tempore and |
| Presiding Officer of the MORTON GROVE PARK DISTRICT, Cook County, State of Illinois, and I do |
| further certify that the foregoing Levy Ordinance was passed in full compliance with the provisions |
| of the Truth In Taxation Law, Chapter 35 Illinois Compiled Statutes, Paragraph 200/18/55 et. seq. |
| |
| |
| Lisa Rathunde, President Pro Tempore and Presiding Officer of the Morton Grove Park District |
| |
| DATED: |

CERTIFICATION

STATE OF ILLINOIS]

1 SS.

COUNTY OF COOK]

I, Jeffrey Wait, Secretary of the Board of Park Commissioners of the MORTON GROVE PARK DISTRICT, County of Cook, State of Illinois, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the MORTON GROVE PARK DISTRICT, County of Cook and State of Illinois. I do further certify that as such official, I have care and custody of all official records of the Board of Park Commissioners of said MORTON GROVE PARK DISTRICT and I do further certify that the annexed and foregoing is a true and correct copy of the Levy Ordinance for the Year 2025, accepted and passed by the Board of Park Commissioners of the MORTON GROVE PARK DISTRICT at a meeting held on the 17th day of December 2025, and that said ordinance passed as aforesaid, was deposited and filed in the office of the Secretary on the 17th day of December 2025.

I do further certify that the original, of which the foregoing is a true copy, has been entrusted to my care and safekeeping and that I am the official keeper of same.

I do further certify that the vote of the Board of Park Commissioners of the MORTON GROVE PARK DISTRICT on the motion to adopt the aforesaid ordinance was as follows:

ABSENT:

AYES: NAYS:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the MORTON GROVE PARK DISTRICT this 17th day of December 2025.

Jeffrey Wait, Secretary of the Board of Park Commissioners of the MORTON GROVE PARK DISTRICT, Cook County, State of Illinois



Memorandum

To: Board o

Board of Park Commissioners

From:

Marty O'Brien, Superintendent of Finance

Date:

December 17, 2025

Subject:

Tax Extension Resolution #R - 08 - 25

Issue:

Approval of a Tax Extension Resolution.

Discussion:

The Morton Grove Park District has prepared the 2025 tax extension resolution. The resolution directs the Cook County Clerk which funds to adjust first, should the limitation of funds be necessary, in order to comply with the Property Tax Extension Limitation Act.

Park Board Action:

For the Board of Park Commissioners to approve the Tax Extension Resolution #R - 08 - 25.

RESOLUTION #R – 08 – 25 DIRECTING THE COOK COUNTY CLERK TO LIMIT THE LEVY OF CERTAIN FUNDS IN THE 2025 TAX EXTENSION

WHEREAS, the Morton Grove Park District has filed with the Cook County Clerk an Ordinance for the levy of taxes for the year 2025 on all property within the District; and

WHEREAS, the Illinois Legislature has enacted The Property Tax Extension Limitation

Act, known as PA 89-01, which required the County Clerk to proportionally reduce the levy of

each fund subject to the Act in the event such fund exceeds the tax cap limitation, unless

directed otherwise by the District; and

WHEREAS, the District desires to direct the Cook County Clerk as to which funds to limit in making the District's 2025 tax extension, should limitation of funds be necessary in order for the District to comply with The Property Tax Extension Limitation Act.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF COMMISSIONERS OF THE MORTON GROVE PARK DISTRICT, COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

- The corporate authorities do hereby incorporate the foregoing clauses into the
 Resolution as though fully set forth therein and thereby making the findings as set forth above.
- 2. The Morton Grove Park District hereby directs the Cook County Clerk to limit the following fund, if necessary, in order for the District to comply with the Property Tax Extension Limitation Act:

Recreation Fund

3. This Resolution shall be in full force and effect from and after its adoption.

| PASSED THIS 17 th | DAY OF DECEMBER 2 | 025. | |
|--------------------------------|-------------------|--------------------|---|
| AYES: | NAYS: | ABSENT: | ABSTAIN: |
| APPROVED BY PRE | ESIDENT PRO TEMPO | RE OF THE BOARD ON | THIS 17 th DAY OF DECEMBER 2025. |
| | | | |
| | | Lisa Rath | unde, President Pro Tempore |
| | | | Park Commissioners |
| | | Morton G | Grove Park District |
| | | | |
| | | | |
| ATTESTED and FIL | ED in my office | | |
| this 17 th DAY OF D | ECEMBER 2025. | | |
| | | | |
| | | | |
| Jeffrey Wait, Secre | | | |
| Morton Grove Par | rk District | | |
| | | | |

CERTIFICATION

| STATE OF ILLINOIS] | 166. | | |
|--|--|---|--|
| COUNTY OF COOK] |] SS: | | |
| PARK DISTRICT, County and acting Secretary of DISTRICT, County of Coo | | do hereby certify that I a issioners of the MORTON | am the duly qualified N GROVE PARK |
| the Board of Park Common certify that the attached of Certain Funds in the 2 which was adopted on the second control of the second c | ify that as such official, I I nissioners of said MORTC Resolution #R-08-25 dir 2025 Tax Extension is a fuche 17 th day of December e official records of the P | ON GROVE PARK DISTRIC Tecting the Cook County of All, true and complete co T 2025, by the MORTON (| T and I do further Clerk to Limit the Levy py of that Resolution GROVE PARK DISTRICT, |
| | ify that the vote of the Bo on the motion to adopt th | | |
| AYES: | NAYS: | ABSENT: | ABSTAIN: |
| | EREOF, I have hereunto s ARK DISTRICT this 17 th day | | he corporate seal of |
| | | Jeffrey Wait, Secretar Board of Park Commi | . •. |

Morton Grove Park District

Cook County, Illinois



Memorandum

To: Board of Park Commissioners

From: Marty O'Brien, Superintendent of Finance

Date: December 17, 2025

Subject: Abatement Ordinance #0 - 07 - 25

Issue:

Approval of a Property Tax Abatement Ordinance.

Discussion:

The Morton Grove Park District has prepared an abatement ordinance for the debt service portion of the 2025 levy. The reason for this abatement is when we issued the Harrer Pool bonds it came with a debt service levy. However, as part of the 2020 Harrer Pool Referendum, we increased the Corporate Fund levy to pay for the debt service. Therefore, each year that the park district owes principal and interest on this debt, we will need to abate the debt service levy that was built into the bond covenants.

Park Board Action:

For the Board of Park Commissioners to approve the Property Tax Abatement Ordinance #O-07-25.

ANNUAL ABATEMENT ORDINANCE

ORDINANCE No. #0 - 07 - 25

ORDINANCE abating the tax hereto levied for the year 2025 to pay the principal of and interest on \$10,950,000 General Obligation Park Bonds (Alternate Revenue Source), Series 2020A, of the Morton Grove Park District, Cook County, Illinois.

WHEREAS the Board of Park Commissioners (the "Board") of the Morton Grove Park District, Cook County, Illinois (the "District"), by an ordinance adopted on the 16th day of September, 2020 (as supplemented by a notification of sale, the "Ordinance"), did provide for the issue of \$10,950,000 General Obligation Park Bonds (Alternate Revenue Source), Series 2020A, of the District (the "Bonds"), dated November 24, 2020, and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

WHEREAS the District hereby determines that the Pledged Revenues (as defined in the Ordinance) are available to pay the principal of and interest on the Bonds when due in the next succeeding bond year so as to enable the abatement of the Pledged Taxes (as defined in the Ordinance) levied for the same; and

WHEREAS it is necessary and in the best interests of the District that the Pledged Taxes levied for the year 2025 to pay the principal of and interest on the Bonds be abated:

Now Therefore Be It Ordained by the Board of Park Commissioners of the Morton Grove Park District, Cook County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2025 in the Ordinance is hereby abated in its entirety.

Secretary shall file a certified copy hereof with the County Clerk of The County of Cook, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2025 in accordance with the provisions hereof.

| | Section 3. | Effective Date. This ordinance shall be in full force and effect forthwith upon |
|---------|---------------|---|
| its add | ption. | |
| | Adopted De | cember 17, 2025. |
| | | |
| | | Lisa Rathunde, President Pro Tempore Board of Park Commissioners |
| ATTEST: | | |
| Secret | ary, Board of | Park Commissioners |

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) 55 |
| COUNTY OF COOK |) |

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of The County of Cook, Illinois, and as such official I do further certify that on the 17th day of December, 2025, there was filed in my office a duly certified copy of Ordinance No. #O-07-25 entitled:

ORDINANCE abating the tax hereto levied for the year 2025 to pay the principal of and interest on \$10,950,000 General Obligation Park Bonds (Alternate Revenue Source), Series 2020A, of the Morton Grove Park District, Cook County, Illinois.

(the "Ordinance") duly adopted by the Board of Park Commissioners of the Morton Grove Park District, Cook County, Illinois (the "District"), on the 17th day of December, 2025, and that the same has been deposited in the official files and records of my office.

I do further certify that the taxes heretofore levied for the year 2025 for the payment of the District's \$10,950,000 General Obligation Park Bonds (Alternate Revenue Source), Series 2020A, as described in the Ordinance will be abated in their entirety as provided in the Ordinance.

IN WITNESS WHEREOF I hereunto affix my official signature and the seal of said County this 17th day of December, 2025.

County Clerk of The County of Cook, Illinois

[SEAL]



Memorandum

To:

Board of Park Commissioners

From:

Jeffrey Wait, Executive Director

Date:

December 17, 2025

Subject:

2026 IAPD/IPRA Conference Travel, Lodging, and Meals

Issue:

To approve the estimated cost of travel, lodging, and meals for Commissioners and staff to attend the 2026 IAPD/IPRA Annual Conference in Chicago on January 29 - 31, 2026.

Discussion:

Per the State of Illinois' Public Act 99-604 and District Ordinance #O-06-16, all travel, meals, and lodging expenses for any member of the District must be approved by roll call vote at an open meeting of the Board of Park Commissioners prior to issuance.

The estimated maximum expense for each Commissioner and staff member (16) to attend the conference would consist of the following:

| Lodging for three (3) nights | \$471.91 |
|------------------------------|----------|
| Meals | \$262 |
| Transportation | \$125 |
| TOTAL | \$858.91 |

Receipts will be provided for every purchase, and any unused funds will be returned to the District.

Note: Not every Commissioner or staff member will be staying three nights, with some staff members sharing a room.

Park Board Action:

For the Board of Park Commissioners to approve the travel, lodging, and meals expenses for each Commissioner and staff member who will be attending the 2026 IAPD/IPRA Annual Conference in the amount, not to exceed, of \$858.91 for each attendee.

Morton Grove Park District

TRAVEL, MEAL AND LODGING EXPENSE REIMBURSEMENT FORM

| Name of Official or Employee: | |
|--|---|
| Title/Position of Official or Employ | /ees: |
| Name and Date of the Activity/Eve | ent: 2026 IAPD/IPRA Conference, January 29 th – 31 st , 2026 |
| Check Number (if applicable): | |
| Credit Card Receipt Number (if app | plicable): |
| districts is the best avenue for confacing the industry. Additionally, | expense: Attendance to the annual state conference of park nmissioners and staff to gain knowledge on the latest trends and problems it is an excellent opportunity for commissioners and staff to network with onal staff. |
| | |
| Estimated Costs or Actual Costs wi | |
| Estimated Cost of Meals: | \$262.00 – \$72 Per Diem |
| Transportation: | \$125.00 |
| Estimated Cost of Hotel/Lodging: _ | \$471.91 for a maximum of three (3) nights |
| Car rental: | |
| Airfare: | |
| Estimated Cost of Other Transporta | ation (bus, train, taxi, shuttle, etc.): |
| Employee's/Officer's Signature: | Date: |
| Director's Authorization: | Date: |



Memorandum

To:

Board of Park Commissioners

From:

Michelle Trevino, Human Resource Generalist

Jeffrey Wait, Executive Director

Date:

December 17, 2025

Regarding:

2026 Personnel Policy Updates and New Policy Additions

Issue:

Several Personnel Policies need to be updated or added to reflect the new Illinois laws taking effect in 2026. These changes ensure our policies are clear, compliant, and aligned with current workplace standards.

Discussion:

Due to upcoming state law changes, we are adding several new policies and updating existing ones in the Personnel Policy Manual. These updates clarify employee rights, outline expectations, and help us maintain consistent practices across the District.

New Policies for 2026:

- Lactation Accommodation Policy provides updated requirements for private space, break time, and employee support.
- Newborn in Neonatal Intensive Care Unit (NICU) Leave Policy offers job-protected leave for employees whose newborns require neonatal intensive care.
- Workplace Transparency Policy Incorporates new standards on disclosure, documentation, and workplace investigation requirements.
- Recording Workplace Violence Policy outlines employee rights to record or report violent incidents and sets expectations for how the District will respond.

Revised Policies for 2026:

- Victims' Economic Security and Safety Act (VESSA) Policy expanded definitions and updated documentation and leave protections.
- Bereavement Leave Policy Eligible employees may take up to 30 days of unpaid leave for a close family member's military funeral or to attend a veteran's funeral service.

These updates and additions will be incorporated into the 2026 Personnel Policy Manual to ensure compliance and provide clear guidance for employees moving forward.

Park Board Action:

For the Board of Park Commissioners to approve the updates and additions to the District's Personnel Policy Manual.

Section 7.16: Victims' Economic Security and Safety Act

The Morton Grove Park District does not discriminate against victims of domestic or sexual violence. As provided in the Victims' Economic Security and Safety Act (VESSA), employees shall have the right to take up to 12 weeks of unpaid leave to deal with the consequences of domestic or sexual violence to themselves or their family members.

VESSA allows full and part-time employees to take up to a total of 12 work weeks of leave from work during any 12-month period to address domestic violence. Examples of addressing domestic violence include seeking medical attention or counseling for injuries or psychological, trauma, obtaining victim services, relocating, seeking legal advice, or participating in related court proceedings.

VESSA is very much like the Family and Medical Leave Act "FMLA". Eligible employees may elect to substitute FMLA leave for leave under VESSA. This new law is NOT cumulative in the sense that a domestic or sexual violence leave could be tacked onto an FMLA leave to provide 24 weeks of leave for the same set of circumstances.

Victims of domestic or sexual violence or employees whose family or household members are victims are covered by VESSA. Acts of domestic and sexual violence are defined in the criminal statutes on those subjects. Stalking is also considered an act of violence giving rise to coverage under VESSA. Employees may take up to 12 weeks for leave from work to:

- Seek medical services, psychological counseling, legal services, or services from a victim services agency
- Recover from physical or psychological injuries caused to the employee or family or household member by domestic or sexual violence
- Relocate
- · Attend or participate in court proceedings or
- Obtain support in several other areas.

"Stalking" now includes emotional distress, online or electronic contact, repeated following, or watching.

Stalking occurring at or near the employee's workplace is now included as a covered form of violence under this policy.

If an employee reports stalking, the District can help the employee in accessing protection and safety resources.

The leave can be taken intermittently.

The District may require the employee to provide certification that the domestic or sexual violence has occurred and that the leave is for a legitimate reason connected to the violence. The certificate can consist of a sworn statement from the employee and backup documents from an attorney, clergy

member, doctor, or victim services organization or police, court, or other corroborating records. All information provided as part of the certification process will be held in confidentiality by the District.

While leaves are unpaid, the District must continue medical coverage under the same terms and conditions that would have applied if the employee had continued in active employment. Employees don't accrue seniority or employee benefits while on unpaid leave. However, a leave may not result in the loss of employee benefits that had accrued before the leave. When the leave is over, the District will make its best efforts to restore the employee to his/her same job or an equivalent job with equivalent pay, and benefits. If the employee does not return from the leave, he/she can be required to reimburse the employer for its cost of providing medical coverage during the leave.

The District will make "reasonable accommodation" for eligible employees. Examples of reasonable accommodation include adjustments to job structure, transfers, reassignments, schedule modifications, change of telephone number, seating assignments, installation of locks and implementation of safety procedures.

The district reserves the right to deny or limit requests for accommodation that would cause "undue hardship" (circumstances that would cause significant difficulty and/or expense when considered in light of a series of factors set out in the Act) to the district.

Employees should give the District at least 48 hours advance notice of the employee's intention to take leave, if practicable.

Section: Workplace Transparency

The Morton Grove Park District is committed to maintaining a workplace that is free from discrimination, harassment, and retaliation. In accordance with Illinois Workplace Transparency requirements, the District ensures that all employment agreements and confidentiality provisions comply with state law.

The District may use confidentiality clauses or agreements only when they are voluntary, mutually agreed upon, and fair to both parties. Such agreements may not prevent an employee from reporting, disclosing, or discussing allegations of unlawful discrimination, harassment, or retaliation.

No employment agreement, separation agreement, or confidentiality clause may restrict an employee from participating in any investigation conducted by a federal, state, or local agency, nor may it limit the employee's right to report concerns to Human Resources or appropriate authorities.

Employees must be given at least seven (7) calendar days to revoke or change their decision after signing any agreement covered under this law. Agreements will not take effect until the revocation period has expired.

The District will not discriminate or retaliate against any employee who exercises their rights under this policy or who raises concerns in good faith regarding potential violations of District policy or law.

Section 7.2: Bereavement Leave

All full-time and IMRF part-time employees are allowed up to five (5) working days with pay per calendar year to attend the funeral of a family member, with the approval of the employee's immediate supervisor or department head. Pay is based on the number of hours the employee was regularly scheduled to work those days. These days are to be taken consecutively within a reasonable time of the death or funeral and may not be split or postponed. For purposes of this policy," family member" is defined as employee's spouse, civil union partner, child, stepchild, foster child, parent, grandparent, sibling, grandchild, parent-in-law, daughter-in-law, son-in-law, brother-in-law, and sister-in-law.

Upon returning to work, the employee must record his/her absence as Bereavement Leave, otherwise the Park District may charge the employee's absence as vacation or absence without pay.

All employees eligible for leave under the federal Family and Medical Leave Act of 1993 ("FMLA") who have worked 12 months employment, which includes 1,250 hours, shall be eligible for bereavement leave under the Illinois Child Bereavement Leave Act ("ACT"), which provides up to a maximum of 2 weeks (10 work days) of unpaid bereavement leave to:

- 1. Attend the funeral or alternative to a funeral of a child
- 2. Plan necessitated by the death of the child
- 3. Grieve the death of a child
- 4. A miscarriage
- 5. An unsuccessful round of intrauterine insemination or an assisted reproductive technology procedure (e.g., artificial insemination or embryo transfer)
- 6. A failed adoption match or adoption that is not finalized because another party contests it
- 7. A diagnosis that negatively impacts pregnancy or fertility, or a stillbirth

The ACT defines "child" as an employee's son or daughter who is biological, adopted, or foster child, a stepchild, a legal ward, or a child of a person standing in loco parentis.

Eligible employees may elect to substitute unused paid leave for unpaid leave under the ACT.

Eligible employees may also take up to 30 days of unpaid leave to attend a close family member's military funeral. Leave is also available to attend a veteran's funeral service.

Section: Lactation Breaks

The Morton Grove Park District supports nursing employees by providing reasonable break time and a private space to express breast milk in accordance with Illinois law.

Employees who are nursing mothers are entitled to take reasonable breaks as needed to express milk for up to one (1) year after the birth of the child. Breaks may be taken as frequently as needed based on the employee's individual circumstances.

Lactation breaks must be paid or treated in the same manner as other paid breaks provided by the District. Supervisors should work with employees to accommodate these breaks in a way that supports both the employee's needs and departmental operations.

The District will provide a private space, other than a restroom, that is shielded from view and free from intrusion by coworkers and the public for the purpose of expressing milk. Employees should notify their supervisor or Human Resources if they require lactation accommodations so that arrangements can be made.

The District will not discriminate or retaliate against any employee who exercises their rights under this policy.

Section: NICU Leave

The Morton Grove Park District provides job-protected leave for eligible employees whose newborn child requires admission to a Neonatal Intensive Care Unit (NICU), in accordance with Illinois law.

Employees who are parents of a newborn admitted to a NICU may take leave to care for and support their child during the hospitalization period. This leave is separate from and in addition to any rights provided under the Family and Medical Leave Act (FMLA) or other District leave policies.

Eligible employees may take up to twenty (20) days of NICU leave. The District will determine leave entitlement in accordance with the Illinois law.

NICU leave may be taken intermittently or consecutively, depending on the needs of the employee and the medical circumstances of the newborn. Employees should notify their supervisor or Human Resources as soon as practicable if NICU leave is needed.

The District will not discriminate or retaliate against any employee for requesting or using NICU leave

Section: Recording Workplace Violence

The Morton Grove Park District is committed to providing a safe workplace and supporting employees who report concerns about violence or threats. In accordance with Illinois law, the District will not discipline, discharge, or retaliate against an employee who, in good faith, records or reports an incident of workplace violence.

Employees may use District-issued devices or their own personal devices to record or document a violent incident, a threat of violence, stalking, sexual or gender-related violence, or any other crime of violence when the recording is made for the purpose of reporting the incident, preserving evidence, or ensuring safety. Employees may share these recordings or related information with Human Resources, their supervisor, law enforcement, or other appropriate authorities.

The District will not restrict or remove an employee's access to District-issued equipment solely because the employee used the device to document an incident of violence. Upon request, the District will provide reasonable access to any recordings or digital files stored on District-issued devices that relate to the incident.

Employees should record an incident only when it is safe to do so. Employees are encouraged to notify Human Resources or their supervisor as soon as possible after an incident so that appropriate safety measures, support, and investigations can take place.

The District will keep reports and recordings confidential to the extent allowed by law. No employee will face retaliation for documenting or reporting workplace violence or for participating in any investigation related to such incidents.

Board Updates & Information

Morton Grove Park District

UPDATE & INFORMATION

December 17, 2025

RECREATION AND PROGRAMMING REPORT - SUE BRAUBACH

General/Special Events

- Registration for Winter/Spring programs opened for residents on Monday, December 8.
- We have 20 new programs/events listed in this current brochure.
- Our annual Santa Comes to Town Event went well. We handed out 324 toys this year.
- Over 400 kids stopped in to see Santa at PVCC.
- Pool passes will go on sale on January 1st. Residents can purchase them at 2025 rates through March 1st.
 2025 pass holders will be able to renew their passes online.

| Event | Date | Time |
|----------------------------|-------------------------------------|-------------------|
| Santa Stocking Delivery | Saturday, December 13 th | 9:00 am-1:00 pm |
| Gingerbread house workshop | Saturday, December 13 th | 2:30-4:45 pm |
| Brunch with the Grinch | Saturday, December 20 th | 10:30 am-12:00 pm |
| Call from the North pole | Monday, December 22 nd | 5:00-7:00 pm |
| Happy Noon Year | Wednesday, December 31st | 10:00 am-12:15 pm |

Fitness - MaryKate Welch

- Black Friday Special ran from November 28th through December 1st. 47 memberships were sold.
- December Special, 30 days for \$30, is currently running throughout the month. Nine passes have been sold.
- Fitness equipment replacements included a 30lb dumbbell set, and a rope cable attachment.
- 12 days of giveaways are being held in Club Fitness from December 10th -December 22nd. Small giveaways are given out daily to show member appreciation during the holiday season.

Athletics - Collin Jaffe

- Fall Hot Shot Classes will be concluded after the 21st of December.
- We are planning to hire two Gymnastics Coordinators; we have offer letters being written up as of December 9th.
- We are still searching for a few gymnastics instructors to teach the classes. Job announcements we out to local high schools and colleges.
- We held a pickleball tournament for members of the Fall pickleball classes. We had 12 participants in total, and were led by our pickleball instructor, John.
- I am currently working on gathering dates for our different sports summer camps for Summer 2026

Cultural Arts/Dance/Adult/Sponsorships - Claire Baumgartner

- The Winter Dance Showcase will be held on Saturday, December 20th at the Civic Center. Dance families
 are currently purchasing tickets.
- The Morton Grove Singers performed at Light Up the Park, Santa Comes to Town, The Montclair Senior Living Center on December 7th and at the Morton Grove Chamber of Commerce Holiday Party on December 9th.
- The Morton Grove Dance Company had their first performance at Light Up the Park. They will next perform at Dancing for Dancers on January 25th.
- The Grinch visited our Paint N Snack class on December 13th, causing mischief and providing a fun and entertaining experience for the class. Participants then painted a Grinch inspired painting.
- Both Voice and Piano lessons have been extended to Thursdays for the Winter session to meet growing demand.
- Bands have been booked for Concerts in the Park, Classic Car Show and Back to School Bash events for summer, 2026.
- Sponsorship packets, along with information on the 75th Anniversary Party, have been sent to current sponsors.
- ProAuto sponsored and attended the Light Up the Park event.

Camps/Pre-School/Kinder Odyssey - Sarah Lindahl

- Preschool classes are gearing up for the last two weeks before Winter break. Last day of class is December 18th.
- Open House for Preschool will be Saturday, February 21st. Registration for already enrolled students will start Monday February 16th and all registration will open on Monday February 23rd.
- Summer camp registration is set for Monday February 9th for residents and nonresidents will be March 2nd.
- Indoor Playground is on Thursdays. We hope to bring more toddlers in when the weather is too cold outside.
- The Winter/Spring brochure has more early childhood classes offered including messy Mondays and Munchkin Meals.
- We are offering once a month class on Saturday mornings for 1–4-year-olds. My preschool teachers will be running these classes.

Aquatics/B.A.S.E/B4/GAP - Tessa Shorten

- Walk in interviews for summer positions are scheduled for January 7th.
- Starting to reach out to 2025 aquatics staff to inquire if they plan to return for the 2025 season.
- School Day Off programs were held November 24th 26th; total enrollment was up by 35% compared to last year. We hit 90% capacity, averaged across the three days, which is 3% higher than last year.
- Winter break School Day Off programs will be held on the days surrounding holidays during the weeks of December 23rd- January 3rd. All field trips are planned and ready to go!

FINANCE DEPARTMENT REPORT - MARTY O'BRIEN

- At the next board meeting, we will be setting December 17th as the public hearing date for both the 2025 Tax Levy as well as the 2026 Budget and Appropriation Ordinances.
- The Finance Department finalized the 2026 preliminary budget for the district. We will present this document to the public at the budget workshop prior to the start of the November 12th board meeting. We will do a Power Point presentation and then open the discussion to anyone who has questions.
- At the November meeting, we also presented the 2025 tax levy to the board as a discussion item. We intend to present the final 2025 tax levy ordinance to the board at the December 17th meeting for final adoption. Once approved the tax levy must be filed with the Cook County Clerk no later than December 30th.
- Per state statute, the 2026 preliminary budget of the Morton Grove Park District was downloaded onto our web site for public inspection. The inspection period is 30 days prior to final adoption of the budget ordinance. We also made available a hard copy of the 2025 budget at our administrative offices.
- Also, per state statute, we placed on display the budgeted salaries and benefits of all district employees
 making in excess of \$75,000 in accordance with Public Act 97-201. This publication needs to take place
 at least six days prior to the final adoption of the 2026 budget.

Marketing - Kathy Herrmann

- Winter Spring Activity Guide mailed the first week of December. Resident registration began Monday, December 8th, Nonresident registration begins Monday, December 15th.
- The online digital Winter Spring Activity has been posted online, eblasts went out week prior to resident registration, additional targeted eblast(s) to go out Friday for both youth and adults.
- New sign holder signage to be hung the week of December 15th, with fieldhouse signage updates by January 5th.
- School Newsletter to go out to District 70 and 67 to go out Thursday, December 18th for schools to post on website, in addition newsletter to be sent to both schools' PTO.
- Work begins drafting the Summer Camp Brochure in late December.
- Website updates for the winter spring season completed by December 15. Additional website updates and changes as needed.

HUMAN RESOURCES & RISK MANAGEMENT REPORT - Michelle Trevino

Policy & Legal Updates

- I recently attended a virtual legal update session to learn about new state employment laws taking effect in 2026.
- I'm currently reviewing these changes and updating our HR policies so our 2026 handbook stays compliant and clear for staff.

Training & Staff Development

- I'm working on adding several new training courses for 2026 to support safety, compliance, and overall staff development.
- I'll be coordinating with department heads to make sure the training fits their team needs going into the new year.

Guest Services

- Guest Services continue to stay very busy with rentals and program registrations.
- The team is doing a great job managing the higher volume and assisting participants and visitors.

Risk Management

- I'm working with PDRMA to wrap up our goals for the new year and ensure we're on track with ERMF requirements.
- I continue to review safety needs and incident reports and make updates as needed to keep all sites covered and up to date.

PARKS AND MAINTENANCE REPORT – KEITH GORCZYCA

- National Park Project was bid and contract awarded. Playground equipment, shelter, and site amenities have all been purchased with delivery expected in Spring of 2026.
- New flooring was installed at the Austin, Mansfield, and Oketo field houses.
- Two new roof top HVAC units were installed at Prairie View.
- Staff completed the Fall 2025 tree planting. Fifteen 3" shade trees were planted at parks throughout the district.
- Staff installed all the orbs and holiday lighting in Harrer Park, and provided support for the Light Up the Park and Santa's Comes to Town events.
- Working on upgrades to the Harrer Pool filter room. These include replacing chlorine lines and installing a new acid tank.
- Staff completed snow and ice removal procedures from multiple storms.
- Routine maintenance included leaf clean up, gutter cleaning, winter changeover of equipment and vehicles and closing and park amenities